

Noble Qur'an (English Translation)

Dr. Muhammad Taqi-ud-Din Al-Hilali, Dr. Muhammad Muhsin Khan

The **Noble Qur'an**, known as the **Hilali-Khan** translation, is a translation of the Qur'an by Dr. Muhammad Muhsin Khan, and Dr. Muhammad Taqi-ud-Din al-Hilali. This English translation was sponsored by the Saudi government. It is assumed that this is the most popular and "Now the most widely disseminated Qur'an in most Islamic bookstores and Sunni mosques throughout the English-speaking world, this new translation is meant to replace the Yusuf 'Ali edition and comes with a seal of approval from both the University of Medina and the Saudi Dar al-Ifta. This venture utilizes mainstream classical sources of commentaries namely, Tabari, Qurtubi and Ibn Kathir.

Surah Shu'ara

(The Poets)



1.

طسمر

Ta Seen Meem.

(These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings.)

2.

These are the Verses of the manifest Book (this Quran, which was promised by Allah in the Taurat (Torah) and the Injeel (Gospel), makes things clear).

3.

It may be that you (O Muhammad SAW) are going to kill yourself with grief, that they do not become believers (in your Risalah (Messengership) and in your Message of Islamic Monotheism).

4

إِنْ نَشَأُ ثُنَرِّلُ عَلَيْهِمُ مِنَ السَّمَاءِ آيَةً فَظَلَّتُ أَعْنَاقُهُمُ لِمَا خَاضِعِينَ

If We will, We could send down to them from the heaven a sign, to which they would bend their necks in humility.

5.

And never comes there unto them a Reminder as a recent revelation from the Most Beneficent (Allah), but they turn away therefrom.

6.

So they have indeed denied (the truth this Quran), then the news of what they mocked at, will come to them.

7.

Do they not observe the earth, how much of every good kind We cause to grow therein?

8.

Verily, in this is an Ayah (proof or sign), yet most of them (polytheists, pagans, etc., who do not believe in Resurrection) are not believers.

9.

And verily, your Lord! He is truly the All-Mighty, the Most Merciful.

10

And (remember) when your Lord called Moosa (Moses) (saying): "Go to the people who are Zalimoon (polytheists and wrong-doing),

11. قَوْمَرُفِرْ عَوْنَ The people of Firaun (Pharaoh). أَلَايَتَّقُونَ Will they not fear Allah and become righteous?" قَالَ رَبِّ إِنِّي أَخَافُ أَن يُكَذِّبُونِ 12. He said: "My Lord! Verily, I fear that they will belie me, وَيَضِينُ صَدُرِي وَلايَنْطَلِقُ لِسَانِي فَأَرْسِلُ إِلَى هَارُونَ 13. "And my breast straitens, and my tongue expresses not well. So send for Haroon (Aaron) (to come along with me). وَلَهُمْ عَلَىَّ ذَنْكِ فَأَخَاثُ أَنْ يَقْتُلُون 14. "And they have a charge of crime against me, and I fear they will kill me." قَالَ كَلَّا 15. Allah said: "Nay! فَاذُهَبَا بِآيَاتِنَا ۗ Go you both with Our Signs. إِنَّا مَعَكُمُ مُسْتَمِعُونَ

Verily! We shall be with you, listening.

فَأْتِيَافِرْ عَوْنَ فَقُولًا إِنَّا مَسُولُ مَتِ الْعَالَمِينَ "And when you both come to Firaun (Pharaoh), say: We are the Messengers of the Lord of the Alameen (mankind, jinns and all that exists), أَنُ أَنْ سِلُمَعَنَا بَنِي إِسْرَائِيلَ 17. "So allow the Children of Israel to go with us." قَالَ أَلَمُ نُرَبِّكَ فِينَا وَلِينًا (Firaun (Pharaoh)) said (to Moosa (Moses)): "Did we not bring you up among us as a child? وَلَبِثُتَ فِينَا مِنْ عُمْرِكَ سِنِينَ And you did dwell many years of your life with us. وَفَعَلْتَ فَعُلْتَكَ الَّتِي فَعَلْتَ وَأَنْتَ مِنَ الْكَافِرِينَ 19. "And you did your deed, which you did (i.e. the crime of killing a man). And you are one of the ingrates." قَالَ فَعَلَتُهَا إِذًا وَأَنَامِنَ الضَّالِّينَ Moosa (Moses) said: "I did it then, when I was an ignorant (as regards my Lord and His Message). 21. فَفَرَهُ كُمِ لِمَّا خِفُتُكُمُ لِمَّا خِفُتُكُمُ "So I fled from you when I feared you.

فَوَهَب لِي مَ بِي مُحُكُمًا وَجَعَلَنِي مِنَ الْمُرْسَلِينَ

But my Lord has granted me Hukman (i.e. religious knowledge, right judgement of the affairs and Prophethood), and appointed me as one of the Messengers.

22.

"And this is the past favour with which you reproach me, that you have enslaved the Children of Israel."

23.

Firaun (Pharaoh) said: "And what is the Lord of the Alameen (mankind, jinns and all that exists)?"

24.

Moosa (Moses) said:

"Lord of the heavens and the earth, and all that is between them,

if you seek to be convinced with certainty."

25.

Firaun (Pharaoh) said to those around: "Do you not hear (what he says)?"

26.

Moosa (Moses) said: "Your Lord and the Lord of your ancient fathers!"

قَالَ إِنَّ رَسُولُكُمُ الَّذِي أَرْسِلَ إِلَيْكُمْ لَمَجُنُونٌ 27. Firaun (Pharaoh) said: "Verily, your Messenger who has been sent to you is a madman!" 28. قَالَ رَبُّ الْمُشُرِقِ وَالْمُغُرِبِ وَمَا بَيْنَهُمَا Moosa (Moses) said: "Lord of the east and the west, and all that is between them, إِنْ كُنْتُمْ تَعْقِلُونَ if you did but understand!" 29. قَالَ لَئِن النَّخَذُتَ إِلَمَا غَبْرِي لِأَجْعَلَنَّكَ مِنَ الْمُسْجُونِينَ Firaun (Pharaoh) said: "If you choose an ilah (god) other than me, I will certainly put you among the prisoners." قَالَ أُولَوْجِئْتُكَ بِشَيْءٍمُبِينٍ 30. (Moses) said: "Even if I bring you something manifest (and Moosa convincing)?"

قَالَ فَأْتِ بِهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ

32.

Firaun (Pharaoh) said: "Bring it forth then, if you are of the truthful!"

So (Moosa (Moses)) threw his stick, and behold, it was a serpent, manifest.

فَأَلْقَى عَصَاهُ فَإِذَا هِي ثُعْبَانٌ مُبِينٌ

وَنَزَعَ يَنَ هُفَإِذَا هِي بَيْضًا وُلِلنَّاظِرِينَ And he drew out his hand, and behold, it was white to all beholders! 34. قَالَ لِلْمَلَإِ حَوْلَهُ إِنَّ هَنَ السَّاحِرُّ عَلِيمٌ (Firaun (Pharaoh)) said to the chiefs around him: "Verily! This is indeed a well-versed sorcerer. يْرِيدُ أَنُ يُخُرِجَكُمْ مِنَ أَيْضِكُمْ بِسِحْرِ فِفَمَاذَا تَأَمُّرُونَ 35. "He wants to drive you out of your land by his sorcery, then what is it your counsel, and what do you command?" قَالُوا أَنْ جِهُ وَأَخَاهُ وَابْعَثْ فِي الْمَدَائِنِ حَاشِرِينَ They said: "Put him off and his brother (for a while), and send callers to the cities: يَأْتُوكَ بِكُلِّ سَحَّامٍ عَلِيمٍ "To bring up to you every well-versed sorcerer." 38. فَجُمِعَ السَّحَرَةُ لِمِيقَاتِ يَوْمِ مَعْلُومِ So the sorcerers were assembled at a fixed time on a day appointed. 39. وَقِيلَ لِلنَّاسِ هَلْ أَنْتُهُ مُجْتَمِعُونَ

And it was said to the people: "Are you (too) going to assemble?

40.

لَعَلَّنَا نَتَّبِعُ السَّحَرَةَ إِنْ كَانُواهُمُ الْعَالِبِينَ

"That we may follow the sorcerers (who were on Firauns (Pharaoh) religion of disbelief) if they are the winners."

41.

So when the sorcerers arrived, they said to Firaun (Pharaoh): "Will there surely be a reward for us if we are the winners?"

42.

He said: "Yes, and you shall then verily be of those brought near (to myself)."

43.

Moosa (Moses) said to them: "Throw what you are going to throw!"

44.

So they threw their ropes and their sticks,

and said: "By the might of Firaun (Pharaoh), it is we who will certainly win!"

45.

Then Moosa (Moses) threw his stick, and behold, it swallowed up all the falsehoods which they showed!

46.

And the sorcerers fell down prostrate.

47. 48.

قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ

Saying: "We believe in the Lord of the Alameen (mankind, jinns and all that exists).

"The Lord of Moosa (Moses) and Haroon (Aaron)."

49.

(Firaun (Pharaoh)) said:

"You have believed in him before I give you leave.

Surely, he indeed is your chief, who has taught you magic!

So verily, you shall come to know.

Verily, I will cut off your hands and your feet on opposite sides, and I will crucify you all."

50.

They said: "No harm! Surely, to our Lord (Allah) we are to return;

"Verily! We really hope that our Lord will forgive us our sins, as we are the first of the believers (in Moosa (Moses) and in the Monotheism which he has brought from Allah)."

52.	وَأَوْحَيْنَا إِلَى مُوسَى أَنْ أَسْرِ بِعِبَادِي إِنَّكُمْ مُثَّبَعُونَ
	And We inspired Moosa (Moses), saying: "Take away My slaves by night, verily, you will be pursued."
53.	فَأَنْ سَلَ فِرْ عَوْنُ فِي الْمَدَائِنِ حَاشِرِينَ
	Then Firaun (Pharaoh) sent callers to (all) the cities.
54.	ٳڹۜۿٷ۠ڵٳڶۺۯ۫ڒۣڡؘۊۜ۠ٛٛڡٙڸۑڵۅڹ
	(Saying):
	"Verily! These indeed are but a small band.
55.	وَإِنَّكُمُ لِنَا لَغَائِظُونَ
	"And verily, they have done what has enraged us;
56.	وَإِنَّا لِجَمِيعٌ حَاذِرُهُونَ
	"But we are host all assembled, amply fore-warned."
57.	فَأَخْرَجُنَاهُمْ مِنُ جَنَّاتٍ وَعُيُونِ
	So, We expelled them from gardens and springs,
58.	وَكُنُوزِ وَمَقَامٍ كَرِيمٍ
	Treasures, and every kind of honourable place.
59.	كَنَالِكَ وَأَوْرَ ثُنَاهَا بَنِي إِسُرَائِيلَ
	Thus (We turned them (Pharaohs people) out) and We caused the Children of Israel to inherit them.

فَأَتْبَعُوهُمُ مُشُرقِينَ So they pursued them at sunrise. فَلَمَّا تَرَاءَى الْجُمُعَانِ قَالَ أَصْحَابُمُوسَى إِنَّا لَمُكْرَر كُونَ And when the two hosts saw each other, the companions of Moosa (Moses) said: "We are sure to be overtaken." قَالَ كَلَّا 62. (Moosa (Moses)) said: "Nay, ٳۜۜڽؘٛڡؘۼؠ؆ؚؿۣڛؘؽۿؙڔۑڹ verily! With me is my Lord, He will guide me." فَأَوْ حَيْنَا إِلَى مُوسَى أَنِ اضْرِبْ بِعَصَاكَ الْبَحْرَ 63. Then We inspired Moosa (Moses) (saying): "Strike the sea with your stick." فَانْفَلَقَ فَكَانَ كُلُّ فِرُقِ كَالطَّوْدِ الْعَظِيمِ And it parted, and each separate part (of that sea water) became like the huge, firm mass of a mountain. وَأَزُلْفُنَاثَمَّ الْأَخَرِينَ 64. Then We brought near the others (Firauns (Pharaoh) party) to that place. وَأَنْجَيْنَا مُوسَى وَمَنْ مَعَهُ أَجْمَعِينَ 65. And We saved Moosa (Moses) and all those with him.

66.	ثُمِّ أَغْرَقْنَا الْأَخَرِينَ
	Then We drowned the others.
67.	إِنَّ فِي ذَلِكَ لَا يَا اللَّهِ مَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ
	Verily! In this is indeed a sign (or a proof), yet most of them are not believers.
68.	وَإِنَّ مَبَّلِكَ لَمُو الْعَزِيزُ الرَّحِيمُ
	And verily, your Lord! He is truly the All-Mighty, the Most Merciful.
69.	وَاتُلْ عَلَيْهِمْ نَبَأً إِبْرَاهِيمَ
	And recite to them the story of Ibrahim (Abraham).
70.	ٳۮؙۊؘٵڶڵؚٲؚؠڽڡؚۅؘقٙۅؙڡؚڡؚڡؘٲؾۘۼٛڹ۠ۮ۠ۅڹ
	When he said to his father and his people: "What do you worship?"
71.	قَالُوانَعُبُدُ أَصْنَامًا فَنَظَلُّ لَهَا عَاكِفِينَ
	They said: "We worship idols, and to them we are ever devoted."
72.	قَالَ هَلُ يَسْمَعُونَكُمْ إِذْ تَانُعُونَ
	He said: "Do they hear you, when you call (on them)?
73.	أَوْيَنْفَعُونَكُمْ أَوْيَضُرُّونَ
	"Or do they benefit you or do they harm (you)?"
	12

74.	قَالُوابَلُ وَجَدُنَا آبَاءَنَا كَنَالِكَ يَفْعَلُونَ	
	They said: "Nay, but we found our fathers doing so."	
75.	قَالَ أَفَرَ أَيْتُمْ مَا كُنْتُمْ تَعُيْدُونَ	
	He said: "Do you observe that which you have been worshipping,	
76.	أَنتُمْ وَ آبَاؤُكُمُ الْأَقْدَمُونَ	
	"You and your ancient fathers?	
77.	فَإِنَّهُمْ عَدُوَّ لِي إِلَّا رَبَّ الْعَالَمِينَ	
	"Verily! They are enemies to me, save the Lord of the Alameen (mankind, jinns and all that exists);	
78.	الَّذِي خَلَقَنِي فَهُو يَهُدِينِ	
	"Who has created me, and it is He Who guides me;	
79. ——	وَ النَّذِي هُوَ يُطْعِمْنِي وَيَسْقِينِ	
	"And it is He Who feeds me and gives me to drink.	
80.	وَإِذَامَرِضَتُ فَهُويَشُفِينِ	
	"And when I am ill, it is He who cures me;	
81.	وَالَّذِي يُمِيثُنِي ثُمَّ يُحْيِينِ	
	"And Who will cause me to die, and then will bring me to life (again);	
	13	

82.	وَالَّذِي أَطُمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ اللِّينِ
	"And Who, I hope will forgive me my faults on the Day of Recompense, (the
	Day of Resurrection),"
	26
83.	ىَتِ هَبْ لِي حُكُمًا وَأَلْحِقُنِي بِالصَّالِحِينَ
	My Lord! Bestow Hukman (religious knowledge, right judgement of the affairs
	and Prophethood) on me, and join me with the righteous;
0.4	<i>3.</i>
84.	وَاجْعَلْ لِي لِسَانَ صِدُقٍ فِي الْآخِرِينَ
	And grant me an honourable mention in later generations;
85.	وَاجْعَلْنِي مِنُ وَى ثَقَةِ جَنَّةِ النَّعِيمِ
	And make me one of the inheritors of the Paradise of Delight;
06	We W
86.	وَاغُفِرُ لِأَبِي إِنَّهُ كَانَ مِنَ الضَّالِّينَ
	And forgive my father, verily he is of the erring;
87.	سرا کو کو سرو می در این کار
	وَلا تُخْزِنِي يَوْمَ يُبْعَثُونَ
	And disgrace me not on the Day when (all the creatures) will be resurrected;
88.	يَوْمَ لَا يَنْفَعُمَالٌ وَلَا بَنُونَ
	The Day whereon neither wealth nor sons will avail,
89.	إِلَّامَنَ أَنَّى اللَّهَ بِقَلْبِ سَلِيمٍ
	Except him who brings to Allah a clean heart (clean from Shirk (polytheism)
	and Nifaq (hypocrisy)).
	1/

وَأُزْلِفَتِ الْجِيَّةُ لِلْمُتَّقِينَ 90. And Paradise will be brought near to the Muttagoon (pious - see V.2:2). 91. وَبُرِّزَتِ الجُحِيمُ لِلْغَاوِينَ And the (Hell) Fire will be placed in full view of the erring. وَقِيلَ لَمْهُمْ أَيْنَ مَا كُنْتُمْ تَعْمُلُونَ 92. And it will be said to them: "Where are those (the false gods whom you used to set up as rivals with Allah) that you used to worship 93. مِنُ دُونِ اللَّهِ "Instead of Allah? هَلْ يَنْصُرُونَكُمْ أَوْ يَنْتَصِرُونَ Can they help you or (even) help themselves?" فَكُبُكِبُو افِيهَا هُمُ وَالْغَاوُونَ Then they will be thrown on their faces into the (Fire), They and the Ghawoon (devils, and those who were in error). وَجُنُودُ إِبُلِيسَ أَجْمَعُونَ 95. And the whole hosts of Iblees (Satan) together. قَالُو اوَهُمُ فِيهَا يَغْتَصِمُونَ They will say while contending therein,

97.	تَاللَّهِ إِنْ كُنَّا لَفِي ضَلَالٍ مُبِينٍ
	By Allah, we were truly in a manifest error,
98.	ٳؚڎؙٛٮٛٛسٙۊۣۑػؙؙؙؗٛۧ؞ڽؚڗۺؚؚٵڵٙۼٵؘؘؘؘؙٚٙٚٙڡؘؽ
	WhenWe held you (false gods) as equals (in worship) with the Lord of the Alameen (mankind, jinns and all that exists);
99.	وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ
	And none has brought us into error except the Mujrimoon (Iblees (Satan) and those of human beings who commit crimes, murderers, polytheists, oppressors, etc.).
100.	فَمَالنَّامِنُ شَافِعِينَ
	Now we have no intercessors,
101.	وَلاصَدِينٍ حَمِيدٍ
	Nor a close friend (to help us).
102.	فَلَوْ أَنَّ لِنَا كَرَّةً فَنَكُونَ مِنَ الْمُؤْمِنِين
	(Alas!) If we only had a chance to return (to the world), we shall truly be among the believers!
103.	إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ
	Verily! In this is indeed a sign, yet most of them are not believers.

104.	وَإِنَّ رَبَّكَ لَهُ وَالْعَزِيرُ الرَّحِيمُ
	And verily, your Lord! He is truly the All-Mighty, the Most Merciful.
105.	كَنَّ بَتُ قَوْمُ نُوحِ الْمُرْسَلِين
	The people of Nooh (Noah) belied the Messengers.
106.	إِذْقَالَ لَهُمْ أَخُوهُمْ نُوحٌ أَلَاتَتَقُونَ
	When their brother Nooh (Noah) said to them: "Will you not fear Allah and obey Him?
107.	إِنِّى لَكُمْ رَسُولٌ أَمِينٌ
	"I am a trustworthy Messenger to you.
108.	فَأَتَّقُوا اللَّهَ وَأَطِيعُونِ
	"So fear Allah, keep your duty to Him, and obey me.
109.	وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ
	"No reward do I ask of you for it (my Message of Islamic Monotheism),
	إِنْ أَجْدِيَ إِلَّاعَلَى رَبِّ الْعَالَمِينَ
	my reward is onlyfrom the Lord of the Alameen (mankind, jinns and all that exists).
110.	فَاتَّقُوا اللَّهَ وَأَطِيعُونِ
	"So keep your duty to Allah, fear Him and obey me."

111.	قَالُواأَنْؤُمِنُ لَكَوَاتَّبَعَكَ الْأَثْمَذَلُونَ
	They said: "Shall we believe in you, when the meanest (of the people) follow you?"
112.	قَالَوَمَاعِلْمِي جِمَاكَانُوايَعُمَلُونَ
	He said: "And what knowledge have I of what they used to do?
113.	إِنُ حِسَابُهُمْ إِلَّاعَلَى رَبِّي لَوْ تَشُعُرُونَ
	"Their account is only with my Lord, if you could (but) know.
114.	وَمَا أَنَا بِطَا بِدِ الْمُؤْمِنِينَ
	"And I am not going to drive away the believers.
115.	إِنَ أَنَا إِلَّا نَذِيرٌ مُبِينٌ
	I am only a plain warner."
<u>116.</u>	قَالُوالكِنُ لَمُ تَنْتَهِ يَانُو حُلِتًكُونَنَّ مِنَ الْمَرُجُومِينَ
	They said: "If you cease not, O Nooh (Noah)! You will surely be among those stoned (to death)."
117.	قَالَ مَتِ إِنَّ قَوْمِي كَنَّ بُونِ
	He said:
	"My Lord! Verily, my people have belied me.
	18

118.	فَافْتَحُبَيْنِي وَبَيْنَهُمْ فَتُحًا
	Therefore judge You between me and them,
	وَنَجِّنِي وَمَنْ مَعِي مِنَ الْمُؤْمِنِينَ
	and save me and those of the believers who are with me."
119.	2 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	فَأَنَّجَيْنَاهُ وَمَنْ مَعَهُ فِي الْقُلْكِ الْمَشْحُونِ
	And We saved him and those with him in the laden ship.
<u>120.</u>	ثُمِّ أَغْرَقُنَا بَعُدُ الْبَاقِين
	Then We drowned the rest (disbelievers) thereafter.
121.	إنَّ في ذَلِكَ لَأَيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ
	Verily, in this is indeed a sign, yet most of them are not believers.
122.	وَإِنَّ رَبَّلْكَ لَمُو الْعَزِيزُ الرَّحِيمُ
	And verily! Your Lord, He is indeed the All-Mighty, the Most Merciful.
123.	كَنَّبَتْ عَادُّ الْمُرْسَلِين
	Ad (people) belied the Messengers.
124.	إِذْقَالَ لَمُنْمُ أَخُوهُمُ هُودٌ أَلَاتَتَقُونَ
	When their brother Hood said to them:
	"Will you not fear Allah and obey Him?
	19

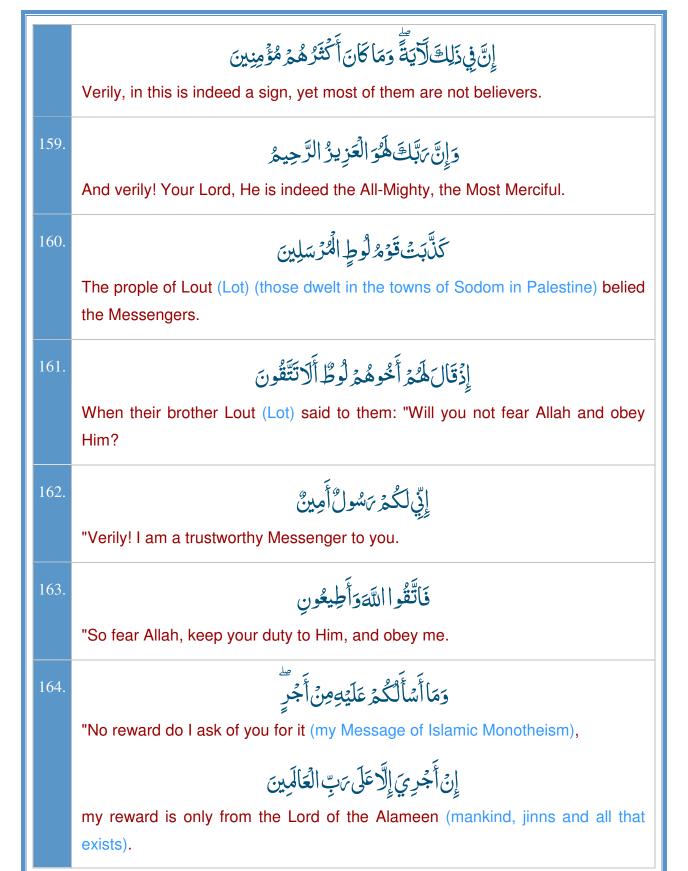
125.	إِنِّي لَكُمْ رَسُولٌ أَمِينٌ
	"Verily! I am a trustworthy Messenger to you.
126.	فَأَتَّقُوا اللَّهَ وَأَطِيعُونِ
	"So fear Allah, keep your duty to Him, and obey me.
127.	وَمَا أَسْأَ لُكُمْ عَلَيْهِ مِنْ أَجُرِ
	"No reward do I ask of you for it (my Message of Islamic Monotheism),
	إِنْ أَجْدِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ
	my reward is only from the Lord of the Alameen (mankind, jinns, and all that exists).
128.	ٲٚؾؘڹٮؙٛۅڹڔؚڰؙڵؚڔؚۑۼؚٳٙؾۊؖؾؘۼۛڹؿؙۅڹ
	"Do you build high palaces on every high place, while you do not live in them?
129.	وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ
	"And do you get for yourselves palaces (fine buildings) as if you will live therein for ever.
130.	وَإِذَا بَطَشُتُمْ بَطَشُتُمْ جَبَّا بِينَ
	"And when you seize, seize you as tyrants?
131.	فَاتَّقُوا اللَّهَ وَأَطِيعُونِ
	"So fear Allah, keep your duty to Him, and obey me.
	20

132.	وَاتَّقُوا الَّذِي أَمَلَّ كُمْ بِمَا تَعُلَمُونَ
	"And keep your duty to Him, fear Him Who has aided you with all (good things) that you know.
<u>133.</u>	أَمَلَّ كُمْ بِأَنْعَامٍ وَبَنِين
	"He has aided you with cattle and children.
134.	وَجَنَّاتٍ وَعُيُونٍ
	"And gardens and springs.
135.	إِنِّي أَخَاتُ عَلَيْكُمْ عَنَابَ يَوْمٍ عَظِيمٍ
	"Verily, I fear for you the torment of a Great Day."
136.	قَالُواسَوَاءٌ عَلَيْنَا أَوَعَظِتَ أَمُ لَمْ تَكُنُ مِنَ الْوَاعِظِينَ
	They said:
	"It is the same to us whether you preach or be not of those who preach.
137.	ٳڹۿڶٳڵؖڮؙڴڷٵڵؙڰٙڸڹ
	"This is no other than the false-tales and religion of the ancients,
	(Tafsir At-Tabaree, Vol.19, Page 97)
138.	وَمَا نَحُنْ جِمُعَلَّ بِينَ
	"And we are not going to be punished."
	21

139.	<u> </u>
	So they belied him, and We destroyed them.
	إِنَّ فِي ذَلِكَ لَا يَقًّ وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ
	Verily! In this is indeed a sign, yet most of them are not believers.
140.	وَإِنَّ رَبُّكَ لَهُ وَالْعَزِيزُ الرَّحِيمُ
	And verily! Your Lord, He is indeed the All-Mighty, the Most Merciful.
141.	كَنَّ بَتْ نَمُودُ الْمُرْسَلِينَ
	Thamood (people) belied the Messenger.
142.	إِذْقَالَ لَهُمُ أَخُوهُمْ صَالِحٌ أَلَاتَتَّقُونَ
	When their brother Salih (Saleh) said to them: "Will you not fear Allah and obey Him?
143.	إِنِّي لَكُمْ رَسُولٌ أَمِينٌ
	"I am a trustworthy Messenger to you.
144.	فَاتَّقُوا اللَّهَ وَأَطِيعُونِ
	"So fear Allah, keep your duty to Him, and obey me.
145.	وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجُرٍ
	"No reward do I ask of you for it (my Message of Islamic Monotheism),
	22

	إِنْ أَجْرِيَ إِلَّا عَلَى مَبِّ الْعَالَمِين my reward is only from the Lord of the Alameen (mankind, jinns and all that	
	exists).	
146.	أَتُنْرَكُونَ فِيمَاهَاهُنَا آمِنِين	
	"Will you be left secure in that which you have here?	
147.	فۣڮؘؾۜٵؿؚۅؘڠؽۅڹٟ	
	"In gardens and springs.	
148.	وَرُّرُوعٍ وَنَعُلٍ طَلْعُهَا هَضِيمٌ	
	And green crops (fields etc.) and date-palms with soft spadix.	
149.	وتَنَحِتُونَ مِنَ الْجِبَالِ بُيُوتًا فَايِهِينَ	
	"And you carve houses out of mountains with great skill.	
150.	فَأَتَّقُوا اللَّهَ وَأَطِيعُونِ	
	"So fear Allah, keep your duty to Him, and obey me.	
151.	وَلا تُطِيعُوا أَمْرَ الْمُسْرِفِينَ	
	"And follow not the command of Al-Musrifoon (i.e. their chiefs, leaders who	
	were polytheists, criminals and sinners),	
152.	النَّذِينَ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ	
	"Who make mischief in the land, and reform not."	
	23	

153.	11 . 31
133.	قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحِّدِينَ
	They said: "You are only of those bewitched!
154.	مَاأَنْتَ إِلَّابَشَرٌ مِثْلْنَا
	"You are but a human being like us.
	فَأْتِ بِآيةٍ إِنْ كُنْتَ مِنَ الصَّادِقِين
	Then bring us a sign if you are of the truthful."
155.	قَالَهَٰنِونَاقَةٌ
	He said:
	"Here is a she-camel;
	آرا د ه د د د د د د د د د د د د د د د د د
	لَهَاشِرُبُولِكُمْ شِرُب <u>ُ يَوْمٍ مَعْلُومٍ</u>
	it has a right to drink (water), and you have a right to drink (water) (each) on a day, known.
156.	وَلا تَمَسُّوهَا بِسُوءٍ فَيَأْخُنَ كُمْ عَنَا كُمْ عَذَا كِيَوْمٍ عَظِيمٍ
	"And touch her not with harm, lest the torment of a Great Day seize you."
157.	فَعَقَرُوهَافَأَصُبَحُوانَادِمِين
	But they killed her, and then they became regretful.
158.	عا فَأَخَنَهُمُ الْعَنَابُ
	So the torment overtook them.
	24



165.	أَتَأْتُونَ الذُّكْرَ انَ مِنَ الْعَالَمِينَ
	"Go you in unto the males of the Alameen (mankind),
166.	وَتَنَرُّونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ أَزُواجِكُمْ
	"And leave those whom Allah has created for you to be your wives?
	بَلْ أَنْتُمْ قَوْمٌ عَادُونَ
	Nay, you are a trespassing people!"
167.	قَالُوالئِنُ لَمُ تَنْتَهِ يَالُوطُ لِتَكُونَنَّ مِنَ الْمُخْرَجِينَ
	They said: "If you cease not. O Lout (Lot)! Verily, you will be one of those who are driven out!"
168.	قَالَ إِنِّي لِعَمَلِكُمْ مِنَ الْقَالِينَ
	He said: "I am, indeed, of those who disapprove with severe anger and fury your (this evil) action (of sodomy).
160	0 125
169.	ى بِ نَجِينِ وَأَهُلِي مِمَّا يَعُمَلُونَ
	"My Lord! Save me and my family from what they do."
170.	فَنَجَّيْنَاهُوَأَهُلَهُ أَجْمَعِينَ
	So We saved him and his family, all,
171.	إِلَّا عَجُوزًا فِي الْغَابِرِينَ
	Except an old woman (his wife) among those who remained behind.

172.	ثُمَّرُنَا الْإَخَرِينَ
	Then afterward We destroyed the others.
173.	وَأَمُطَرُنَا عَلَيْهِمْ مَطَرًا
	And We rained on them a rain (of torment).
	فَسَاءَمَطُرُ الْمُنْنَىٰ مِينَ
	And how evil was the rain of those who had been warned.
174.	إِنَّ فِي ذَلِكَ لَأَيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ
	Verily, in this is indeed a sign, yet most of them are not believers.
175.	وَإِنَّ مَبَّكَ لَهُ وَالْعَزِيرُ الرَّحِيمُ
	And verily! Your Lord, He is indeed the All-Mighty, the Most Merciful.
176.	كَنَّبَأَصْحَابُ الْأَيْكَةِ الْمُرْسَلِين
	The dwellers of Al-Aiyka (near Madyan (Midian)) belied the Messengers.
177.	إِذْقَالَ لَهُمْ شُعَيْبٌ أَلَاتَتَقُونَ
	When Shuaib (Shuaib) said to them:
	"Will you not fear Allah (and obey Him)?
178.	إِنِّي لَكُمْ رَسُولٌ أَمِينٌ
	"I am a trustworthy Messenger to you.
	27

179.	فَاتَّقُوا اللَّهَ وَأَطِيعُونِ
	"So fear Allah, keep your duty to Him, and obey me.
180.	وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجُرِ
	"No reward do I ask of you for it (my Message of Islamic Monotheism),
	إِنْ أَجْرِي إِلَّاعَلَى مَتِ الْعَالَمِينَ
	my reward is only from the Lord of the Alameen (mankind, jinns and all that exists).
181.	أَوْفُوا الْكَيْلَ وَلَاتَكُونُو امِنَ الْمُخْسِرِينَ
	"Give full measure, and cause no loss (to others).
182.	وَزِنُوا بِالْقِسُطَاسِ الْمُسْتَقِيمِ
	"And weigh with the true and straight balance.
<u>183.</u>	وَلاَتَبُخَسُوا النَّاسَ أَشْيَاءَهُمُ وَلاَتَعُثَوْا فِي الْأَرْضِ مُفْسِدِينَ
	"And defraud not people by reducing their things, nor do evil, making corruption and mischief in the land.
184.	وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالجِيلَّةَ الْأَوَّلِينَ
	"And fear Him Who created you and the generations of the men of old."
185.	قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ
	They said: "You are only one of those bewitched!

وَمَا أَنْتَ إِلَّا بَشَرٌ مِثْلُنَا وَإِنْ نَظُنُّكَ لَمِنَ الْكَاذِبِينَ 186. "You are but a human being like us and verily, we think that you are one of the liars! 187. فَأَسُقِطُ عَلَيْنَا كِسَفًا مِنَ السَّمَاءِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ "So cause a piece of the heaven to fall on us, if you are of the truthful!" قَالَ رَبِي أَعْلَمُ عِمَا تَعْمَلُونَ 188. He said: "My Lord is the Best Knower of what you do." فَكَذَّابُوهُ وَفَأْخَذَهُمْ عَذَاكِيْهِ مِ الظُّلَّةِ 189. But they belied him, so the torment of the day of shadow (a gloomy cloud) seized them. إنَّهُ كَانَ عَنَ ابَ يَوْمٍ عَظِيمٍ indeed that was the torment of a Great Day. إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمُ مُؤْمِنِينَ 190. Verily, in this is indeed a sign, yet most of them are not believers. وَإِنَّ ءَبُّكَ لَهُو الْعَزِيرُ الرَّحِيمُ 191. And verily! Your Lord, He is indeed the All-Mighty, the Most Merciful. 192. وَإِنَّهُ لِتَنْزِيلُ رَبِّ الْعَالَمِينَ

29

(mankind, jinns and all that exists),

And truly, this (the Quran) is a revelation from the Lord of the Alameen

193.	53. 291.
175.	نَزَلَ بِهِ الرُّوحُ الْأَمِينُ
	Which the trustworthy Rooh (Jibrael (Gabriel)) has brought down;
194.	عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنْذِيرِينَ
	Upon your heart (O Muhammad SAW) that you may be (one) of the warners,
195.	بِلِسَانٍ عَرَبِيٍّ مُبِينٍ
	In the plain Arabic language.
196.	وَإِنَّهُ لَفِي رُبُرِ الْأَوَّلِينَ
	And verily, it (the Quran, and its revelation to Prophet Muhammad SAW) is (announced) in the Scriptures (i.e. the Taurat (Torah) and the Injeel (Gospel)) of former people.
197.	أَولَمْ يَكُنُ لَهُمْ آيَةً أَنْ يَعْلَمَهُ عُلَمَاءُ بَنِي إِسْرَ ائِيلَ
	Is it not a sign to them that the learned scholars (like Abdullah bin Salam who embraced Islam) of the Children of Israel knew it (as true)?
198.	وَلَوْ نَزَّ لَنَاهُ عَلَى بَعْضِ الْأَعْجَمِينَ
	And if We had revealed it (this Quran) unto any of the non-Arabs,
199.	فَقَرَأَهُ عَلَيْهِمُ مَا كَانُو ابِهِمُؤْمِنِينَ
	And he had recited it unto them, they would not have believed in it.

كَنَالِكَ سَلَكْنَاهُ فِي قُلُوبِ الْمُجْرِمِينَ
Thus have We caused it (the denial of the Quran) to enter the hearts of the
Moojrimoon (criminals, polytheists, sinners, etc.).
لايُؤُمِنُونَ بِهِ حَتَّى يَرَوُا الْعَذَابِ الْأَلِيمَ
They will not believe in it until they see the painful torment;
2
فَيَأْتِيهُمْ بَغُتَةً وَهُمْ لَا يَشُعُرُونَ
It shall come to them of a sudden, while they perceive it not;
فَيَقُولُواهَلُ نَعُنُ مُنْظَرُونَ
Then they will say: "Can we be respited?"
أَفَبِعَنَ ابِنَا يَسْتَعُجِلُونَ
Would they then wish for Our Torment to be hastened on?
أَفَرَأَيُتَ إِنْ مَتَّعُنَاهُمُ سِنِين
Tell Me, if We do let them enjoy for years,
تُحرِّ جَاءَهُمُ مَا كَانُو ايُو عَدُونَ
And afterwards comes to them that (punishment) which they had been
promised!
مَا أَغْنَى عَنْهُمْ مَا كَانُوا يُمَتَّعُونَ
All that with which they used to enjoy shall not avail them.
31

208.	وَمَا أَهُلَكُنَا مِنُ قَرُيَةٍ إِلَّا لَهَا مُنْذِئُونَ
	And never did We destroy a township, but it had its warners
209.	ذِكْرَى وَمَا كُنَّا ظَالِمِينَ
	By way of reminder, and We have never been unjust.
210.	وَمَا تَنَزَّلَتُ بِهِ الشَّيَاطِينُ
	And it is not the Shayatin (devils) who have brought it (this Quran) down,
211.	وَمَا يَنْبَغِي لَكُمْ وَمَا يَسْتَطِيعُونَ
	Neither would it suit them, nor they can (produce it).
212.	ٳؗۿؙۜٞٞٞٞۿؙۄٞۼڹۣٳڶۺۜڡٝۼڶۘؠؘۼۘۯؙۅڵۅڹ
	Verily, they have been removed far from hearing it.
213.	فَلاتَنُ عُمَعَ اللَّهِ إِلْمًا آخَرَ فَتَكُونَ مِنَ الْمُعَذَّبِينَ
	So invoke not with Allah another ilah (god) lest you be among those who receive punishment.
214.	وَأَنْنِهُ عَشِيرِتَكَ الْأَقْرَبِينَ
	And warn your tribe (O Muhammad SAW) of near kindred.
215.	وَاخْفِصْ جَنَا حَكَ لِمَنِ التَّبَعَكَ مِنَ الْمُؤْمِنِينَ
	And be kind and humble to the believers who follow you.
	32

216.	فَإِنْ عَصَوْكَ فَقُلْ إِنِّي بَرِيءٌ فِيًّا تَعْمَلُونَ
	Then if they disobey you, say: "I am innocent of what you do."
217.	وتَوَكَّلُ عَلَى الْعَزِيزِ الرَّحِيمِ
	And put your trust in the All-Mighty, the Most Merciful,
218.	النِّي يَرَاكَ حِينَ تَقُومُ
	Who sees you (O Muhammad SAW) when you stand up (alone at night for Tahajjud prayers).
219.	وتَقَلُّبكَ فِي السَّاجِدِينَ
	And your movements among those who fall prostrate (along with you to Allah in the five compulsory congregational prayers).
220.	إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ
	Verily! He, only He, is the All-Hearer, the All-Knower.
221.	هَلَ أُنبِّئُكُمْ عَلَى مَنْ تَنَوَّلُ الشَّيَاطِينُ
	Shall I inform you (O people!) upon whom the Shayatin (devils) descend?
222.	تَنَرَّلُ عَلَى كُلِّ أَنَّاكٍ أَقْاكٍ أَثِيمِ
	They descend on every lying (one who tells lies), sinful person.
223.	يُلْقُونَ السَّمْعَ وَأَكْثَرُهُمْ كَاذِبُونَ
	Who gives ear (to the devils and they pour what they may have heard of the unseen from the angels), and most of them are liars.
	33

224.

وَالشُّعَرَاءُيَتَّبِعُهُمُ الْعَاوُونَ

As for the poets, the erring follow them,

225.

See you not that they speak about every subject (praising others right or wrong) in their poetry?

226.

And that they say what they do not do.

227.

Except those who believe (in the Oneness of Allah Islamic Monotheism), and do righteous deeds, and remember Allah much,

and reply back (in poetry) to the unjust poetry (which the pagan poets utter against the Muslims).

And those who do wrong will come to know by what overturning they will be overturned.



© Copy Rights: Zahid Javed Rana, Abid Javed Rana Lahore, Pakistan www.quran4u.com