

Noble Qur'an (English Translation)

Dr. Muhammad Taqi-ud-Din Al-Hilali, Dr. Muhammad Muhsin Khan

The **Noble Qur'an**, known as the **Hilali-Khan** translation, is a translation of the Qur'an by Dr. Muhammad Muhsin Khan, and Dr. Muhammad Taqi-ud-Din al-Hilali. This English translation was sponsored by the Saudi government. It is assumed that this is the most popular and "Now the most widely disseminated Qur'an in most Islamic bookstores and Sunni mosques throughout the English-speaking world, this new translation is meant to replace the Yusuf 'Ali edition and comes with a seal of approval from both the University of Medina and the Saudi Dar al-Ifta. This venture utilizes mainstream classical sources of commentaries namely, Tabari, Qurtubi and Ibn Kathir.

Surah Naba'

(The tidings)



1.

عَمَّ يَتَسَاءَلُونَ

What are they asking (one another)?

2.

عَنِ النَّبَإِ الْعَظِيمِ

About the great news,

(i.e. Islamic Monotheism, the Quran, which Prophet Muhammad (Peace be upon him) brought and the Day of Resurrection, etc.),

3.

النَّذِيهُمْ فِيهِ نُخْتَلِفُونَ

About which they are in disagreement.

| 4. | كَلَّاسَيَعُلمُونَ | | |
|-----|---|--|--|
| | Nay, they will come to know! | | |
| 5. | ثُمَّ كَلَّاسَيۡعُلَمُونَ | | |
| | Nay, again, they will come to know! | | |
| 6. | أَلَمْ نَجْعَلِ الْأَمْضَ مِهَادًا | | |
| | Have We not made the earth as a bed, | | |
| 7. | وَالْجِبَالَ أَوْتَادًا | | |
| | And the mountains as pegs? | | |
| 8. | وَخَلَقُنَاكُمُ أَزُواجًا | | |
| | And We have created you in pairs (male and female, tall and short, good and bad, etc.). | | |
| 9. | وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا | | |
| | And have made your sleep as a thing for rest. | | |
| 10. | وَجَعَلْنَا اللَّيْلَ لِبَاسًا | | |
| | And have made the night as a covering (through its darkness), | | |
| 11. | وَجَعَلْنَا النَّهَا مَعَاشًا | | |
| | And have made the day for livelihood. | | |
| | 2 | | |

| 12. | وَيَنَيْنَا فَوْقَكُمْ سَبْعًا شِنَاءًا |
|-----|--|
| | And We have built above you seven strong (heavens), |
| 13. | وَجَعَلْنَاسِرَاجًا وَهَّاجًا |
| | And have made (therein) a shinning lamp (sun). |
| 14. | وَأَنْزَلْنَامِنَ الْمُعْصِرَ اتِمَاءً ثَجَّاجًا |
| | And have sent down from the rainy clouds abundant water. |
| 15. | لنُخُرِجَبِهِ حَبًّا وَنَبَاتًا |
| | That We may produce therewith corn and vegetations, |
| 16. | وَجَنَّاتٍ أَلْفَافًا |
| | And gardens of thick growth. |
| 17. | إِنَّ يَوْمَ الْفَصْلِ كَانَمِيقَاتًا |
| | Verily, the Day of Decision is a fixed time, |
| 18. | يَوْمَ يُنْفَحُ فِي الصَّومِ فَتَأْتُونَ أَفُوَ اجًا |
| | The Day when the Trumpet will be blown, and you shall come forth in crowds (groups); |
| 19. | وَفُتِحَتِ السَّمَاءُ فَكَانَتُ أَبُوا ابًا |
| | And the heaven shall be opened, and it will become as gates, |
| | 3 |

| 20. | وَسُيِّرِتِ الجِّبَالُ فَكَانَتُ سَرَابًا | | |
|-----|--|--|--|
| | And the mountains shall be moved away from their places and they will be as if they were a mirage. | | |
| 21. | إِنَّ جَهَنَّمَ كَانَتُ مِرْصَادًا | | |
| | Truly, Hell is a place of ambush, | | |
| 22. | لِلطَّاغِينَ مَا آبًا | | |
| | A dwelling place for the Taghoon, | | |
| | (those who transgress the boundary limits set by Allah like polytheists, disbelievers in the Oneness of Allah, hypocrites, sinners, criminals, etc.) | | |
| 23. | لابِثِينَ فِيهَا أَحُقَابًا | | |
| | They will abide therein for ages, | | |
| 24. | لايَنُ وقُونَ فِيهَا بَرُ رَّا وَلاشَرَ ابًا | | |
| | Nothing cool shall they taste therein, nor any drink. | | |
| 25. | ٳڵۜؖػؘڡؚۑڡۧٲۊؘۼۺٙٲۊؙٵ | | |
| | Except boiling water, and dirty wound discharges. | | |
| 26. | جَزَاءًوِفَاقًا | | |
| | An exact recompense (according to their evil crimes). | | |
| | 4 | | |

| 27. | إلى الم |
|-----|---|
| | For verily, they used not to look for a reckoning. |
| 28. | وَكَنَّ بُوابِ آيَاتِنَا كِنَّ ابًا |
| | But they belied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, and that which Our Prophet (Peace be upon him) brought) completely. |
| 29. | وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا |
| | And all things We have recorded in a Book. |
| 30. | فَنُوقُوافَلَنَ نَزِينَ كُمْ إِلَّاعَنَابًا |
| | So taste you (the results of your evil actions); no increase shall We give you, except in torment. |
| 31. | ٳڹۜٙڶؚڵڡ۠ؾؘۜٙۛٛڡؚؚؽؘڡؘڣؘٲڗٵ |
| | Verily, for the Muttaqoon, there will be a success (Paradise); |
| 32. | حَدَائِقَ وَأَعْنَابًا |
| | Gardens and grape yards; |
| 33. | و كَوَاعِبَ أَتْرَابًا |
| | And young full-breasted (mature) maidens of equal age; |
| 34. | وَكَأْسًادِهَاقًا |
| | And a full cup (of wine). |
| | 5 |

35. لايسمعُون فِيهَالغُوَّا وَلا كِنَّابًا No Laghw (dirty, false, evil talk) shall they hear therein, nor lying; جَزَاءًمِنُ رَبِّكَ عَطَاءً حِسَابًا A reward from your Lord, an ample calculated gift (according to the best of their good deeds). ىَ بِ السَّمَا وَاتِ وَالْأَنْ ضِ وَمَا بَيْنَهُمَا الرَّحْمَنَ 37. (From) the Lord of the heavens and the earth, and whatsoever is in between them, the Most Beneficent, لايمُلِكُونَ مِنْهُ خِطَابًا none can dare to speak with Him (on the Day of Resurrection except after His Leave). يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا 38. The Day that Ar-Rooh (Jibrael (Gabriel) or another angel) and the angels will stand forth in rows. لَا يَتَكَلَّمُونَ إِلَّا مَنُ أَذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا ۗ none shall speak except him whom the Most Beneficent (Allah) allows, and he



That is without doubt the True Day,

will speak what is right.

فَمَنُ شَاءَ التَّخَنَ إِلَى مَتِبِهِ مَآبًا

so, whosoever wills, let him seek a place with (or a way to) His Lord (by obeying Him in this worldly life)!

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Verily, We have warned you of a near torment, the Day when man will see that (the deeds) which his hands have sent forth,

and the disbeliever will say: "Woe to me! Would that I were dust!"



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