

Glorious Qur'an

English Translation by Abdullah Yusuf Ali

Abdullah Yusuf Ali, (1872 –1953) was an Islamic scholar who translated the Qur'an into English. His translation of the Qur'an is one of the most widely-known and used in the English-speaking world. In his childhood, Ali received a religious education and could recite the entire Qur'an from memory. He spoke both Arabic and English fluently. He studied English literature and studied at several European universities. Yusuf Ali's best-known work is his book

The Holy Qur'an: Text, Translation and Commentary,

Surah Muzzammil

(The Enfolded One)



1	يَا أَيُّهَا الْمُزَّةِّ لِ
	O thou folded in garments!
2	قُمِ اللَّيْلَ إِلَّا قَلِيلًا
	Stand (to pray) by night, but not all night
3	نِصْفَهُأُوِانْقُصُمِنُهُ قَلِيلًا
	Half of it or a little less,
4	أَوْزِدُ عَلَيْهِ وَى تِبْلِ الْقُرْ آنَ تَرْتِيلًا
	Or a little more;
	and recite the Qur'an in slow, measured rhythmic tones.

Soon shall We send down to thee a weighty Message. Truly the rising by night is most potent for governing (the soul), and most suitable for (framing) the Word (of Prayer and Praise). True, there is for thee by day prolonged occupation with ordinary duties:		
آ اللَّهُ اللَّلِمُ اللَّهُ اللَّهُ اللَّهُ الللللِّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّه		
Truly the rising by night is most potent for governing (the soul), and most suitable for (framing) the Word (of Prayer and Praise). 7 True, there is for thee by day prolonged occupation with ordinary duties:		
suitable for (framing) the Word (of Prayer and Praise). 7 آن کائی النّها برسَبُگا طَوِیلًا True, there is for thee by day prolonged occupation with ordinary duties:		
إِنْ لَكُ فِي النَّهَا مِ سَبُحًا طُويِلاً True, there is for thee by day prolonged occupation with ordinary duties:		
وَاذُكْرِ السَّمِ مَ بِبْكَ وَتَبَتَّلُ إِلَيْهِ تَبُتِيلًا		
But keep in remembrance the name of the Lord and devote thyself to Him wholeheartedly.		
ىَبُّ الْمَشُرِنِ وَ الْمَغُرِبِ لا إِلهَ إِلاَّهُو فَالَّخِنُهُ وَكِيلًا		
(He is) Lord of the East and the West:		
there is no god but He:		
take Him therefore for (thy) Disposer of Affairs.		
وَاصْبِرْ عَلَىمَا يَقُولُونَ وَاهْجُرُهُمْ هَجُرًا جَمِيلًا		
And have patience with what they say, and leave them with noble (dignity).		
وَذَرِينَ أُولِي النَّعُمَةِ وَمَهِّلَهُمُ قَلِيلًا		
And leave Me (alone to deal with) those in possession of the good things of		
life, who (yet) deny the Truth; and bear with them for a little while.		
اِنَّ لَكَ يُتَا أَنْكَالًا وَجَحِيمًا		
With Us are Fetters (to bind them), and a Fire (to burn them),		
2		

13	وَطَعَامًا ذَا غُصَّةٍ وَعَنَ ابًا أَلِيمًا
	And Food that chokes, and a Penalty Grievous.
14	
14	يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ وَكَانَتِ الْجِبَالُ كَثِيبًا مَهِيلًا
	One Day the earth and the mountains will be in violent commotion, and the
	mountains will be as a heap of sand poured out and flowing down.
15	إِنَّا أَنْ سَلْنَا إِلَيْكُمْ رَسُولًا شَاهِدًا عَلَيْكُمْ كَمَا أَنْ سَلْنَا إِلَى فِرْ عَوْنَ رَسُولًا
	We have sent to you, (O men!) a messenger, to be a witness concerning
	you, even as We sent an messenger to Pharaoh.
16	فَعَصَى فِرْ عَوْنُ الرَّسُولَ فَأَخَذُ نَاهُ أَخُذًا وَبِيلًا
	But Pharaoh disobeyed the messenger; so We seized him with a heavy
	Punishment.
17	فَكَيْفَتَتَّقُونَ إِنْ كَفَرْتُمْ يَوْمًا يَجْعَلُ الْوِلْدَانَ شِيبًا
	Then how shall ye, if ye deny (Allah), guard yourselves against a Day that
	will make children hoary-headed?
18	السَّمَاءُمُنْفَطِرٌ بِهِ
	Whereon the sky will be cleft asunder?
	كَانَ وَعُلُهُ مَفْعُولًا
	His Promise needs must be accomplished.
19	ٳۣؾۜۿڹؚ؋ؚؾؘۮؙڮڗۘٷ۠
	Verily this is an Admonition:
	فَمَنُشَاءَ النَّخَنَ إِلَى رَبِّهِ سَبِيلًا
	Therefore, whoso will, let him take a (straight) path to his Lord!
	3

20

إِنَّىَ آبَكَ يَعُلَمُ أَنَّكَ تَقُومُ أَدُنَى مِنُ ثُلْتَيِ اللَّيْلِ وَنِصْفَهُ وَثُلْتَهُ وَلَيْكُ مِنَ اللَّذِينَ مَعَكَ وَطَائِفَةٌ مِنَ الَّذِينَ مَعَكَ

The Lord doth know that thou standest forth (to prayer) nigh two-thirds of the night, or half the night, or a third of the night, and so doth a party of those with thee.

But Allah doth appoint Night and Day in due measure.

He knoweth that ye are unable to keep count thereof. So He hath turned to you (in mercy):

read ye therefore, of the Qur'an as much as may be easy for you.

He knoweth that there may be (some) among you in ill-health; others traveling through the land, seeking of Allah's bounty;

yet others fighting in Allah's Cause.

Read ye, therefore, as much of the Qur'an as may be easy (for you);

and establish regular Prayer and give regular Charity; and loan to Allah a Beautiful Loan.



And whatever good ye send forth for your souls, Ye shall find it in Allah's presence -- yea, better and greater, in Reward.



And seek ye the Grace of Allah: for Allah is Oft-Forgiving, Most Merciful.



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