

17.	إِنَّ عَلَيْنَا جَمْعَهُ وَقُ رْءَانَهُ		
	It is for Us to collect it and to promulgate it:		
18.	ڣؘٳؚۮؘٳۊؘڗٲۘٛڹڮۏؙٵ۫ؾؖؠؚۼۊ۠ۯؚٵڹڿ		
	But when We have promulgated it, follow thou its recital (as promulgated):		
<u>19.</u>	ثُحر إِنَّ عَلَيْنَا بَيَانَهُ		
	Nay more, it is for Us to explain it (and make it clear):		
20.	كَلَّابَلُ تُحِبُّونَ ٱلْعَاجِلَةَ		
	Nay, (ye men!) but ye love the fleeting life,		
21.	وتَنَحُونَ ٱلْأَخِرَةَ		
	And leave alone the Hereafter.		
22.	ۅٛڿۅۨ؇ٞؾۅ۫ٙڡؘؠٟڶٟڹٚٵۻڗؾۨ۠		
	Some faces that Day, will beam (in brightness and beauty)		
23.	ٳؚڸٙ؆ؾؚۨۑٙٵڹؘٲڟؚڗۘڰ۠		
	Looking towards their Lord;		
24.	ۊٷڿۅۨۨۨڰؾۅٛڡٙؠۣڶ۪۪ڹؘٲڛڗۼ۠		
	And some faces, that Day, will be sad and dismal,		
25.	ؾؘڟ۠ڽ۠ٲٙڹؽڣؘ۫ۼڶؠؚؠؘٵڣؘٳۊؚڗۼۨ۠		
	In the thought that some back-breaking calamity was about to be inflicted on them;		
	3		

36.	ٲؘڲڿڛٙڣٱڷٳڹڛٙڹٛٲؘڹؽڗ۬ڔڮٙڛٮ		
	Does Man think that he will be left uncontrolled, (without purpose)?		
37.	ٲٞڷؗؗؗؗؗؗۧۄ۫ؾڮ۠ڹٛڟؙڣؘۊٞٙڝؚۨٙڹۿڹؘؽ		
	Was he not a drop of sperm emitted (in lowly form)?		
38.	ثُمَرَ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ		
	Then did he become a leech-like clot; then did (Allah) make and fashion (him) in due proportion.		
39.	فَجَعَلَمِنْهُ ٱلزَّوْجَيْنِ ٱلنَّكَرَوَ ٱلْأَنْتَى		
	And of him He made two sexes, male and female.		
40.	أَلَيْسَذَ لِكَ بِقَلِي عَلَى أَن يُحْيَى ٱلْمَوْتَى		
	Has not He, (the same), the power to give life to the dead?		

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