

## Glorious Quran (Arabic Uthmani عثماني عربي)

Translation by Abdullah Yusuf Ali

Surah Naziat



1.

## وَٱلنَّزِعَتِ غَرُقًا

By the (angels) who tear out (the souls of the wicked) with violence;

2.

By those who gently draw out (the souls of the blessed);

3.

And by those who glide along (on errands of mercy),

4.

Then press forward as in a race,

5.

Then arrange to do (the commands of their Lord) --

6.

One Day everything that can be in commotion will be in violent commotion,

7.	تَتُبِعُهَا ٱلرَّادِفَةُ
	Followed by oft-repeated (commotions):
8.	قُلُوبٌ يَوْمَبِنٍ وَاجِفَةٌ
	Hearts that Day will be in agitation;
9.	أَبْصَرُهَا خَشِعَةٌ
	Cast down will be (their owners') eyes.
10.	يَقُولُونَ أَءِنَّا لَمَرُدُودُونَ فِي ٱلْحَافِرَةِ
	They say (now): "What! shall we indeed be returned to (our) former state?"
11.	أَءِذَا كُتَّاعِظَمًا نَّخِرَةً
	"What! when we shall have become rotten bones?"
12.	قَالُو أَتِلُكَ إِذًا كَرَّةٌ خَاسِرَةٌ
	They say: "It would, in that case, be a return with loss!"
13.	فَإِمَّما هِيَ زَجْرَةٌ وَاحِدَةٌ
	But verily, it will be but a single (compelling) Cry.
<u>14.</u>	فَإِذَاهُم بِٱلسَّاهِرَةِ
	When, behold, they will be in the (full) awakening (to Judgment).
15.	<u>هَلُ أَتَىلكَ حَدِيثُ مُوسَى</u>
	Has the story of Moses reached thee?
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16.	إِذْ نَادَكُ مَبُّهُ بِٱلْوَادِ ٱلْمُقَدَّسِ طُوًى
	Behold, thy Lord did call to him in the sacred valley to Tuwa
<u>17.</u>	ٱذْهَبْ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَعَى
	"Go thou to Pharaoh, for he has indeed transgressed all bounds.
18.	فَقُلُهَلِلَّكَ إِلَىٰٓ أَن تَزَكَّىٰ
	"And say to him, 'Wouldst thou that thou shouldst be purified (from sin)?
19.	وَأَهۡدِيكَ إِلَىٰ مَٰتِبِكَ فَتَخۡشَىٰ
	"'And that I guide thee to thy Lord, so thou shouldst fear Him?' "
20.	فَأَسَاكُ ٱلْأَيَةَ ٱلْكُبُرِي
	Then did (Moses) show him the Great Sign.
21.	فَكَنَّبَوعَصَىٰ
	But (Pharaoh) rejected it and disobeyed (guidance);
22.	ثُمَّ أَرْبَرَ يَسْعَى
	Further, he turned his back, striving hard (against Allah).
23.	فَحَشَرَفَنَادَىٰ
	Then he collected (his men) and made a proclamation,
24.	فَقَالَ أَنَا ۚ رَبُّكُمُ ٱلْأَعْلَىٰ
	Saying, "I am your Lord, Most High."
25.	فَأَخَنَهُ ٱللَّهُ نَكَالَ ٱلْأَخِرَةِ وَٱلْأُولِيَ
	But Allah did punish him, (and made an) example of him in the Hereafter, as in this life.
	3

26.	ٳۣؾۧڣۣڎ۬ٳڸڰٙڸۼؚڹڔۼٞٙڵؠٙؽۼۺؘؾ
	Verily in this is an instructive warning for whosoever feareth (Allah):
<u>27.</u>	ءَأَنتُمُ أَشَكُ خَلَقًا أُمِ ٱلسَّمَاءُ
	What! are ye the more difficult to create of the heaven (above)?
	بَنَاهَا
	(Allah) hath constructed it:
28.	مَ فَعَ سَمُ كَهَا فَسَوَّ لِهَا
	On high hath He raised its canopy, and He hath given it order and perfection.
29.	وَأَغُطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَلِهَا
	Its night doth He endow with darkness, and its splendor doth He bring out (with light).
30.	وَٱلْأَرْضَ بَعْنَ ذَالِكَ رَحَالِهَا
	And the earth, moreover; hath He extended (to a wide expanse):
31.	أُخْرَجَ مِنْهَا مَا ءَهَا وَمَرْ عَلِهَا
	He draweth out therefrom its moisture and its pasture;
32.	وَٱلْجِبَالَ أَيْسَاهَا
	And the mountains hath He firmly fixed
33.	مَتَعًا لَكُمْ وَلِأَنْكُ مِكُمْ
	For use and convenience to you and your cattle.
34.	فَإِذَا جَاءَتِ ٱلطَّامَّةُ ٱلْكُبْرِي
	Therefore, when there comes the great, overwhelming (Event)
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35.	يَوْمَ يَتَنَ كُّرُ ٱلْإِنسَىٰ مَاسَعَى
	The Day when Man shall remember (all) that he strove for,
36.	وَبُرِّ زَتِ ٱلْجَحِيمُ لِمِّن يَرَىٰ
	And Hell-Fire shall be placed in full view for (all) to see
37.	فَأَمَّامَن طَغَىٰ
	Then, for such as had transgressed all bounds,
38.	وَءَاثَرَ ٱلْحُيَواةَ ٱللَّانْيَا
	And had preferred the life of this world,
39.	فَإِنَّ ٱلْجَحِيمَ هِيَ ٱلْمَأُوىٰ
	The Abode will be Hell-Fire;
40.	وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ - وَهُمَى ٱلنَّفْسَ عَنِ ٱلْهُوَىٰ
	And for such as had entertained the fear of standing before their Lord's (tribunal) and had restrained (their) soul from lower Desires,
41.	فَإِنَّ ٱلْجُنَّةَ هِيَ ٱلْمَأْوَىٰ
	Their abode will be the Garden.
42.	يَشَلُونَكَ عَنِ ٱلسَّاعَةِ أَيَّانَ مُرْسَلِهَا
	They ask thee about the Hour 'When will be its appointed time?'
43.	فِيمَ أَنتَ مِن ذِكْرَلهَا
	Wherein art thou (concerned) with the declaration thereof?
44.	إِلَىٰ رَبِّكُمُنتَهَا
	With thy Lord is the Limit fixed therefor.
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45.

## إِنَّمَا أَنتَ مُنذِئُ مَن يَخْشَلهَا

Thou art but a Warner for such as fear it.

46.



The Day they see it, (it will be) as if they had tarried but a single evening, or (at most till) the following morn!

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Zahid Javed Rana, Abid Javed Rana Lahore, Pakistan www.quran4u.com

Email: quran4u\_com@yahoo.com