



Noble Qur'an (English Translation)

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The **Noble Qur'an**, known as the **Hilali-Khan** translation, is a translation of the Qur'an by Dr. Muhammad Muhsin Khan, and Dr. Muhammad Taqi-ud-Din al-Hilali. This English translation was sponsored by the Saudi government. It is assumed that this is the most popular and "Now the most widely disseminated Qur'an in most Islamic bookstores and Sunni mosques throughout the English-speaking world, this new translation is meant to replace the Yusuf 'Ali edition and comes with a seal of approval from both the University of Medina and the Saudi Dar al-Ifta. This venture utilizes mainstream classical sources of commentaries namely, Tabari, Qurtubi and Ibn Kathir.

Surah Dahr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Has there not been over man a period of time, when he was nothing to be mentioned?
2. Verily, We have created man from Nutfah drops of mixed semen (discharge of man and woman), in order to try him, so We made him hearer, seer.
3. Verily, We showed him the way, whether he be grateful or ungrateful.
4. Verily, We have prepared for the disbelievers iron chains, iron collars, and a blazing Fire.
5. Verily, the Abrar (pious, who fear Allah and avoid evil), shall drink a cup (of wine) mixed with water from a spring in Paradise called Kafoor.
6. A spring wherefrom the slaves of Allah will drink, causing it to gush forth abundantly.
7. They (are those who) fulfill (their) vows, and they fear a Day whose evil will be wide-spreading.
8. And they give food, inspite of their love for it (or for the love of Him), to Miskin (poor), the orphan, and the captive,
9. (Saying):
"We feed you seeking Allahs Countenance only. We wish for no reward, nor thanks from you.
10. "Verily, We fear from our Lord a Day, hard and distressful, that will make the faces look horrible (from extreme dislikeness to it)."
11. So Allah saved them from the evil of that Day, and gave them Nadratan (a light of beauty) and joy.

12. And their recompense shall be Paradise, and silken garments, because they were patient.
13. Reclining therein on raised thrones,
they will see there neither the excessive heat of the sun, nor the excessive bitter cold, (as in Paradise there is no sun and no moon).
14. And the shade thereof is close upon them, and the bunches of fruit thereof will hang low within their reach.
15. And amongst them will be passed round vessels of silver and cups of crystal,
16. Crystal-clear, made of silver.
They will determine the measure thereof according to their wishes.
17. And they will be given to drink there a cup (of wine) mixed with Zanjabeel (ginger, etc.),
18. A spring there, called Salsabeel.
19. And round about them will (serve) boys of everlasting youth.
If you see them, you would think them scattered pearls.
20. And when you look there (in Paradise), you will see a delight (that cannot be imagined), and a great dominion.
21. Their garments will be of fine green silk, and gold embroidery.
They will be adorned with bracelets of silver,
and their Lord will give them a pure drink.
22. (And it will be said to them):
"Verily, this is a reward for you, and your endeavour has been accepted."
23. Verily! It is We Who have sent down the Quran to you (O Muhammad SAW) by stages.
24. Therefore be patient (O Muhammad SAW) and submit to the Command of your Lord (Allah, by doing your duty to Him and by conveying His Message to mankind), and obey neither a sinner nor a disbeliever among them.
25. And remember the Name of your Lord every morning and afternoon.
(i.e. offering of the Morning (Fajr), Zuhr, and Asr prayers).
26. And during night, prostrate yourself to Him (i.e. the offering of Maghrib and Isha prayers), and glorify Him a long night through (i.e. Tahajjud prayer).
27. Verily! These (disbelievers) love the present life of this world, and put behind them a heavy Day (that will be hard).
28. It is We Who created them, and We have made them of strong built.
And when We will, We can replace them with others like them with a complete replacement.

29. Verily! This (Verses of the Quran) is an admonition, so whosoever wills, let him take a Path to his Lord (Allah).
30. But you cannot will, unless Allah wills.
Verily, Allah is Ever All-Knowing, All-Wise.
31. He will admit to His Mercy whom He will
and as for the Zalimoon, (polytheists, wrong-doers, etc.) He has prepared a painful torment.



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