



Noble Qur'an (English Translation)

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The **Noble Qur'an**, known as the **Hilali-Khan** translation, is a translation of the Qur'an by Dr. Muhammad Muhsin Khan, and Dr. Muhammad Taqi-ud-Din al-Hilali. This English translation was sponsored by the Saudi government. It is assumed that this is the most popular and "Now the most widely disseminated Qur'an in most Islamic bookstores and Sunni mosques throughout the English-speaking world, this new translation is meant to replace the Yusuf 'Ali edition and comes with a seal of approval from both the University of Medina and the Saudi Dar al-Ifta. This venture utilizes mainstream classical sources of commentaries namely, Tabari, Qurtubi and Ibn Kathir.

Surah Infitar

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. When the heaven is cleft asunder.
2. And when the stars have fallen and scattered;
3. And when the seas are burst forth (got dried up);
4. And when the graves are turned upside down (and they bring out their contents)
5. (Then) a person will know what he has sent forward and (what he has) left behind (of good or bad deeds).
6. O man! What has made you careless concerning your Lord, the Most Generous?
7. Who created you, fashioned you perfectly, and gave you due proportion;
8. In whatever form He willed, He put you together.
9. Nay! But you deny the Recompense (reward for good deeds and punishment for evil deeds).
10. But verily, over you (are appointed angels in charge of mankind) to watch you ,
11. Kiraman (honourable) Katibeen writing down (your deeds) ,

12. They know all that you do.
13. Verily, the Abrar (pious and righteous) will be in delight (Paradise);
14. And verily, the Fujjar (the wicked, disbelievers, sinners and evil-doers) will be in the blazing Fire (Hell),
15. In which they will enter, and taste its burning flame on the Day of Recompense,
16. And they (Al-Fujjar) will not be absent therefrom (i.e. will not go out from the Hell).
17. And what will make you know what the Day of Recompense is?
18. Again, what will make you know what the Day of Recompense is?
19. (It will be) the Day when no person shall have power (to do) anything for another, and the Decision, that Day, will be (wholly) with Allah.



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