

Sahih Bukhari English

The Most Authenticated Book of Hadith

Muhammad Ibn Ismail al-Bukhari popularly known as Imam Bukhari, (810-870AD), was a Sunni Islamic scholar. He authored the Hadith collection named *Sahih Bukhari*, a collection which Sunni Muslims regard as the most authentic of all Hadith compilations. Bukhari wrote three works discussing narrators of Hadith with respect to their ability in conveying their material: the "brief compendium of Hadith narrators," "the medium compendium" and the "large compendium". The large compendium is published and well-identified.

Sacrifice on Occasion of Birth (`Aqiqa)

Ahadith 8

(5567-5574)



In the name of Allah, Most Gracious, Most Merciful

Naming of a newly born child, 'Aqiqa and its Tahnik

Hadith # 5467

Narrated Abu Musa:

A son was born to me and I took him to the Prophet (pbuh) who named him Ibrahim, did Tahnik for him with a date, invoked Allah to bless him and returned him to me. The narrator added: That was Abu Musa's eldest son.

Hadith # 5468 Narrated `Aisha:

A boy was brought to the Prophet (pbuh) to do Tahnik for him, but the boy urinated on him, whereupon the Prophet had water poured on the place of urine.

Hadith # 5469 Narrated Asma' bint Abu Bakr: I conceived `Abdullah bin AzZubair at Mecca and went out (of Mecca) while I was about to give birth. I came to Medina and encamped at Quba', and gave birth at Quba'. Then I brought the child to Allah's Messenger (pbuh) and placed it on his lap. He asked for a date, chewed it, and put his saliva in the mouth of the child. So, the first thing to enter its stomach was the saliva of Allah's Messenger (pbuh). Then he did its Tahnik with a date, and invoked Allah to bless him.

It was the first child born in the Islamic era, therefore they (Muslims) were very happy with its birth, for it had been said to them that the Jews had bewitched them, and so they would not produce any offspring.

Hadith # 5470

Narrated Anas bin Malik:

Abu Talha had a child who was sick. Once, while Abu Talha was out, the child died. When Abu Talha returned home, he asked, "How does my son fare?" Um Salaim (his wife) replied, "He is quieter than he has ever been."

Then she brought supper for him and he took his supper and slept with her. When he had finished, she said (to him), "Bury the child (as he's dead)."

Next morning Abu Talha came to Allah's Messenger (pbuh) and told him about that. The Prophet (pbuh) said (to him), "Did you sleep with your wife last night?" Abu Talha said, "Yes". The Prophet (pbuh) said, "O Allah! Bestow your blessing on them as regards that night of theirs."

Um Sulaim gave birth to a boy. Abu Talha told me to take care of the child till it was taken to the Prophet. Then Abu Talha took the child to the Prophet (pbuh) and Um Sulaim sent some dates along with the child.

The Prophet (pbuh) took the child (on his lap) and asked if there was something with him. The people replied, "Yes, a few dates."

The Prophet took a date, chewed it, took some of it out of his mouth, put it into the child's mouth and did Tahnik for him with that, and named him 'Abdullah.

Hadith # 5470b Narrated Anas: As above.

'Aqiqa is to remove what harms the child

Hadith # 5471 Narrated Salman bin 'Amri Ad-Dabbi, the Prophet (pbuh) said, 'Aqiqa is to be offered for a (newly born) boy.

Hadith # 5472

Narrated Salman bin 'Amir Ad-Dabbi:

I heard Allah's Messenger (pbuh) saying,

"Aqiqa is to be offered for a (newly born) boy, so slaughter (an animal) for him, and relieve him of his suffering."

Narrated Habib bin Ash-Shahid:

Ibn Seereen told me to ask Al-Hassan from whom he had heard the narration of 'Aqiqa. I asked him and he said, "From Samura bin Jundab."

Al-Fara'

Hadith # 5473 Narrated Abu Huraira:

The Prophet (pbuh) said,

"Neither Fara' nor 'Atira (is permissible):"

Al- Fara' was the first offspring (of camels or sheep) which the pagans used to offer (as a sacrifice) to their idols.

And Al-`Atira was (a sheep slaughtered during the month of Rajab.

Al-'Atira

Hadith # 5474

Narrated Abu Huraira:

The Prophet (pbuh) said, "Neither Fara' nor 'Atira) is permissible)."

Al-Fara' was the first offspring (they got of camels or sheep) which they (pagans) used to offer (as a sacrifice) to their idols.

'Atira was (a sheep used to be slaughtered) during the month of Rajab.

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