

وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ أَحَدَكُمُ الْمَوْتُ

And spend (in charity) of that with which We have provided you, before
death comes to one of you

Al Munafiqun

(The Hypocrites)

In the name of Allāh, Most Gracious, Most Merciful

1. When the hypocrites come to you (O Muhammad SAW), they say:
"We bear witness that you are indeed the Messenger of Allāh."
Allāh knows that you are indeed His Messenger and Allāh bears witness that the hypocrites are liars indeed.
2. They have made their oaths a screen (for their hypocrisy). Thus they hinder (men) from the Path of Allāh.
Verily, evil is what they used to do.
3. That is because they believed, then disbelieved, therefore their hearts are sealed, so they understand not.
4. And when you look at them, their bodies please you;
and when they speak, you listen to their words.
They are as blocks of wood propped up. They think that every cry is against them.
They are the enemies, so beware of them.
May Allāh curse them! How are they denying (or deviating from) the Right Path.
5. And when it is said to them:
"Come, so that the Messenger of Allāh may ask forgiveness from Allāh for you",
they turn aside their heads, and you would see them turning away their faces in pride.
6. It is equal to them whether you (Muhammad SAW) ask forgiveness or ask not forgiveness for them.
Verily, Allāh guides not the people who are the **Fâsiqîn** (rebellious, disobedient to Allāh) .
7. They are the ones who say:
"Spend not on those who are with Allāh's Messenger, until they desert him."
And to Allāh belong the treasures of the heavens and the earth, but the hypocrites comprehend not.
8. They (hypocrites) say:
"If we return to **Al-Madinah**, indeed the more honourable ('Abdûllah bin Ubai bin Salul, the chief of hypocrites at AlMadinah) will expel therefrom the meaner (i.e. Allāh's Messenger)."

But honour, power and glory belong to Allâh, His Messenger (Muhammad SAW), and to the believers, but the hypocrites know not.

9. O you who believe!

Let not your properties or your children divert you from the remembrance of Allâh.

And whosoever does that, then they are the losers.

10. And spend (in charity) of that with which We have provided you, before death comes to one of you and he says:

"My Lord!

If only You would give me respite for a little while (i.e. return to the worldly life), then I should give Sadaqah (i.e. Zakât) of my wealth, and be among the righteous [i.e. perform Hajj (pilgrimage to Makkah)].

11. And Allâh grants respite to none when his appointed time (death) comes.

And Allâh is All-Aware of what you do.



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