

وَإِنَّهُ لَتَذِكْرَةٌ لِّلْمُتَّقِينَ

But verily this (The Quran) is a Message for the Allâh -fearing.

Al Haqqah (The Sure Reality)

In the name of Allâh, Most Gracious, Most Merciful

1. The Reality (i.e. the Day of Resurrection)!
2. What is the Reality?
3. And what will make you know what the Reality is?
4. **Thamûd** and **'Ad** people denied the **Qâri'ah** [the striking Hour (of Judgement)]!
5. As for **Thamûd**, they were destroyed by the awful cry!
6. And as for **'Ad**, they were destroyed by a furious violent wind;
7. Which Allâh imposed on them for seven nights and eight days in succession, so that you could see men lying overthrown (destroyed),
8. Do you see any remnants of them?

9. And **Fir'aun** (Pharaoh), and those before him, and the cities overthrown [the towns of the people of **Lout** (Lot)] committed sin,
10. And they disobeyed their Lord's Messenger, so He punished them with a strong punishment.
11. Verily! When the water rose beyond its limits [**Nûh's** (Noah) Flood], We carried you (mankind) in the floating [ship that was constructed by **Nûh** (Noah)].
12. That We might make it a remembrance for you, and the keen ear (person) may (hear and) understand it.

13. Then when the Trumpet will be blown with one blowing (the first one),
14. And the earth and the mountains shall be removed from their places, and crushed with a single crushing,
15. Then on that Day shall the (Great) Event befall,
16. And the heaven will split asunder, for that Day it (the heaven) will be frail (weak), and torn up,
17. And the angels will be on its sides, and eight angels will, that Day, bear the Throne of your Lord above them.
18. That Day shall you be brought to Judgement, not a secret of you will be hidden.

19. Then as for him who will be given his Record in his right hand will say:
"Take, read my Record!
20. "Surely, I did believe that I shall meet my Account!"
21. So he shall be in a life, well-pleasing.
22. In a lofty Paradise,
23. The fruits in bunches whereof will be low and near at hand.
24. Eat and drink at ease for that which you have sent on before you in days past!

25. But as for him who will be given his Record in his left hand, will say:
"I wish that I had not been given my Record!
26. "And that I had never known, how my Account is?"
27. "I wish, would that it had been my end (death)!"
28. "My wealth has not availed me,
29. "My power and arguments (to defend myself) have gone from me!"
30. (It will be said):
"Seize him and fetter him,
31. Then throw him in the blazing Fire.
32. "Then fasten him with a chain whereof the length is seventy cubits!"
33. Verily, He used not to believe in Allâh, the Most Great,
34. And urged not on the feeding of **AlMiskîn** (the poor),
35. So no friend has he here this Day,
36. Nor any food except filth from the washing of wounds,
37. None will eat except the **Khâti'ûn** (sinners, disbelievers, polytheists, etc.).

38. So I swear by whatsoever you see,
39. And by whatsoever you see not,
40. That this is verily the word of an honoured Messenger
[i.e. Jibrael (Gabriel) or Muhammad SAW which he has brought from Allâh].
41. It is not the word of a poet,
little is that you believe!
42. Nor is it the word of a soothsayer (or a foreteller),
little is that you remember!

43. This is the Revelation sent down from the Lord of the '**Alamin** (mankind, jinns and all that exists).
44. And if he (Muhammad SAW) had forged a false saying concerning Us (Allâh),
45. We surely should have seized him by his right hand (or with power and might),
46. And then certainly should have cut off his life artery (Aorta),
47. And none of you could withhold Us from (punishing) him.

48. And verily, this **Qur'ân** is a Reminder for the **Muttaqûn** (pious - see V.2:2).
49. And verily, We know that there are some among you that belie (this **Qur'ân**).

[Tafsir At-Tabarî]

50. And indeed it (this **Qur'ân**) will be an anguish for the disbelievers (on the Day of Resurrection).
51. And Verily, it (this **Qur'ân**) is an absolute truth with certainty .
52. So glorify the Name of your Lord, the Most Great.



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