

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ

Do people think that they will be left alone because they say: "We believe,"  
and will not be tested.

# Al Ankaboot

(The Spider)

*In the name of Allah, Most Gracious, Most Merciful*

الم

1. **AlifLâmMîm.**

[These letters are one of the miracles of the **Qur'ân**, and none but Allâh (Alone) knows their meanings.]

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا

2. Do people think that they will be left alone because they say: "We believe,"

وَهُمْ لَا يُفْتَنُونَ

and will not be tested.

وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ

3. And We indeed tested those who were before them.

فَلْيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا وَلْيَعْلَمَنَّ الْكٰذِبِينَ

And Allâh will certainly make (it) known (the truth of) those who are true,  
and will certainly make (it) known (the falsehood of) those who are liars, (although Allâh knows all that before putting them to test).

أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْبِقُونَا

4. Or those who do evil deeds think that they can outstrip Us (i.e. escape Our Punishment)?

سَاءَ مَا يَحْكُمُونَ

Evil is that which they judge!

مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنَّ أَجَلَ اللَّهِ لَآتٍ

5. Whoever hopes for the Meeting with Allâh, then Allâh's Term is surely coming.

وَهُوَ السَّمِيعُ الْعَلِيمُ

and He is the All-Hearer, the All-Knower.

وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ

6. And whosoever strives, he strives only for himself.

إِنَّ اللَّهَ لَغَنِيٌّ عَنِ الْعَالَمِينَ

Verily, Allâh is free of all wants from the 'Alamîn (mankind, jinns, and all that exists).

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ

7. Those who believe

[in the Oneness of Allâh (Monotheism) and in Messenger Muhammad SAW , and do not apostate because of the harm they receive from the polytheists],

and do righteous good deeds, surely, We shall remit from them their evil deeds

وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ

and shall reward them according to the best of that which they used to do.

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا

8. And We have enjoined on man to be good and dutiful to his parents,

وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا

but if they strive to make you join with Me (in worship) anything (as a partner) of which you have no knowledge, then obey them not.

إِلَىٰ مَرْجِعِكُمْ فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ

Unto Me is your return, and I shall tell you what you used to do.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمْ فِي الصَّالِحِينَ

9. And for those who believe (in the Oneness of Allâh and other items of Faith) and do righteous good deeds, surely, We shall make them enter in (the entrance of) the righteous (i.e. in Paradise).

وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ

10. Of mankind are some who say: "We believe in Allâh,"

فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةَ النَّاسِ كَعَذَابِ اللَّهِ

but if they are made to suffer for the sake of Allâh, they consider the trial of mankind as Allâh's punishment,

وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ

and if victory comes from your Lord, (the hypocrites) will say: "Verily! We were with you (helping you)."

أُولَئِكَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ﴿١٠﴾

Is not Allâh Best Aware of what is in the breast of the 'Alamîn (mankind and jinns).

وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ ءَامَنُوا وَلَيَعْلَمَنَّ الْمُنَافِقِينَ ﴿١١﴾

11. Verily, Allâh knows those who believe, and verily, He knows the hypocrites

[i.e. Allâh will test the people with good and hard days to discriminate the good from the wicked (although Allâh knows all that before putting them to test)].

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ ءَامَنُوا اتَّبِعُوا سَبِيلَنَا وَلْنَحْمِلَ خَطِيئَتَكُمْ

12. And those who disbelieve say to those who believe:

"Follow our way and we will verily bear your sins,"

وَمَا هُمْ بِحَامِلِينَ مِنْ خَطِيئَتِهِمْ مِنْ شَيْءٍ ﴿١٢﴾

never will they bear anything of their sins.

إِنَّهُمْ لَكَذِبُونَ ﴿١٣﴾

Surely, they are liars.

وَلَيَحْمِلُنَّ أَثْقَالَهُمْ وَأَثْقَالًا مَّعَ أَثْقَالِهِمْ ﴿١٤﴾

13. And verily, they shall bear their own loads, and other loads besides their own,

وَلَيَسْأَلُنَّ يَوْمَ الْقِيَامَةِ عَمَّا كَانُوا يَفْتَرُونَ ﴿١٥﴾

and verily, they shall be questioned on the Day of Resurrection about that which they used to fabricate.

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ

14. And indeed We sent **Nûh** (Noah) to his people,

فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ إِلَّا خَمْسِينَ عَامًا

and he stayed among them a thousand years less fifty years

[inviting them to believe in the Oneness of Allâh (Monotheism), and discard the false gods and other deities],

فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ ﴿١٤﴾

and the Deluge overtook them while they were **Zâlimûn** (wrong-doers, polytheists, disbelievers, etc.).

فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ

15. Then We saved him and those with him in the ship,

وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ ﴿١٥﴾

and made it (the ship) as an **Ayâh** (a lesson, a warning, etc.) for the '**Alamîn** (mankind, jinns and all that exists).

وَإِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ

16. And (remember) **Ibrâhim** (Abraham) when he said to his people:

"Worship Allâh (Alone), and fear Him,

ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ﴿١٦﴾

that is better for you if you did but know.

إِنَّمَا تَعْبُدُونَ مِن دُونِ اللَّهِ أَوْثَانًا وَتَخْلُقُونَ إِفْكًا

17. "You worship besides Allâh only idols, and you only invent falsehood.

إِنَّ الَّذِينَ تَعْبُدُونَ مِن دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا

Verily, those whom you worship besides Allâh have no power to give you provision,

فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ وَاشْكُرُوا لَهُ

so seek your provision from Allâh (Alone), and worship Him (Alone), and be grateful to Him.

إِلَيْهِ تُرْجَعُونَ ﴿١٧﴾

To Him (Alone) you will be brought back.

وَأِنْ تَكْذِبُوا فَقَدْ كَذَّبَ أُمَمٌ مِّن قَبْلِكُمْ <sup>ط</sup>

18. "And if you deny, then nations before you have denied (their Messengers).

وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ ﴿١٨﴾

And the duty of the Messenger is only to convey (the Message) plainly."

أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ يُعِيدُهُ <sup>ج</sup>

19. See they not how Allâh originates creation, then repeats it.

إِنَّ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿١٩﴾

Verily, that is easy for Allâh.

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ <sup>ج</sup>

20. Say:

"Travel in the land and see how (Allâh) originated creation,

ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ <sup>ج</sup>

and then Allâh will bring forth (resurrect) the creation of the Hereafter (i.e. resurrection after death).

إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٠﴾

Verily, Allâh is Able to do all things."

يُعَذِّبُ مَن يَشَاءُ وَيَرْحَمُ مَن يَشَاءُ <sup>ط</sup>

21. He punishes whom He will, and shows mercy to whom He will,

وَإِلَيْهِ تُقْلَبُونَ ﴿٢١﴾

and to Him you will be returned.

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ط

22. And you cannot escape in the earth or in the heaven.

وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَّلِيٍّ وَلَا نَصِيرٍ ﴿٢٢﴾

And besides Allâh you have neither any **Wali** (Protector or Guardian) nor any Helper.

وَالَّذِينَ كَفَرُوا بِعَايَةِ اللَّهِ وَلِقَائِهِ أُولَئِكَ يَئِسُوا مِنْ رَحْمَتِي

23. And those who disbelieve in the **Ayât** (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allâh and the Meeting with Him, it is they who have no hope of My Mercy,

وَأُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٢٣﴾

and it is they who will (have) a painful torment.

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ

24. So nothing was the answer of [Ibrahîm's (Abraham)] people except that they said: "Kill him or burn him."

فَأَنجَاهُ اللَّهُ مِنَ النَّارِ ع

Then Allâh saved him from the fire.

إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ﴿٢٤﴾

Verily, in this are indeed signs for a people who believe.

وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِنْ دُونِ اللَّهِ أَوْثَانًا مَوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ الدُّنْيَا ط

25. And [Ibrâhim (Abraham)] said:

"You have taken (for worship) idols instead of Allâh, and the love between you is only in the life of this world,

ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ بَعْضُكُمْ بِبَعْضٍ وَيَلْعَنُ بَعْضُكُمْ بَعْضًا

but on the Day of Resurrection, you shall disown each other, and curse each other,

وَمَا أَوْلَاكُمْ النَّارُ وَمَا لَكُمْ مِنْ نَصِيرِينَ ﴿٢٥﴾

and your abode will be the Fire, and you shall have no helper."

فَأَمَّنَ لَهُ لُوطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَىٰ رَبِّي

26. So **Lout** (Lot) believed in him [**Ibrâhim's** (Abraham) Message of Islâmic Monotheism].

He [**Ibrâhim** (Abraham)] said:

"I will emigrate for the sake of my Lord.

إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ

Verily, He is the All-Mighty, the All-Wise."

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ وَالْكِتَابَ

27. And We bestowed on him [**Ibrâhim** (Abraham)], **Ishâque** (Isaac) and **Ya'qûb** (Jacob), and ordained among his offspring Prophethood and the Book

[i.e. the **Taurât** (Torah) (to **Mûsa** Moses), the **Injeel** (Gospel) (to 'Iesa Jesus), the **Qur'ân** (to Muhammad SAW), all from the offspring of **Ibrâhim** (Abraham)],

وَأَتَيْنَاهُ أَجْرَهُ فِي الدُّنْيَا

and We granted him his reward in this world,

وَأِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ

and verily, in the Hereafter he is indeed among the righteous.

وَلُوطًا إِذْ قَالَ لِقَوْمِهِ

28. And (remember) **Lout** (Lot), when he said to his people:

إِنَّكُمْ لَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ

"You commit **Al-Fâhishah** (sodomy the worst sin) which none has preceded you in (committing) it in the '**Alamîn** (mankind and jinns)."

أَنتُمْ لَتَأْتُونَ الرِّجَالَ وَتَقْطَعُونَ السَّبِيلَ وَتَأْتُونَ فِي نَادِيكُمُ الْمُنْكَرَ

29. "Verily, you do sodomy with men, and rob the wayfarer (travellers, etc.)!

And practise **Al-Munkar** (disbelief and polytheism and every kind of evil wicked deed) in your meetings."

فَمَا كَانَتْ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا

But his people gave no answer except, that they said:

أَتَيْنَا بِعَذَابِ اللَّهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿٢٦﴾

"Bring Allâh's Torment upon us if you are one of the truthful."

قَالَ رَبِّ أَنْصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ ﴿٢٧﴾

30. He said: "My Lord! Give me victory over the people who are **Mufsidûn** (those who commit great crimes and sins, oppressors, tyrants, mischief-makers, corrupts).

وَلَمَّا جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا إِنَّا مُهْلِكُوا أَهْلَ هَذِهِ الْقَرْيَةِ ﴿٢٨﴾

31. And when Our Messengers came to **Ibrâhim** (Abraham) with the glad tidings they said: "Verily, we are going to destroy the people of this [Lout's (Lot's)] town (i.e. the town of Sodom in Palestine)

إِنَّ أَهْلَهَا كَانُوا ظَالِمِينَ ﴿٢٩﴾

truly, its people have been **Zâlimûn** [wrong-doers, polytheists and disobedient to Allâh, and have also belied their Messenger Lout (Lot)]."

قَالَ إِنَّ فِيهَا لُوطًا ﴿٣٠﴾

32. **Ibrâhim** (Abraham) said: "But there is **Lout** (Lot) in it."

قَالُوا نَحْنُ أَعْلَمُ بِمَنْ فِيهَا ﴿٣١﴾

They said: "We know better who is there,

لَنُنَجِّيَنَّهُ وَأَهْلَهُ إِلَّا أُمَّرَأَتَهُ كَانَتْ مِنَ الْغَابِرِينَ ﴿٣٢﴾

we will verily save him [Lout (Lot)] and his family, except his wife, she will be of those who remain behind (i.e. she will be destroyed along with those who will be destroyed from her folk)."

وَلَمَّا أَنْ جَاءَتْ رُسُلُنَا لُوطًا سِيءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا ﴿٣٣﴾

33. And when Our Messengers came to **Lout** (Lot), he was grieved because of them, and felt straitened on their account.

وَقَالُوا لَا تَخَفْ وَلَا تَحْزَنْ ﴿٣٤﴾

They said:

"Have no fear, and do not grieve!"

إِنَّا مُنَجُّوكَ وَأَهْلَكَ إِلَّا أُمَّرَأَتَكَ كَانَتْ مِنَ الْغَابِرِينَ ﴿١١﴾

Truly, we shall save you and your family, except your wife, she will be of those who remain behind

(i.e. she will be destroyed along with those who will be destroyed from her folk).

إِنَّا مُنْزِلُونَ عَلَىٰ أَهْلِ هَذِهِ الْقَرْيَةِ رِجْزًا مِّنَ السَّمَاءِ

34. Verily, we are about to bring down on the people of this town a great torment from the sky,

بِمَا كَانُوا يَفْسُقُونَ ﴿١٢﴾

because they have been rebellious (against Allâh's Command)."

وَلَقَدْ تَرَكْنَا مِنْهَا آيَةً بَيِّنَةً لِّقَوْمٍ يَعْقِلُونَ ﴿١٣﴾

35. And indeed We have left thereof an evident **Ayâh** (a lesson and a warning and a sign the place where the Dead Sea is now in Palestine) for a folk who understand.

وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا فَقَالَ يٰقَوْمِ

36. And to (the people of) **Madyan** (Midian), We sent their brother **Shu'aib** (Shuaib). He said:  
"O my people!

أَعْبُدُوا اللَّهَ وَارْجُوا الْيَوْمَ الْآخِرَ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿١٤﴾

Worship Allâh, and hope for (the reward of good deeds by worshipping Allâh Alone, on) the last Day,

and commit no mischief on the earth as **Mufsidûn** (those who commit great crimes, oppressors, tyrants, mischief-makers, corrupts).

فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ

37. And they belied him [**Shu'aib** (Shuaib)], so the earthquake seized them,

فَأَصْبَحُوا فِي دَارِهِمْ جَثِيمِينَ ﴿١٥﴾

and they lay (dead), prostrate in their dwellings.

وَعَادًا وَثَمُودًا وَقَدْ تَبَيَّنَ لَكُمْ مِّن مَّسْكِنِهِمْ <sup>ط</sup>

38. And 'Ad and **Thamûd** (people)!

And indeed (their destruction) is clearly apparent to you from their (ruined) dwellings.

وَزَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ

**Shaitân** (Satan) made their deeds fair-seeming to them, and turned them away from the (Right) Path,

وَكَانُوا مُسْتَبْصِرِينَ

though they were intelligent.

وَقُرُونًا وَفِرْعَوْنَ وَهَمَانَ

39. And (We destroyed also) **Qârûn** (Korah), **Fir'aun** (Pharaoh), and **Hâmân**.

وَلَقَدْ جَاءَهُمْ مُوسَىٰ بِالْبَيِّنَاتِ فَاسْتَكْبَرُوا فِي الْأَرْضِ

And indeed **Mûsa** (Moses) came to them with clear **Ayât** (proofs, evidences, verses, lessons, signs, revelations, etc.), but they were arrogant in the land,

وَمَا كَانُوا سَابِقِينَ

yet they could not outstrip Us (escape Our punishment).

فَكُلًّا أَخَذْنَا بِذُنُوبِهِ

40. So We punished each (of them) for his sins,

فَمِنْهُمْ مَّنْ أَرْسَلْنَا عَلَيْهِ حَاصِبًا

of them were some on whom We sent **Hâsiban** (a violent wind with shower of stones) [as the people of **Lout** (Lot)],

وَمِنْهُمْ مَّنْ أَخَذَتْهُ الصَّيْحَةُ

and of them were some who were overtaken by **AsSaihah** (torment awful cry, etc.) (as **Thamûd** or **Shu'aib's** people),

وَمِنْهُمْ مَّنْ خَسَفْنَا بِهِ الْأَرْضَ

and of them were some whom We caused the earth to swallow [as **Qârûn** (Korah)],

وَمِنْهُمْ مَّنْ أَغْرَقْنَا

and of them were some whom We drowned  
[as the people of Nûh (Noah), or Fir'aun (Pharaoh) and his people].

وَمَا كَانَ اللَّهُ لِيُظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٤٠﴾

It was not Allâh Who wronged them, but they wronged themselves.

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ

41. The likeness of those who take **Auliyâ'** (protectors and helpers) other than Allâh is as the likeness of a spider,

أَتَّخَذَتْ بَيْتًا

who builds (for itself) a house,

وَأِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ

but verily, the frailest (weakest) of houses is the spider's house;

لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾

if they but knew.

إِنَّ اللَّهَ يَعْلَمُ مَا يَدْعُونَ مِنْ دُونِهِ مِنْ شَيْءٍ

42. Verily, Allâh knows what things they invoke instead of Him.

وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤٢﴾

He is the All-Mighty, the All-Wise.

وَتِلْكَ الْأَمْثَلُ نَضْرِبُهَا لِلنَّاسِ

43. And these similitudes We put forward for mankind,

وَمَا يَعْقِلُهَا إِلَّا الْعَالِمُونَ ﴿٤٣﴾

but none will understand them except those who have knowledge (of Allâh and His Signs, etc.).

خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ

44. (Allâh says to His Prophet Muhammad SAW):

"Allâh (Alone) created the heavens and the earth with truth (and none shared Him in their creation)."

إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ

Verily! Therein is surely a sign for those who believe.

أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ

45. Recite (O Muhammad SAW) what has been revealed to you of the Book (the Qur'ân), and perform As-Salât (IqamâtasSalât).

إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ

Verily, As-Salât (the prayer) prevents from Al-Fahshâ'

(i.e. great sins of every kind, unlawful sexual intercourse, etc.)

and Al-Munkar (i.e. disbelief, polytheism, and every kind of evil wicked deed, etc.)

وَلَذِكْرُ اللَّهِ أَكْبَرُ

and the remembering (praising, etc.) of (you by) Allâh (in front of the angels) is greater indeed [than your remembering (praising, etc.) Allâh in prayers, etc.].

وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ

And Allâh knows what you do.

وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ

46. And argue not with the people of the Scripture (Jews and Christians), unless it be in (a way) that is better (with good words and in good manner, inviting them to Islâmic Monotheism with His Verses), except with such of them as do wrong,

وَقُولُوا ءَامَنَّا بِالَّذِي أُنزِلَ إِلَيْنَا وَأُنزِلَ إِلَيْكُمْ

and say (to them): "We believe in that which has been revealed to us and revealed to you;

وَاللَّهُنَّ وَاللَّهُكُمْ وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ

our Ilâh (God) and your Ilâh (God) is One (i.e. Allâh), and to Him we have submitted (as Muslims)."

وَكَذَلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ ۚ

47. And thus We have sent down the Book (i.e this Qur'an) to you (O Muhammad SAW),

فَالَّذِينَ ءَاتَيْنَهُمُ الْكِتَابَ يُؤْمِنُونَ بِهِ ۚ

and those whom We gave the Scripture [the Taurât (Torah) and the Injeel (Gospel) aforetime] believe therein

وَمِنْ هَؤُلَاءِ مَنْ يُؤْمِنُ بِهِ ۚ

as also do some of these (who are present with you now like 'Abdullâh bin Salâm)

وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الْكَافِرُونَ ﴿٤٧﴾

and none but the disbelievers reject Our Ayât

[(proofs, signs, verses, lessons, etc., and deny Our Oneness of Lordship and Our Oneness of worship and Our Oneness of Our Names and Qualities: i.e. Islâmîc Monotheism)].

وَمَا كُنْتَ تَتْلُوا مِنْ قَبْلِهِ ۚ مِنْ كِتَابٍ وَلَا تَخُطُّهُ بِيَمِينِكَ ۚ

48. Neither did you (O Muhammad SAW) read any book before it (this Qur'ân), nor did you write any book (whatsoever) with your right hand.

إِذَا لَأَرَّتَابِ الْمُبْطِلُونَ ﴿٤٨﴾

In that case, indeed, the followers of falsehood might have doubted.

بَلْ هُوَ آيَاتٌ بَيِّنَاتٌ فِي صُدُورِ الَّذِينَ أُوتُوا الْعِلْمَ ۚ

49. Nay, but they, the clear Ayât

[i.e the description and the qualities of Prophet Muhammad SAW written like verses in the Taurât (Torah) and the Injeel (Gospel)]

are preserved in the breasts of those who have been given knowledge (from the people of the Scriptures).

وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الظَّالِمُونَ ﴿٤٩﴾

And none but the Zâlimûn (polytheists and wrongdoers, etc.) deny Our Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.).

وَقَالُوا لَوْلَا أَنْزَلَ عَلَيَّ آيَاتٌ مِنْ رَبِّي ۚ

50. And they say: "Why are not signs sent down to him from his Lord?"

قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٥٠﴾

Say:

"The signs are only with Allâh, and I am only a plain warner."

أَوَلَمْ يَكْفِهِمْ أَنَّا أَنزَلْنَا عَلَيْكَ الْكِتَابَ يُتْلَىٰ عَلَيْهِمْ

51. Is it not sufficient for them that We have sent down to you the Book (the Qur'ân) which is recited to them?

إِنَّ فِي ذَٰلِكَ لَرَحْمَةً وَذِكْرَىٰ لِقَوْمٍ يُؤْمِنُونَ ﴿٥١﴾

Verily, herein is mercy and a reminder (or an admonition) for a people who believe.

قُلْ كَفَىٰ بِاللَّهِ بَيْنِي وَبَيْنَكُمْ شَهِيدًا

52. Say (to them O Muhammad SAW):

"Sufficient is Allâh for a witness between me and you.

يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ

He knows what is in the heavens and on earth."

وَالَّذِينَ ءَامَنُوا بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٥٢﴾

And those who believe in **Bâtil** (all false deities other than Allâh), and disbelieve in Allâh and (in His Oneness), it is they who are the losers.

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ

53. And they ask you to hasten on the torment (for them),

وَلَوْلَا أَجَلٌ مُّسَمًّى لَّجَاءَهُمُ الْعَذَابُ

and had it not been for a term appointed, the torment would certainly have come to them.

وَلَيَأْتِيَنَّهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٥٣﴾

And surely, it will come upon them suddenly while they perceive not!

يَسْتَعْجِلُونَكَ بِالْعَذَابِ

54. They ask you to hasten on the torment.

وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ ﴿٥٤﴾

And verily! Hell, of a surety, will encompass the disbelievers.

يَوْمَ يَغْشَاهُمْ الْعَذَابُ مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ

55. On the Day when the torment (Hell-fire) shall cover them from above them and from underneath their feet,

وَيَقُولُ ذُوقُوا مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٥﴾

and it will be said:

"Taste what you used to do."

يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا اِنَّ اَرْضِيْ وَوٰسِعَةٌ فَاَعْبُدُوْنِيْ ﴿٥٦﴾

56. O My slaves who believe! Certainly, spacious is My earth. Therefore worship Me (Alone)."

كُلُّ نَفْسٍ ذٰٓئِقَةُ الْمَوْتِ ﴿٥٧﴾

57. Everyone shall taste the death.

ثُمَّ اِلَيْنَا تُرْجَعُوْنَ ﴿٥٨﴾

Then unto Us you shall be returned.

وَ الَّذِيْنَ ءَامَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَنُبَوِّئَنَّهُمْ مِّنَ الْجَنَّةِ غُرَفًا

58. And those who believe (in the Oneness of Allâh Islâmic Monotheism) and do righteous good deeds, to them We shall surely give lofty dwellings in Paradise,

تَجْرِي مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا

underneath which rivers flow, to live therein forever.

نِعْمَ اَجْرُ الْعٰمِلِيْنَ ﴿٥٩﴾

Excellent is the reward of the workers.

الَّذِيْنَ صَبَرُوْا وَعَلٰى رَبِّهِمْ يَتَوَكَّلُوْنَ ﴿٦٠﴾

59. Those who are patient, and put their trust (only) in their Lord (Allâh).

وَكَايِن مِّن دَابَّةٍ لَّا تَحْمِلُ رِزْقَهَا اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ

60. And so many a moving (living) creature there is, that carries not its own provision! Allâh provides for it and for you.

وَهُوَ السَّمِيعُ الْعَلِيمُ

And He is the All-Hearer, the All-Knower.

وَلِئِن سَأَلْتَهُم مَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ

61. If you were to ask them:

"Who has created the heavens and the earth and subjected the sun and the moon?"

لَيَقُولَنَّ اللَّهُ

They will surely reply: "Allâh."

فَأَنى يُؤْفَكُونَ

How then are they deviating (as polytheists and disbelievers)?

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ

62. Allâh enlarges the provision for whom He wills of His slaves, and straitens it for whom (He wills).

إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

Verily, Allâh is the All-Knower of everything.

وَلِئِن سَأَلْتَهُم مَّنْ نَزَّلَ مِنَ السَّمَاءِ مَاءً

63. If you were to ask them:

"Who sends down water (rain) from the sky,

فَأَحْيَا بِهِ الْأَرْضَ مِنْ بَعْدِ مَوْتِهَا

and gives life therewith to the earth after its death?"

لَيَقُولَنَّ اللَّهُ

They will surely reply: "Allâh."

قُلِ الْحَمْدُ لِلَّهِ

Say: "All the praises and thanks be to Allâh!"

بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿١٣﴾

Nay! Most of them have no sense.

وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهُوٌّ وَلَعِبٌ

64. And this life of the world is only amusement and play!

وَإِنَّ الدَّارَ الْآخِرَةَ لَهِيَ الْحَيَوَانُ

Verily, the home of the Hereafter, that is the life indeed (i.e. the eternal life that will never end),

لَوْ كَانُوا يَعْلَمُونَ ﴿١٤﴾

if they but knew

فَإِذَا رَكِبُوا فِي الْفُلِكِ دَعَوْا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ

65. And when they embark on a ship, they invoke Allâh, making their Faith pure for Him only,

فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ إِذَا هُمْ يُشْرِكُونَ ﴿١٥﴾

but when He brings them safely to land, behold, they give a share of their worship to others.

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ وَلِيَتَمَتَّعُوا

66. So that they become ingrate for that which We have given them, and that they take their enjoyment (as a warning and a threat),

فَسَوْفَ يَعْلَمُونَ ﴿١٦﴾

but they will come to know.

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا آمِنًا وَيُتَخَطَّفُ النَّاسُ مِنْ حَوْلِهِمْ

67. Have they not seen that We have made (Makkah) a sanctuary secure, and that men are being snatched away from all around them?

أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِنِعْمَةِ اللَّهِ يَكْفُرُونَ ﴿٦٧﴾

Then do they believe in **Bâtil** (falsehood - polytheism, idols and all deities other than Allâh), and deny (become ingrate for) the Graces of Allâh?

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِالْحَقِّ لَمَّا جَاءَهُ ﴿٦٨﴾

68. And who does more wrong than he who invents a lie against Allâh or denies the truth (Muhammad SAW and his doctrine of Islâmic Monotheism and this Qur'ân), when it comes to him?

أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ ﴿٦٩﴾

Is there not a dwelling in Hell for disbelievers (in the Oneness of Allâh and in His Messenger Muhammad SAW)?

وَالَّذِينَ جَاهَدُوا فِيْنَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ﴿٦٩﴾

69. As for those who strive hard in Us (Our Cause), We will surely guide them to Our Paths (i.e. Allâh's Religion - Islâmic Monotheism).

وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ﴿٧٠﴾

And verily, Allâh is with the **Muhsinûn** (good doers)."



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