

وَأِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْعٌ فَاسْتَعِذْ بِاللَّهِ

And if an evil whisper from Shaitân (Satan) tries to turn you away  
(O Muhammad) (from doing good, etc.), then seek refuge in Allâh.

# Al Fussilat

(Expounded)

*In the name of Allâh, Most Gracious, Most Merciful*

حَمَّ

1. **HâMim.**

[These letters are one of the miracles of the **Qur'ân**, and none but Allâh (Alone) knows their meanings.]

تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ

2. A revelation from Allâh, the Most Beneficent, the Most Merciful.

كِتَابٌ فَصَّلَتْ آيَاتُهُ قُرْءَانًا عَرَبِيًّا لِّقَوْمٍ يَعْلَمُونَ

3. A Book whereof the Verses are explained in detail; A Qur'ân in Arabic for people who know.

بَشِيرًا وَنَذِيرًا فَأَعْرَضَ أَكْثَرُهُمْ فَهُمْ لَا يَسْمَعُونَ

4. Giving glad tidings [of Paradise to the one who believes in the Oneness of Allâh (i.e. Islâmic Monotheism) and fears Allâh much (abstains from all kinds of sins and evil deeds) and loves Allâh much (performing all kinds of good deeds which He has ordained)], and warning (of punishment in the Hell Fire to the one who disbelieves in the Oneness of Allâh), but most of them turn away, so they listen not.

وَقَالُوا قُلُوبُنَا فِي أَكِنَّةٍ مِّمَّا تَدْعُونَا إِلَيْهِ

5. And they say: "Our hearts are under coverings (screened) from that to which you invite us,

وَفِي آذَانِنَا وَقْرٌ وَمِنْ بَيْنِنَا وَبَيْنَكَ حِجَابٌ

and in our ears is deafness, and between us and you is a screen,

فَاعْمَلْ إِنَّا عَمِلُونَ ﴿٥﴾

so work you (on your way); verily, we are working (on our way)."

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهُ وَاحِدٌ

6. Say (O Muhammad): "I am only a human being like you. It is inspired in me that your **Ilâh** (God) is One **Ilâh** (God - **Allâh**),

فَاسْتَقِيمُوا إِلَيْهِ وَاسْتَغْفِرُوهُ

therefore take Straight Path to Him (with true Faith Islâmic Monotheism) and obedience to Him, and seek forgiveness of Him.

وَوَيْلٌ لِّلْمُشْرِكِينَ ﴿٦﴾

And woe to **Al-Mushrikûn** (the disbelievers in the Oneness of Allâh, polytheists, idolaters, etc. - see V.2:105).

الَّذِينَ لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ﴿٧﴾

7. Those who give not the **Zakât** and they are disbelievers in the Hereafter.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٨﴾

8. Truly, those who believe (in the Oneness of Allâh Islâmic Monotheism, and in His Messenger Muhammad) and do righteous good deeds, for them will be an endless reward that will never stop (i.e. Paradise).

قُلْ أَبِئِنكُم لَتَكْفُرُونَ بِالَّذِي خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ ذُرًّا عَدَاةً

9. Say (O Muhammad): "Do you verily disbelieve in Him Who created the earth in two Days and you set up rivals (in worship) with Him?"

ذَٰلِكَ رَبُّ الْعَالَمِينَ ﴿٩﴾

That is the Lord of the **Alamîn** (mankind, jinns and all that exists).

وَجَعَلَ فِيهَا رَوَاسِيَ مِّنْ فَوْقِهَا وَبَرَكَ فِيهَا

10. He placed therein (i.e. the earth) firm mountains from above it, and He blessed it,

وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً لِّلسَّائِلِينَ ﴿١٠﴾

and measured therein its sustenance (for its dwellers) in four Days equal (i.e. all these four 'days' were equal in the length of time), for all those who ask (about its creation).

ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ

11. Then He **istawâ** (rose over) towards the heaven when it was smoke,

فَقَالَ لَهَا وَلِلْأَرْضِ آئِيَا طَوْعًا أَوْ كَرْهًا

and said to it and to the earth: "Come both of you willingly or unwillingly."

قَالَتَا أَتَيْنَا طَائِعِينَ ﴿١١﴾

They both said: "We come, willingly."

فَقَضَيْنَهُنَّ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا

12. Then He completed and finished from their creation (as) seven heavens in two Days and He made in each heaven its affair.

وَزَيْنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَحِفْظًا

And We adorned the nearest (lowest) heaven with lamps (stars) to be an adornment as well as to guard (from the devils by using them as missiles against the devils).

ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿١٢﴾

Such is the Decree of Him the All-Mighty, the All-Knower.

فَإِن أَعْرَضُوا فَقُلْ أَنذَرْتُكُمْ صَاعِقَةً مِّثْلَ صَاعِقَةِ عَادٍ وَثَمُودَ ﴿١٣﴾

13. But if they turn away, then say (O Muhammad): "I have warned you of a **Sâ'iqah** (a destructive awful cry, torment, hit, a thunderbolt) like the **Sâ'iqah** which overtook 'Ad and Thamûd (people)."

إِذْ جَاءَهُمُ الرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ أَلَّا تَعْبُدُوا إِلَّا اللَّهَ

14. When the Messengers came to them, from before them and behind them (saying): "Worship none but Allâh"

قَالُوا لَوْ شَاءَ رَبُّنَا لَأَنْزَلَ مَلَائِكَةً فَإِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ﴿١٤﴾

They said: "If our Lord had so willed, He would surely have sent down the angels. So indeed! We disbelieve in that with which you have been sent."

فَأَمَّا عَادٌ فَاسْتَكْبَرُوا فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَقَالُوا مَنْ أَشَدُّ مِنَّا قُوَّةً

15. As for 'Ad, they were arrogant in the land without right, and they said: "Who is mightier than us in strength?"

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّةً

See they not that Allâh, Who created them was mightier in strength than them.

وَكَانُوا بِآيَاتِنَا تَجْحَدُونَ ﴿١٥﴾

And they used to deny Our **Ayât** (proofs, evidences, verses, lessons, revelations, etc.)!

فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَحْسَاتٍ

16. So We sent upon them furious wind in days of evil omen (for them)

لِنُذِيقَهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا

that We might give them a taste of disgracing torment in this present worldly life,

وَلَعَذَابُ الْآخِرَةِ أَخْزَىٰ وَهُمْ لَا يُنصَرُونَ ﴿١٦﴾

but surely the torment of the Hereafter will be more disgracing, and they will never be helped.

وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا الْعَمَىٰ عَلَى الْهُدَىٰ

17. And as for **Thamûd**, We showed and made clear to them the Path of Truth (Islâmic Monotheism) through Our Messenger, (i.e. showed them the way of success),

فَأَخَذْتَهُمْ صَاعِقَةً الْعَذَابِ آهُونَ بِمَا كَانُوا يَكْسِبُونَ ﴿١٧﴾

but they preferred blindness to guidance, so the **Sâ'iqah** (a destructive awful cry, torment, hit, a thunderbolt) of disgracing torment seized them, because of what they used to earn.

وَنَجَّيْنَا الَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ ﴿١٨﴾

18. And We saved those who believed and used to fear Allâh, keep their duty to Him and avoid evil.

وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ إِلَى النَّارِ فَهُمْ يُوزَعُونَ ﴿١٩﴾

19. And (remember) the Day that the enemies of Allâh will be gathered to the Fire, so they will be collected there (the first and the last).

حَتَّىٰ إِذَا مَا جَاءُوهَا شَهِدَ عَلَيْهِمْ سَمْعُهُمْ وَأَبْصَرُهُمْ وَجُلُودُهُمْ

20. Till, when they reach it (Hell-fire), their hearing (ears) and their eyes, and their skins will testify against them

بِمَا كَانُوا يَعْمَلُونَ ﴿٢٠﴾

as to what they used to do.

وَقَالُوا لِمَ لِيُجَادِبِنَا جُلُودُهُمْ لِمَ شَهِدَتْ عَلَيْنَا

21. And they will say to their skins, "Why do you testify against us?"

قَالُوا أَنْطَقَنَا اللَّهُ الَّذِي أَنْطَقَ كُلَّ شَيْءٍ

They will say: "Allâh has caused us to speak, as He causes all things to speak,

وَهُوَ خَلَقَكُمْ أَوَّلَ مَرَّةٍ وَإِلَيْهِ تَرْجَعُونَ ﴿٢١﴾

and He created you the first time, and to Him you are made to return."

وَمَا كُنْتُمْ تَسْتَتِرُونَ أَنْ يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَا أَبْصَارُكُمْ وَلَا جُلُودُكُمْ

22. And you have not been hiding against yourselves, lest your ears, and your eyes, and your skins testify against you,

وَلَكِنْ ظَنَنْتُمْ أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ ﴿٢٢﴾

but you thought that Allâh knew not much of what you were doing.

وَذَالِكُمْ ظَنُّكُمُ الَّذِي ظَنَنْتُمْ بِرَبِّكُمْ أَرْدَاكُمْ

23. And that thought of yours which you thought about your Lord, has brought you to destruction,

فَأَصْبَحْتُمْ مِنَ الْخَاسِرِينَ ﴿٢٢﴾

and you have become (this Day) of those utterly lost!

فَإِنْ يَصْبِرُوا فَالنَّارُ مَثْوًى لَهُمْ<sup>ط</sup>

24. Then, if they have patience, yet the Fire will be a home for them,

وَإِنْ يَسْتَعْجِبُوا فَمَا هُمْ مِنَ الْمُعْتَبِينَ ﴿٢٣﴾

and if they beg for to be excused, yet they are not of those who will ever be excused.

وَقَيَّضْنَا لَهُمْ قُرَنَاءَ فَزَيَّنُوا لَهُمْ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ

25. And We have assigned them (devils) intimate companions (in this world), who have made fair-seeming to them, what was before them (evil deeds which they were doing in the present worldly life and disbelief in the Reckoning and the Resurrection, etc.) and what was behind them (denial of the matters in the coming life of the Hereafter as regards punishment or reward, etc.).

وَحَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنِّ وَالْإِنْسِ<sup>ط</sup>

And the Word (i.e. the torment) is justified against them as it was justified against those who were among the previous generations of jinns and men that had passed away before them.

إِنَّهُمْ كَانُوا خَاسِرِينَ ﴿٢٤﴾

Indeed they (all) were the losers.

وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا لِهَذَا الْقُرْآنِ وَالْغَوْا فِيهِ لَعَلَّكُمْ تَغْلِبُونَ ﴿٢٥﴾

26. And those who disbelieve say: "Listen not to this Qur'ân, and make noise in the midst of its (recitation) that you may overcome."

فَلَنذِيقَنَّ الَّذِينَ كَفَرُوا عَذَابًا شَدِيدًا

27. But surely, We shall cause those who disbelieve to taste a severe torment,

وَلَنَجْزِيَنَّهُمْ أَسْوَأَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٢٦﴾

and certainly, We shall requite them the worst of what they used to do.

ذَلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ النَّارِ هُمْ فِيهَا خَالِدُونَ

28. That is the recompense of the enemies of Allâh: The Fire, therein will be for them the eternal home,

جَزَاءُ بِمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ

a (deserving) recompense for that they used to deny Our **Ayât** (proofs, evidences, verses, lessons, signs, revelations, etc.).

وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا أَرِنَا الَّذِينَ أَضَلَّانَا مِنَ الْجِنِّ وَالْإِنْسِ

29. And those who disbelieve will say: "Our Lord! Show us those among **jinn** and men who led us astray,

نَجْعَلُهُمَا تَحْتَ أَقْدَامِنَا لِيَكُونَ مِنَ الْأَسْفَلِينَ

we shall crush them under our feet, so that they become the lowest."

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا

30. Verily, those who say: "Our Lord is Allâh (Alone)," and then they **Istaqâmû** ,

تَنْزِلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا

on them the angels will descend (at the time of their death) (saying): "Fear not, nor grieve!

وَأَبشِرُوا بِالْجَنَّةِ الَّتِي كُنتُمْ تُوعَدُونَ

But receive the glad tidings of Paradise which you have been promised!

نَحْنُ أَوْلِيَاؤُكُمْ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ

31. "We have been your friends in the life of this world and are (so) in the Hereafter.

وَلَكُمْ فِيهَا مَا تَشْتَهَى أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدْعُونَ

Therein you shall have (all) that your inner-selves desire, and therein you shall have (all) for which you ask for.

## نُزُلًا مِّنْ غُفُورٍ رَّحِيمٍ ﴿٣٢﴾

32. "An entertainment from (Allâh), the Oft-Forgiving, Most Merciful."

﴿٣٣﴾ وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ ﴿٣٣﴾

33. And who is better in speech than he who [says: "My Lord is Allâh (believes in His Oneness), and then stands straight (acts upon His Order), and] invites (men) to Allâh's (Islâmic Monotheism), and does righteous deeds, and says: "I am one of the Muslims."

وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ

34. The good deed and the evil deed cannot be equal. Repel (the evil) with one which is better (i.e. Allâh ordered the faithful believers to be patient at the time of anger, and to excuse those who treat them badly),

فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ ﴿٣٤﴾

then verily! he, between whom and you there was enmity, (will become) as though he was a close friend.

وَمَا يُلْقَاهَا إِلَّا الَّذِينَ صَبَرُوا

35. But none is granted it (the above quality) except those who are patient,

﴿٣٥﴾ وَمَا يُلْقَاهَا إِلَّا ذُو حَظٍّ عَظِيمٍ ﴿٣٥﴾

and none is granted it except the owner of the great portion (of the happiness in the Hereafter i.e. Paradise and in this world of a high moral character).

﴿٣٦﴾ وَإِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٣٦﴾

36. And if an evil whisper from *Shaitân* (Satan) tries to turn you away (O Muhammad) (from doing good, etc.), then seek refuge in Allâh. Verily, He is the All-Hearer, the All-Knower.

وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ

37. And from among His Signs are the night and the day, and the sun and the moon. Prostrate not to the sun nor to the moon,

﴿٣٧﴾ وَأَسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ﴿٣٧﴾

but prostrate to Allâh Who created them, if you (really) worship Him.

فَإِنْ أَسْتَكْبَرُوا فَالَّذِينَ عِنْدَ رَبِّكَ

38. But if they are too proud (to do so), then there are those who are with your Lord (angels)

يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْأَمُونَ ﴿٢٨﴾

glorify Him night and day, and never are they tired.

وَمِنْ آيَاتِهِ أَنْ تَرَى الْأَرْضَ خَاشِعَةً

39. And among His Signs (in this), that you see the earth barren,

فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ

but when We send down water (rain) to it, it is stirred to life and growth (of vegetations).

إِنَّ الَّذِي أَحْيَاهَا لَمُحْيِ الْمَوْتَى

Verily, He Who gives it life, surely, (He) is Able to give life to the dead (on the Day of Resurrection).

إِنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٩﴾

Indeed! He is Able to do all things.

إِنَّ الَّذِينَ يُلْحِدُونَ فِي آيَاتِنَا لَا يَخْفَوْنَ عَلَيْنَا

40. Verily, those who turn away from Our Ayât (proofs, evidences, verses, lessons, signs, revelations, etc. by attacking, distorting and denying them), are not hidden from Us.

أَفَمَنْ يُلْقَى فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِي آمِنًا يَوْمَ الْقِيَامَةِ

Is he who is cast into the Fire better or he who comes secure on the Day of Resurrection?

أَعْمَلُوا مَا شِئْتُمْ إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٣٠﴾

Do what you will. Verily! He is All-Seer of what you do (this is a severe threat to the disbelievers).

إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ وَإِنَّهُ لَكِتَابٌ عَزِيزٌ ﴿٤١﴾

41. Verily, those who disbelieved in the Reminder (i.e. the Qur'ân) when it came to them (shall receive the punishment). And verily, it is an honourable respected Book (because it is Allâh's Speech, and He has protected it from corruption, etc.). (See V.15:9)

لَا يَأْتِيهِ الْبَاطِلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِهِ ۖ

42. Falsehood cannot come to it from before it or behind it

تَنْزِيلٌ مِّنْ حَكِيمٍ حَمِيدٍ ﴿٤٢﴾

(it is) sent down by the All-Wise, Worthy of all praise.

مَا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ لِلرُّسُلِ مِنْ قَبْلِكَ ۚ

43. Nothing is said to you (O Muhammad) except what was said to the Messengers before you.

إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ وَذُو عِقَابٍ أَلِيمٍ ﴿٤٣﴾

Verily, your Lord is the Possessor of forgiveness, and (also) the Possessor of painful punishment.

وَلَوْ جَعَلْنَاهُ قُرْءَانًا أَعْجَمِيًّا لَقَالُوا لَوْلَا فُصِّلَتْ آيَاتُهُ ۖ

44. And if We had sent this as a Qur'ân in a foreign language other than Arabic, they would have said: "Why are not its Verses explained in detail (in our language)?"

ءَأَعْجَمِيٌّ وَعَرَبِيٌّ ﴿٤٤﴾

What! (A Book) not in Arabic and (the Messenger) an Arab?"

قُلْ هُوَ لِلَّذِينَ آمَنُوا هُدًى وَشِفَاءً ۖ

Say: "It is for those who believe, a guide and a healing.

وَالَّذِينَ لَا يُؤْمِنُونَ فِي آذَانِهِمْ وَقْرٌ وَهُوَ عَلَيْهِمْ عَمًى

And as for those who disbelieve, there is heaviness (deafness) in their ears, and it (the Qur'ân) is blindness for them.

أُولَئِكَ يُنَادُونَ مِنْ مَّكَانٍ بَعِيدٍ ﴿٤٤﴾

They are those who are called from a place far away (so they neither listen nor understand).

وَلَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ فَآخْتَلَفَ فِيهِ ﴿٤٥﴾

45. And indeed We gave **Mûsa** (Moses) the Scripture, but dispute arose therein.

وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ ﴿٤٦﴾

And had it not been for a Word that went forth before from your Lord, (the torment would have overtaken them) and the matter would have been settled between them.

وَإِنَّهُمْ لَفِي شَكٍّ مِّنْهُ مُرِيبٍ ﴿٤٧﴾

But truly, they are in grave doubt thereto (i.e. about the Qur'ân).

[Tafsir Al-Qurtubi.]

مَنْ عَمِلْ صَالِحًا فَلِنَفْسِهِ ۖ وَمَنْ أَسَاءَ فَعَلَيْهَا ﴿٤٨﴾

46. Whosoever does righteous good deed it is for (the benefit of) his ownself, and whosoever does evil, it is against his ownself,

وَمَا رَبُّكَ بِظَلَمٍ لِلْعَبِيدِ ﴿٤٩﴾

and your Lord is not at all unjust to (His) slaves.

إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ ﴿٥٠﴾

47. (The learned men) refer to Him (Alone) the knowledge of the Hour.

وَمَا تَخْرُجُ مِنْ ثَمَرَاتٍ مِّنْ أَكْمَامِهَا وَمَا تَحْمِلُ مِنْ أَثْقَالٍ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ ﴿٥١﴾

No fruit comes out of its sheath, nor does a female conceive (within her womb), nor brings forth (young), except by His Knowledge.

وَيَوْمَ يُنَادِيهِمْ أَيْنَ شُرَكَائِيَ ﴿٥٢﴾

And on the Day when He will call unto them (polytheists) (saying): "Where are My (so-called) partners (whom you did invent)?"

قَالُوا ءَاذَنَّاكَ مَا مِنَّا مِنْ شَهِيدٍ ﴿٤٧﴾

They will say: "We inform You that none of us bears witness to it (that they are Your partners)!"

وَضَلَّ عَنْهُمْ مَا كَانُوا يَدْعُونَ مِنْ قَبْلُ وَظَنُوا مَا لَهُمْ مِنْ مَخِيصٍ ﴿٤٨﴾

48. And those whom they used to invoke before will fail them, and they will perceive that they have no place of refuge (from Allâh's punishment).

لَا يَسْتَمُ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ وَإِنْ مَسَّهُ الشَّرُّ فَيَعُوسُ قَنُوطٌ ﴿٤٩﴾

49. Man (the disbeliever) does not get tired of asking good (things from Allâh), but if an evil touches him, then he gives up all hope and is lost in despair.

وَلَيْنَ أَذَقْنَاهُ رَحْمَةً مِنَّا مِنْ بَعْدِ ضَرَاءٍ مَسَّتْهُ لَيَقُولَنَّ هَذَا لِي

50. And truly, if We give him a taste of mercy from us, after some adversity (severe poverty or disease, etc.) has touched him, he is sure to say: "This is for me (due to my merit),

وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَيْنَ رُجِعْتُ إِلَىٰ رَبِّي إِنَّ لِي عِنْدَهُ لَلْحُسْنَىٰ

I think not that the Hour will be established. But if I am brought back to my Lord, Surely, there will be for me the best (wealth, etc.) with Him.

فَلَنَنْبِئَنَّ الَّذِينَ كَفَرُوا بِمَا عَمِلُوا وَلَنُذِيقَنَّهُمْ مِّنْ عَذَابٍ غَلِيظٍ ﴿٥١﴾

Then, We verily, will show to the disbelievers what they have done and We shall make them taste a severe torment.

وَإِذَا أَنْعَمْنَا عَلَىٰ الْإِنْسَانِ أَعْرَضَ وَنَأَىٰ بِجَانِبِهِ

51. And when We show favour to man, he withdraws and turns away,

وَإِذَا مَسَّهُ الشَّرُّ فَذُوٌّ دُعَاءٍ عَرِيضٍ ﴿٥٢﴾

but when evil touches him, then he has recourse to long supplications.

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنَ عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ بِهِ

52. Say: "Tell me, if it (the Qur'ân) is from Allâh, and you disbelieve in it,

مَنْ أَضَلُّ مِمَّنْ هُوَ فِي شِقَاقٍ بَعِيدٍ ﴿٥٣﴾

who is more astray than one who is in opposition far away (from Allâh's Right Path and His obedience).

سَنُرِيهِمْ ءَايَاتِنَا فِي الْأَفَاقِ وَفِي أَنفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ ﴿٥٤﴾

53. We will show them Our Signs in the universe, and in their ownelves, until it becomes manifest to them that this (the Qur'ân) is the truth.

أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٥٥﴾

Is it not sufficient in regard to your Lord that He is a Witness over all things?

أَلَا إِنَّهُمْ فِي مَرِيَّةٍ مِّنْ لِّقَاءِ رَبِّهِمْ ﴿٥٦﴾

54. Verily! They are in doubt concerning the Meeting with their Lord?  
(i.e. Resurrection after their deaths, and their return to their Lord).

أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ﴿٥٧﴾

Verily! He it is Who is surrounding all things!



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