

إِنْ تُقْرِضُوا اللَّهَ قَرْضًا حَسَنًا يضاعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ

If you lend to Allâh a goodly loan (i.e. spend in Allâh's Cause) He will double it for you, and will forgive you.

Al Taghabun

(The Mutual Loss and Gain)

In the name of Allâh, Most Gracious, Most Merciful

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

1. Whatsoever is in the heavens and whatsoever is on the earth glorifies Allâh. His is the dominion, and to Him belong all the praises and thanks,

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

and He is Able to do all things.

هُوَ الَّذِي خَلَقَكُمْ فَمِنْكُمْ كَافِرٌ وَمِنْكُمْ مُؤْمِنٌ

2. He it is Who created you, then some of you are disbelievers and some of you are believers.

وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

And Allâh is All-Seer of what you do.

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ

3. He has created the heavens and the earth with truth, and He shaped you and made good your shapes,

وَالِيهِ الْمَصِيرُ

and to Him is the final Return.

يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُسْرُونَ وَمَا تُعْلِنُونَ

4. He knows what is in the heavens and on earth, and He knows what you conceal and what you reveal.

وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٤﴾

And Allâh is the All-Knower of what is in the breasts (of men).

أَلَمْ يَأْتِكُمْ نَبُؤُا الَّذِينَ كَفَرُوا مِنْ قَبْلُ فذَاقُوا وَبَالَ أَمْرِهِمْ

5. Has not the news reached you of those who disbelieved aforetime?
And so they tasted the evil result of their disbelief,

وَهُمْ عَذَابٌ أَلِيمٌ ﴿٥﴾

and theirs will be a painful torment.

ذَٰلِكَ بِأَنَّهُ كَانَتْ تَأْتِيهِمْ رُسُلُهُم بِالْبَيِّنَاتِ فَقَالُوا أَبَشْرٌ يَهْدُونَنَا

6. That was because there came to them their Messengers with clear proofs (signs), but they said: "Shall mere men guide us?"

فَكَفَرُوا وَتَوَلَّوْا وَاسْتَغْنَى اللَّهُ

So they disbelieved and turned away (from the truth), and Allâh was not in need (of them).

وَاللَّهُ غَنِيٌّ حَمِيدٌ ﴿٦﴾

And Allâh is Rich (Free of all wants), Worthy of all praise.

زَعَمَ الَّذِينَ كَفَرُوا أَنْ لَنْ يُبْعَثُوا

7. The disbelievers pretend that they will never be resurrected (for the Account).

قُلْ بَلَىٰ وَرَبِّي لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْ

Say (O Muhammad SAW):

"Yes!

By my Lord, you will certainly be resurrected, then you will be informed of (and recompensed for) what you did,

وَذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٧﴾

and that is easy for Allâh.

فَعَامِنُوا بِاللَّهِ وَرَسُولِهِ وَالنُّورِ الَّذِي أَنْزَلْنَا

8. Therefore, believe in Allâh and His Messenger (Muhammad SAW), and in the Light (this Qur'ân) which We have sent down.

وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٨﴾

And Allâh is All-Aware of what you do.

يَوْمَ تَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ذَٰلِكَ يَوْمُ التَّغَابُنِ ﴿٩﴾

9. (And remember) the Day when He will gather you (all) on the Day of Gathering, that will be the Day of mutual loss and gain

(i.e. loss for the disbelievers as they will enter the Hell-fire and gain for the believers as they will enter Paradise).

وَمَنْ يُؤْمِنْ بِاللَّهِ وَيَعْمَلْ صَالِحًا يُكَفِّرْ عَنْهُ سَيِّئَاتِهِ

And whosoever believes in Allâh and performs righteous good deeds, He will remit from him his sins,

وَيُدْخِلُهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ﴿١٠﴾

and will admit him to Gardens under which rivers flow (Paradise) to dwell therein forever,

ذَٰلِكَ الْفَوْزُ الْعَظِيمُ ﴿١١﴾

that will be the great success.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا

10. But those who disbelieved (in the Oneness of Allâh - Islâmic Monotheism) and denied Our **Ayât** (proofs, evidences, verses, lessons, signs, revelations, etc.), they will be the dwellers of the Fire, to dwell therein forever.

وَبِئْسَ الْمَصِيرُ ﴿١٢﴾

And worst indeed is that destination.

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ قَلْبَهُ ﴿١٣﴾

11. No calamity befalls, but with the Leave [i.e. decision and Qadar (Divine Preordainments)] of Allâh,

and whosoever believes in Allâh, He guides his heart [to the true Faith with certainty, i.e. what has befallen him was already written for him by Allâh from the Qadar (Divine Preordainments)],

وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٤﴾

and Allâh is the All-Knower of everything.

وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ

12. Obey Allâh, and obey the Messenger (Muhammad SAW),

فَإِن تَوَلَّيْتُمْ فَإِنَّمَا عَلَى رَسُولِنَا الْبَلَّغُ الْمُبِينُ

but if you turn away, then the duty of Our Messenger is only to convey (the Message) clearly.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ

13. Allâh! Lâ ilâha illa Huwa (none has the right to be worshipped but He),

وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

and in Allâh (Alone), therefore, let the believers put their trust.

يَتَأْتِيهِمُ الَّذِينَ ءَامَنُوا مِن أَزْوَاجِكُمْ وَأَوْلَادِكُمْ وَعَدُوِّ لَكُمْ فَأَحْذَرُوهُمْ

14. O you who believe!

Verily, among your wives and your children there are enemies for you (i.e. may stop you from the obedience of Allâh), therefore beware of them!

وَإِن تَعَفَوْا وَتَصَفَحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

But if you pardon (them) and overlook, and forgive (their faults), then verily, Allâh is Oft-Forgiving, Most Merciful.

إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ

15. Your wealth and your children are only a trial, whereas Allâh! With Him is a great reward (Paradise).

فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ وَأَسْمِعُوا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِّأَنْفُسِكُمْ

16. So keep your duty to Allâh and fear Him as much as you can; listen and obey; and spend in charity, that is better for yourselves.

وَمَنْ يُوقِ شُحَّ نَفْسِهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ

And whosoever is saved from his own covetousness, then they are the successful ones.

إِن تَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُّضْعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ

17. If you lend to Allâh a goodly loan (i.e. spend in Allâh's Cause) He will double it for you, and will forgive you.

وَاللَّهُ شَكُورٌ حَلِيمٌ ﴿١٧﴾

And Allâh is Most Ready to appreciate and to reward, Most Forbearing,

عَلِمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

18. All-Knower of the unseen and seen, the All-Mighty, the All-Wise.



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