

قُلْ إِنَّمَا أَدْعُو رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا

Say (O Muhammad SAW): "I invoke only my Lord (Allâh Alone), and I associate none as partners along with Him."

Al Jinn

(The Jinn)

In the name of Allah, Most Gracious, Most Merciful

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا عَجَبًا

1. Say (O Muhammad SAW):

"It has been revealed to me that a group (from three to ten in number) of **jinn**s listened (to this Qur'ân).

They said:

'Verily! We have heard a wonderful Recital (this Qur'ân)!

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ ۗ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا

2. 'It guides to the Right Path, and we have believed therein, and we shall never join (in worship) anything with our Lord (Allâh).

وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا

3. 'And exalted be the Majesty of our Lord,

He has taken neither a wife, nor a son (or offspring or children).

وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا

4. 'And that the foolish among us [i.e. **Iblis** (Satan) or the polytheists amongst the **jinn**s] used to utter against Allâh that which was wrong and not right.

وَأَنَّا ظَنَنَّا أَن لَّنْ نَقُولَ الْإِنسُ وَالْجِنُّ عَلَى اللَّهِ كَذِبًا

5. 'And verily, we thought that men and **jinn**s would not utter a lie against Allâh.

وَأَنَّهُ كَانَ رِجَالٌ مِّنَ الْإِنسِ يَعُوذُونَ بِرِجَالٍ مِّنَ الْجِنِّ

6. 'And verily, there were men among mankind who took shelter with the masculine among the jinns, they (jinns)

فَزَادُوهُمْ رَهَقًا ﴿٦﴾

but increased them (mankind) in sin and disbelief.

وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَن لَّن يَبْعَثَ اللَّهُ أَحَدًا ﴿٧﴾

7. 'And they thought as you thought, that Allâh will not send any Messenger (to mankind or jinns).

وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا مُلِئَتْ حَرَسًا شَدِيدًا وَشُهَبًا ﴿٨﴾

8. 'And we have sought to reach the heaven; but found it filled with stern guards and flaming fires.

وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقْعِدًا لِلسَّمْعِ ﴿٩﴾

9. 'And verily, we used to sit there in stations, to (steal) a hearing,

فَمَن يَسْتَمِعِ الْآنَ يَجِدْ لَهُ شِهَابًا رَّصَدًا ﴿١٠﴾

but any who listens now will find a flaming fire watching him in ambush.

وَأَنَّا لَا نَدْرِي أَشَرٌّ أُرِيدَ بِمَن فِي الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا ﴿١١﴾

10. 'And we know not whether evil is intended for those on earth, or whether their Lord intends for them a Right Path.

وَأَنَّا مِنَّا الصَّالِحُونَ وَمِنَّا دُونَ ذَلِكَ كُنَّا طَرَائِقَ قِدَدًا ﴿١٢﴾

11. 'There are among us some that are righteous, and some the contrary; we are groups each having a different way (religious sect, etc.).

وَأَنَّا ظَنَنَّا أَن لَّن نُّعْجِزَ اللَّهَ فِي الْأَرْضِ وَلَن نُّعْجِزَهُ هَرَبًا ﴿١٣﴾

12. 'And we think that we cannot escape (from the punishment of) Allâh in the earth, nor can we escape (from the punishment) by flight.

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وَأَنَا لَمَّا سَمِعْنَا الْهُدَىٰ ءَامَنَّا بِهِ ۗ

13. 'And indeed when we heard the Guidance (this Qur'ân), we believed therein (Islâmic Monotheism),

فَمَنْ يُؤْمِنُ بِرَبِّهِ ۗ فَلَا يَخَافُ بَخْسًا وَلَا رَهَقًا ﴿١٣﴾

and whosoever believes in his Lord shall have no fear, either of a decrease in the reward of his good deeds or an increase in punishment for his sins.

وَأَنَا مِنَّا الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ تَحَرَّوْا رَشَدًا ﴿١٤﴾

14. 'And of us some are Muslims (who have submitted to Allâh, after listening to this Qur'ân), and of us some are **Al-Qâsitûn** (disbelievers those who have deviated from the Right Path)'.
And whosoever has embraced Islâm (i.e. has become a Muslim by submitting to Allâh), then such have sought the Right Path."

وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا ﴿١٥﴾

15. And as for the **Qâsitûn** (disbelievers who deviated from the Right Path), they shall be firewood for Hell,

وَأَلَوْ اسْتَقَمُوا عَلَىٰ الطَّرِيقَةِ لَأَسْقَيْنَهُمْ مَّاءً غَدَقًا ﴿١٦﴾

16. If they (non-Muslims) had believed in Allâh, and went on the Right Way (i.e. Islâm) We should surely have bestowed on them water (rain) in abundance.

لَنَفْتِنَهُمْ فِيهِ ۗ وَمَنْ يُعْرِضْ عَن ذِكْرِ رَبِّهِ ۗ يَسْلُكْهُ عَذَابًا صَعَدًا ﴿١٧﴾

17. That We might try them thereby.

And whosoever turns away from the Reminder of his Lord (i.e. this Qur'ân, and practice not its laws and orders), He will cause him to enter in a severe torment (i.e. Hell).

وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا ﴿١٨﴾

18. And the mosques are for Allâh (Alone), so invoke not anyone along with Allâh.

وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا ﴿١٩﴾

19. (It has been revealed to me that) When the slave of Allâh (Muhammad SAW) stood up invoking (his Lord Allâh) in prayer to Him they (the jinns) just made round him a dense crowd as if sticking one over the other (in order to listen to the Prophet's recitation).

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا ﴿٢٠﴾

20. Say (O Muhammad SAW):

"I invoke only my Lord (Allâh Alone), and I associate none as partners along with Him."

قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ﴿٢١﴾

21. Say:

"It is not in my power to cause you harm, or to bring you to the Right Path."

قُلْ إِنِّي لَنْ تُجِيرَنِي مِنَ اللَّهِ أَحَدٌ وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا ﴿٢٢﴾

22. Say (O Muhammad SAW):

"None can protect me from Allâh's punishment (if I were to disobey Him), nor should I find refuge except in Him."

إِلَّا بَلَاغًا مِنَ اللَّهِ وَرِسَالَاتِهِ ﴿٢٣﴾

23. "(Mine is) but conveyance (of the truth) from Allâh and His Messages (of Islâmic Monotheism),

وَمَنْ يَعَصِ اللَّهَ وَرَسُولَهُ فَأِنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا أَبَدًا ﴿٢٤﴾

and whosoever disobeys Allâh and His Messenger, then verily, for him is the Fire of Hell, he shall dwell therein forever."

حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَسَيَعْلَمُونَ مَنْ أَضَعُفُ نَاصِرًا وَأَقْلُ عَدَدًا ﴿٢٥﴾

24. Till, when they see that which they are promised, then they will know who it is that is weaker concerning helpers and less important concerning numbers.

قُلْ إِنِّي أَدْرِي أَلْقَرِيبُ مَّا تُوْعَدُونَ أَمْ تَجْعَلُ لَهُ رَبِّي أَمَدًا ﴿٢٦﴾

25. Say (O Muhammad SAW):

"I know not whether (the punishment) which you are promised is near or whether my Lord will appoint for it a distant term."

عَلِمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَىٰ غَيْبِهِ أَحَدًا ﴿٢٧﴾

26. "(He Alone) the All-Knower of the Ghâ'ib (unseen),

and He reveals to none His Ghâ'ib (unseen)."

إِلَّا مَنْ أَرْتَضَىٰ مِنْ رَسُولٍ فَإِنَّهُ يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ رَصَدًا ﴿٢٧﴾

27. Except to a Messenger (from mankind) whom He has chosen (He informs him of unseen as much as He likes), and then He makes a band of watching guards (angels) to march before him and behind him.

لِيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رَسُولَاتِ رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ

28. [He (Allâh) protects them (the Messengers)], till He sees that they (the Messengers) have conveyed the Messages of their Lord (Allâh).

And He (Allâh) surrounds all that which is with them,

وَأَحْصَىٰ كُلَّ شَيْءٍ عَدَدًا ﴿٢٨﴾

and He (Allâh) keeps count of all things (i.e. He knows the exact number of everything).



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