

إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ

My Lord is with me! Soon will He guide me!

Al Shu'ara'

(The Poets)

In the name of Allah, Most Gracious, Most Merciful

طسّم

1. Ta Sin Mim.

تِلْكَ ءَايَاتُ الْكِتَابِ الْمُبِينِ

2. These are Verses of the Book that makes (things) clear.

لَعَلَّكَ بَخِيعٌ نَفْسَكَ إِلَّا يَكُونُوا مُؤْمِنِينَ

3. It may be thou frettest thy soul with grief, that they do not become Believers.

إِنْ نَشَاءُ نُنزِلْ عَلَيْهِمْ مِّنَ السَّمَاءِ ءَايَةً

4. If (such) were Our Will, We could send down to them from the sky a Sign,

فَظَلَّتْ أَعْنَاقُهُمْ لَهَا خَاضِعِينَ

to which they would bend their necks in humility.

وَمَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّنَ الرَّحْمَنِ مُحَدَّثٍ إِلَّا كَانُوا عَنْهُ مُعْرِضِينَ

5. But there comes not to them a newly-revealed message from (Allah) Most Gracious, but they turn away therefrom.

فَقَدْ كَذَّبُوا

6. They have indeed rejected (the Message):

فَسَيَأْتِيهِمْ أَنْبَأُ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ

so they will know soon (enough) the truth of what they mocked at!

أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَمْ أَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ كَرِيمٍ ﴿٧﴾

7. Do they not look at the earth -- how many noble things of all kinds we have produced therein?

إِنَّ فِي ذَلِكَ لَآيَةً ^ص

8. Verily, in this is a Sign:

وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿٨﴾

but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٩﴾

9. And verily, thy Lord is He, the Exalted in Might, Most Merciful.

وَإِذْ نَادَى رَبُّكَ مُوسَىٰ أَنْ أَنْتِ الْقَوْمَ الظَّالِمِينَ ﴿١٠﴾

10. Behold, thy Lord called Moses:

"Go to the people of iniquity --

قَوْمَ فِرْعَوْنَ ^ع

11. "The people of Pharaoh:

أَلَا يَتَّقُونَ ﴿١١﴾

will they not fear Allah?"

قَالَ رَبِّ إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ﴿١٢﴾

12. He said:

"O my Lord! I do fear that they will charge me with falsehood:

وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي فَأَرْسِلْ إِلَىٰ هَارُونَ ﴿١٣﴾

13. "My breast will be straitened, and my speech may not go (smoothly):

so send unto Aaron.

وَهُمْ عَلَيَّ ذُنُوبٌ فَأَخَافُ أَنْ يَقْتُلُونِ ﴿١٤﴾

14. "And (further), they have a charge of crime against me; and I fear they may slay me."

قَالَ كَلَّا ط

15. Allah said:
"By no means!

فَاذْهَبَا بِآيَاتِنَا ط إِنَّ مَعَكُمْ مُسْتَمِعُونَ ﴿١٥﴾

proceed then, both of you, with Our Signs;
We are with you, and will listen (to your call).

فَأْتِيَا فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ رَبِّ الْعَالَمِينَ ﴿١٦﴾

16. "So go forth, both of you, to Pharaoh, and say:
'We have been sent by the Lord and Cherisher of the Worlds;

أَنْ أَرْسِلَ مَعَنَا بَنِي إِسْرَائِيلَ ﴿١٧﴾

17. "'Send thou with us the Children of Israel.'"

قَالَ أَلَمْ نُرَبِّكَ فِينَا وَلِيدًا وَلَبِثْتَ فِينَا مِنْ عُمُرِكَ سِنِينَ ﴿١٨﴾

18. (Pharaoh) said:
"Did we not cherish thee as a child among us, and didst thou not stay in our midst many years of thy life?

وَفَعَلْتَ فَعَلْتِكَ الَّتِي فَعَلْتَ وَأَنْتَ مِنَ الْكَافِرِينَ ﴿١٩﴾

19. "And thou didst a deed of thine which (thou knowest) thou didst,
and thou art an ungrateful (wretch)!"

قَالَ فَعَلْتُهَا إِذَا وَأَنَا مِنَ الضَّالِّينَ ﴿٢٠﴾

20. Moses said:
"I did it then, when I was in error.

فَفَرَرْتُ مِنْكُمْ لَمَّا خِفْتُكُمْ

21. "So I fled from you (all) when I feared you;

فَوَهَبَ لِي رَبِّي حُكْمًا وَجَعَلَنِي مِنَ الْمُرْسَلِينَ ﴿٢١﴾

but my Lord has (since) invested me with judgment (and wisdom) and appointed me as one of the messengers.

وَتِلْكَ نِعْمَةٌ تَمُنُّهَا عَلَيَّ أَنْ عَبَّدتَّ بَنِي إِسْرَائِيلَ ﴿٢٢﴾

22. "And this is the favor with which thou dost reproach me -- that thou hast enslaved the Children of Israel"

قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ ﴿٢٣﴾

23. Pharaoh said: "And what is the 'Lord and Cherisher of the Worlds?'"

قَالَ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ^ص

24. (Moses) said:

"The Lord and Cherisher of the heavens and the earth, and all between --

إِنْ كُنْتُمْ مُوقِنِينَ ﴿٢٤﴾

if ye want to be quite sure."

قَالَ لِمَنْ حَوْلَهُ أَلَا تَسْتَمِعُونَ ﴿٢٥﴾

25. (Pharaoh) said to those around: "Do ye not listen (to what he says)?"

قَالَ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأُولِينَ ﴿٢٦﴾

26. (Moses) said: "Your Lord and the Lord of your fathers from the beginning!"

قَالَ إِنَّ رَسُولَكُمْ الَّذِي أُرْسِلَ إِلَيْكُمْ لَمَجْنُونٌ ﴿٢٧﴾

27. (Pharaoh) said: "Truly your messenger who has been sent to you is a veritable madman!"

قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا ^ص

28. (Moses) said: "Lord of the East and the West, and all between!"

إِنْ كُنْتُمْ تَعْقِلُونَ ﴿٢٨﴾

If ye only had sense!"

قَالَ لَنْ آتَّخِذَ إِلَهًا غَيْرِي لِأَجْعَلَنَّكَ مِنَ الْمَسْجُونِينَ ﴿٢٩﴾

29. (Pharaoh) said: "If thou dost put forward any god other than me, I will certainly put thee in prison!"

قَالَ أَوْلَوْ جِئْتُكَ بِشَيْءٍ مُّبِينٍ ﴿٣٠﴾

30. (Moses) said: "Even if I showed you something clear (and) convincing?"

قَالَ فَأْتِ بِهِ إِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿٣١﴾

31. (Pharaoh) said: "Show it then, if thou tellest the truth!"

فَأَلْقَىٰ عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ﴿٣٢﴾

32. So (Moses) threw his rod, and behold, it was a serpent, plain (for all to see)!

وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنّٰظِرِيْنَ ﴿٣٣﴾

33. And he drew out his hand, and behold, it was white to all beholders!

قَالَ لِلْمَلَآئِكَةِ حَوْلَهُ إِنَّ هَٰذَا لَسَاحِرٌ عَلِيمٌ ﴿٣٤﴾

34. (Pharaoh) said to the Chiefs around him:

"This is indeed a sorcerer well-versed:

يُرِيدُ أَنْ يُخْرِجَكُم مِّنْ أَرْضِكُمْ بِسِحْرِهِ

35. "His plan is to get you out of your land by his sorcery;

فَمَاذَا تَأْمُرُونَ ﴿٣٥﴾

then what is it ye counsel?"

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَبْعَثْ فِي الْمَدَائِنِ حَٰشِرِينَ ﴿٣٦﴾

36. They said:

"Keep him and his brother in suspense (for a while), and dispatch to the Cities heralds to collect --

يَأْتُوكَ بِكُلِّ سَحَّارٍ عَلِيمٍ ﴿٣٧﴾

37. "And bring up to thee all (our) sorcerers well-versed."

فَجُمِعَ السّٰحِرَةُ لِمِيقَاتٍ يَوْمٍ مّٰعْلُومٍ ﴿٣٨﴾

38. So the sorcerers were got together for the appointment of a day well-known,

وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ مُجْتَمِعُونَ ﴿٣٩﴾

39. And the people were told:
"Are ye (now) assembled? --

لَعَلَّنَا نَتَّبِعُ السَّحَرَةَ إِنْ كَانُوا هُمُ الْغَالِبِينَ ﴿٤٠﴾

40. "That we may follow the sorcerers (in religion) if they win?"

فَلَمَّا جَاءَ السَّحَرَةُ قَالُوا لِفِرْعَوْنَ أَإِنَّا لَنَا أَجْرًا إِنْ كُنَّا خُنُّ الْغَالِبِينَ ﴿٤١﴾

41. So when the sorcerers arrived, they said to Pharaoh:
"Of course -- shall we have a (suitable) reward if we win?"

قَالَ نَعَمْ وَإِنَّكُمْ إِذَا لَمِنَ الْمُقَرَّبِينَ ﴿٤٢﴾

42. He said: "Yea, (and more) -- for ye shall in that case be (raised to posts) nearest (to my person)."

قَالَ لَهُمْ مُوسَى أَلْقُوا مَا أَنْتُمْ مُلْقُونَ ﴿٤٣﴾

43. Moses said to them: "Throw ye -- that which ye are about to throw!"

فَأَلْقَوْا حَبَاهُمْ وَعَصِيَّهُمْ

44. So they threw their ropes and their rods,

وَقَالُوا بِعِزَّةِ فِرْعَوْنَ إِنَّا لَنَحْنُ الْغَالِبُونَ ﴿٤٤﴾

and said: "By the might of Pharaoh, it is we who will certainly win!"

فَأَلْقَى مُوسَى عَصَاهُ

45. Then Moses threw his rod,

فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ﴿٤٥﴾

when behold, it straightway swallows up all the falsehoods which they fake!

فَأَلْقَى السَّحَرَةُ سَجْدِينَ ﴿٤٦﴾

46. Then did the sorcerers fall down, prostrate in adoration,

قَالُوا ءَامَنَّا بِرَبِّ الْعَالَمِينَ ﴿٤٧﴾

47. Saying:

"We believe in the Lord of the Worlds,

رَبِّ مُوسَىٰ وَهَارُونَ ﴿٤٨﴾

48. "The Lord of Moses and Aaron."

قَالَ ءَامَنْتُمْ لَهُ قَبْلَ أَنْ ءَاذَنَ لَكُمْ ﴿٤٩﴾

49. Said (Pharaoh):

"Believe ye in him before I give you permission?"

إِنَّهُ لَكَبِيرُكُمْ الَّذِي عَلَّمَكُمُ السِّحْرَ فَلَسَوْفَ تَعْمُونَ ﴿٥٠﴾

Surely he is your leader, who has taught you sorcery!

But soon shall ye know!

لَأُقَطِّعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خَلْفٍ وَلَا صَلْبَتِكُمْ أَجْمَعِينَ ﴿٥١﴾

"But sure I will cut off your hands and your feet on opposite sides, and I will cause you all to die on the cross!"

قَالُوا لَا ضَيْرَ ﴿٥٢﴾

50. They said:

"No matter!

إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ ﴿٥٣﴾

for us, we shall but return to our Lord!

إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطِيئَتَنَا أَن كُنَّا أَوَّلَ الْمُؤْمِنِينَ ﴿٥٤﴾

51. "Only, our desire is that our Lord will forgive us our faults, that we may become foremost among the Believers!"

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي إِنَّكُمْ مُتَّبَعُونَ ﴿٥٥﴾

52. By inspiration We told Moses: "Travel by night with My servants; for surely ye shall be pursued."

فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ حَاشِرِينَ ﴿٥٣﴾

53. Then Pharaoh sent heralds to (all) the Cities,

إِنَّ هَؤُلَاءِ لَشِرْذِمَةٌ قَلِيلُونَ ﴿٥٤﴾

54. (Saying):

"These (Israelites) are but a small band,

وَإِنَّهُمْ لَنَا لَغَائِظُونَ ﴿٥٥﴾

55. "And they are raging furiously against us;

وَإِنَّا لَجَمِيعٌ حَادِرُونَ ﴿٥٦﴾

56. "But we are a multitude amply fore-warned."

فَأَخْرَجْنَاهُمْ مِنْ جَنَّاتٍ وَعُيُونٍ ﴿٥٧﴾

57. So We expelled them from gardens, springs,

وَكُنُوزٍ وَمَقَامٍ كَرِيمٍ ﴿٥٨﴾

58. Treasures, and every kind of honorable position;

كَذَلِكَ

59. Thus it was,

وَأَوْرَثْنَاهَا بَنِي إِسْرَائِيلَ ﴿٥٩﴾

but We made the Children of Israel inheritors of such things.

فَاتَّبَعُوهُمْ مُشْرِقِينَ ﴿٦٠﴾

60. So they pursued them at sunrise.

فَلَمَّا تَرَاءَا الْجَمْعَانِ قَالَ أَصْحَابُ مُوسَى إِنَّا لَمُدْرَكُونَ ﴿٦١﴾

61. And when the two bodies saw each other, the people of Moses said:

"We are sure to be overtaken."

قَالَ كَلَّا ۗ ﴿٦٢﴾

62. (Moses) said: "By no means!

إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ ﴿٦٢﴾

my Lord is with me! Soon will He guide me!

فَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَضْرِبْ بِعَصَاكَ الْبَحْرَ ﴿٦٣﴾

63. Then We told Moses by inspiration: "Strike the sea with thy rod."

فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ ﴿٦٤﴾

So it divided, and each separate part become like the huge, firm mass of a mountain.

وَأَزَلَفْنَا ثُمَّ الْآخِرِينَ ﴿٦٥﴾

64. And We made the other party approach thither.

وَأُنجَيْنَا مُوسَىٰ وَمَنْ مَعَهُ أَجْمَعِينَ ﴿٦٦﴾

65. We delivered Moses and all who were with him;

ثُمَّ أَغْرَقْنَا الْآخِرِينَ ﴿٦٧﴾

66. But We drowned the others.

إِنَّ فِي ذَٰلِكَ لَآيَةً ﴿٦٨﴾

67. Verily in this is a Sign:

وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿٦٩﴾

but most of them do not believe.

وَإِنَّ رَبَّكَ هُوَ الْعَزِيزُ الرَّحِيمُ ﴿٧٠﴾

68. And verily thy Lord is He, the Exalted in Might, Most Merciful.

وَأَتْلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ ﴿٧١﴾

69. And rehearse to them (something of) Abraham's story.

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ ﴿٧٠﴾

70. Behold, he said to his father and his people: "What worship ye?"

قَالُوا نَعْبُدُ أَصْنَامًا فَنَنْظِلُّ لَهَا عَاكِفِينَ ﴿٧١﴾

71. They said: "We worship idols, and we remain constantly in attendance on them."

قَالَ هَلْ يَسْمَعُونَكُمْ إِذْ تَدْعُونَ ﴿٧٢﴾

72. He said:

"Do they listen to you when ye call (on them),

أَوْ يَنْفَعُونَكُمْ أَوْ يَضُرُّونَ ﴿٧٣﴾

73. "Or do you good or harm?"

قَالُوا بَلْ وَجَدْنَا آبَاءَنَا كَذَلِكَ يَفْعَلُونَ ﴿٧٤﴾

74. They said: "Nay, but we found our fathers doing thus (what we do)."

قَالَ أَفَرَأَيْتُمْ مَا كُنْتُمْ تَعْبُدُونَ ﴿٧٥﴾

75. He said:

"Do ye then see whom ye have been worshipping --

أَنْتُمْ وَّآبَاؤُكُمْ الْأَقْدَمُونَ ﴿٧٦﴾

76. "Ye and your fathers before you? --

فَإِنَّهُمْ عَدُوٌّ لِي إِلَّا رَبَّ الْعَالَمِينَ ﴿٧٧﴾

77. "For they are enemies to me;

not so the Lord and Cherisher of the Worlds;

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ ﴿٧٨﴾

78. "Who created me, and it is He Who guides me;

وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ ﴿٧٩﴾

79. "Who gives me food and drink,

وَإِذَا مَرَضْتُ فَهُوَ يَشْفِينِ ﴿٨٠﴾

80. "And when I am ill, it is He Who cures me;

وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِ ﴿٨١﴾

81. "Who will cause me to die, and then to live (again);

وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ ﴿٨٢﴾

82. "And Who, I hope, will forgive me my faults on the Day of Judgment...

رَبِّ هَبْ لِي حُكْمًا وَالْحَقِّنِي بِالصَّالِحِينَ ﴿٨٣﴾

83. O my Lord!
bestow wisdom on me, and join me with the righteous;

وَأَجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْأَخْرِينِ ﴿٨٤﴾

84. "Grant me honorable mention on the tongue of truth among the latest (generations);

وَأَجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ﴿٨٥﴾

85. "Make me one of the inheritors of the Garden of Bliss;

وَأَغْفِرْ لِأَبِي إِنَّهُ كَانَ مِنَ الضَّالِّينَ ﴿٨٦﴾

86. "Forgive my father, for that he is among those astray;

وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ ﴿٨٧﴾

87. "And let me not be in disgrace on the Day when (men) will be raised up --

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾

88. The Day whereon neither wealth nor sons will avail,

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿٨٩﴾

89. "But only he (will prosper) that brings to Allah a sound heart;

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ ﴿٩٠﴾

90. "To the righteous, the Garden will be brought near,

وَبُرِّزَتِ الْجَحِيمُ لِلْغَاوِينَ ﴿٩١﴾

91. "And to those straying in Evil, the Fire will be placed in full view;

وَقِيلَ لَهُمْ أَيْنَ مَا كُنْتُمْ تَعْبُدُونَ ﴿٩٢﴾

92. "And it shall be said to them:

'Where are the (gods) ye worshipped --

مِنْ دُونِ اللَّهِ هَلْ يَنْصُرُونَكُمْ أَوْ يَنْتَصِرُونَ ﴿٩٣﴾

93. "Besides Allah?

Can they help you or help themselves?'

فَكُبِّبُوا فِيهَا هُمْ وَالْغَاوُونَ ﴿٩٤﴾

94. "Then they will be thrown headlong into the (Fire) -- they and those straying in Evil,

وَجُنُودُ إبْلِيسَ أَجْمَعُونَ ﴿٩٥﴾

95. "And the whole hosts of Iblis together.

قَالُوا وَهُمْ فِيهَا تَخْتَصِمُونَ ﴿٩٦﴾

96. "They will say there in their mutual bickerings:

تَاللَّهِ إِنْ كُنَّا لَفِي ضَلَالٍ مُّبِينٍ ﴿٩٧﴾

97. "By Allah, we were truly in an error manifest,

إِذْ نُسَوِّيكُمْ بِرَبِّ الْعَالَمِينَ ﴿٩٨﴾

98. "When we held you as equals with the Lord of the Worlds;

وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ ﴿٩٩﴾

99. "And our seducers were only those who were steeped in guilt.

فَمَا لَنَا مِنْ شَافِعِينَ ﴿١٠٠﴾

100. "Now, then, we have none to intercede (for us),

وَلَا صَدِيقٍ حَمِيمٍ ﴿١١﴾

101. "Nor a single friend to feel (for us).

فَلَوْ أَنَّ لَنَا كَرَّةً فَنَكُونُ مِنَ الْمُؤْمِنِينَ ﴿١٢﴾

102. "Now if we only had a chance of return, we shall truly be of those who believe!"

إِنَّ فِي ذَلِكَ لَآيَةً ﴿١٣﴾

103. Verily in this is a Sign,

وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٤﴾

but most of them do not believe.

وَإِنَّ رَبَّكَ هُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٤﴾

104. And verily the Lord is He, the Exalted in Might, Most Merciful.

كَذَّبَتْ قَوْمُ نُوحٍ الْمُرْسَلِينَ ﴿١٥﴾

105. The people of Noah rejected the messengers.

إِذْ قَالَ لَهُمْ أَخُوهُمْ نُوحٌ أَلَا تَتَّقُونَ ﴿١٦﴾

106. Behold, their brother Noah said to them:

"Will ye not fear (Allah)?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٧﴾

107. "I am to you a messenger worthy of all trust:

فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرًا ﴿١٨﴾

108. "So fear Allah, and obey me.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ﴿١٩﴾

109. "No reward do I ask of you for it:

إِنْ أَجْرِي إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٨﴾

my reward is only from the Lord of the Worlds:

فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرِي ﴿١٩﴾

110. "So fear Allah, and obey me."

قَالُوا أَنْتُمْ مِنْ لَدُنْكَ وَأَتَّبِعَكَ الْأَلْدَلُونَ ﴿٢٠﴾

111. They said: "Shall we believe in thee when it is the meanest that follow thee?"

قَالَ وَمَا عَلَّمِي بِمَا كَانُوا يَعْمَلُونَ ﴿٢١﴾

112. He said:

"And what do I know as to what they do?"

إِنْ حِسَابُهُمْ إِلَّا عَلَىٰ رَبِّي ﴿٢٢﴾

113. "Their account is only with my Lord,

لَوْ تَشْعُرُونَ ﴿٢٣﴾

if ye could (but) understand.

وَمَا أَنَا بِطَارِدِ الْمُؤْمِنِينَ ﴿٢٤﴾

114. "I am not one to drive away those who believe.

إِنِّ أَنَا إِلَّا نَذِيرٌ مُبِينٌ ﴿٢٥﴾

115. "I am sent only to warn plainly in public."

قَالُوا لَئِنْ لَمْ تَنْتَهَ يَنْوُحْ لَتَكُونَنَّ مِنَ الْمَرْجُومِينَ ﴿٢٦﴾

116. They said: "If thou desist not, O Noah! thou shalt be stoned (to death)."

قَالَ رَبِّ إِنَّ قَوْمِي كَذَّبُونِ ﴿٢٧﴾

117. He said: "O my Lord! truly my people have rejected me.

فَأَفْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا ﴿٢٨﴾

118. "Judge thou, then, between me and them openly,

وَنَجِّنِي وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ ﴿١١٨﴾

and deliver me and those of the Believers who are with me."

فَأَنجَيْنَاهُ وَمَنْ مَعَهُ فِي الْفُلِّ الْمَشْحُونِ ﴿١١٩﴾

119. So we delivered him and those with him, in the Ark filled (with all creatures).

ثُمَّ أَغْرَقْنَا بَعْدُ الْبَاقِينَ ﴿١٢٠﴾

120. Thereafter We drowned those who remained behind.

إِنَّ فِي ذَلِكَ لَآيَةً ^ط

121. Verily in this is a Sign:

وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٢١﴾

but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٢٢﴾

122. And verily thy Lord is He, the Exalted in Might, Most Merciful.

كَذَّبَتْ عَادُ الْمُرْسَلِينَ ﴿١٢٣﴾

123. The 'Ad (people) rejected the messengers.

إِذْ قَالَ لَهُمْ أَخُوهُمْ هُودٌ أَلَا تَتَّقُونَ ﴿١٢٤﴾

124. Behold, their brother Hud said to them:

"Will ye not fear (Allah)?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٢٥﴾

125. "I am to you a messenger worthy of all trust.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٢٦﴾

126. "So fear Allah and obey me.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ^ط

127. "No reward do I ask of you for it:

إِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٢٧﴾

my reward is only from the Lord of the Worlds.

أَتَبْنُونَ بِكُلِّ رِيعٍ آيَةً تَعْبَثُونَ ﴿١٢٨﴾

128. "Do ye build a landmark on every high place to amuse yourselves?

وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ ﴿١٢٩﴾

129. "And do ye get for yourselves fine buildings in the hope of living therein (forever)?"

وَإِذَا بَطَشْتُمْ بَطْشَتُمْ جَبَّارِينَ ﴿١٣٠﴾

130. "And when ye exert your strong hand, do ye do it like men of absolute power?"

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٣١﴾

131. "Now fear Allah, and obey me.

وَاتَّقُوا الَّذِي أَمَدَّكُمْ بِمَا تَعْلَمُونَ ﴿١٣٢﴾

132. "Yea, fear Him Who has bestowed on you freely all that ye know.

أَمَدَّكُمْ بِأَنْعَمٍ وَبَنِينَ ﴿١٣٣﴾

133. "Freely has He bestowed on you cattle and sons --

وَجَنَّاتٍ وَعُيُونٍ ﴿١٣٤﴾

134. And Gardens and Springs.

إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٣٥﴾

135. "Truly I fear for you the Penalty of a Great Day."

قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَظْتَ أَمْ لَمْ تَكُنْ مِنَ الْوَاعِظِينَ ﴿١٣٦﴾

136. They said: "It is the same to us whether thou admonish us or be not among (our) Admonishers!"

إِنَّ هَذَا إِلَّا خُلُقُ الْأَوَّلِينَ ﴿١٣٧﴾

137. "This is no other than a customary device of the ancients,

وَمَا نَحْنُ بِمُعَذِّبِينَ ﴿١٣٨﴾

138. "And we are not the ones to receive Pains and Penalties!"

فَكَذَّبُوهُ فَأَهْلَكْنَاهُمْ ﴿١٣٩﴾

139. So they rejected him,
and We destroyed them,

إِنَّ فِي ذَلِكَ لَآيَةً ﴿١٤٠﴾

verily in this is a Sign:

وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٤١﴾

but most of them do not believe.

وَإِنَّ رَبَّكَ هُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٤٢﴾

140. And verily thy Lord is He, the Exalted in Might, Most Merciful.

كَذَّبَتْ ثَمُودُ الْمُرْسَلِينَ ﴿١٤٣﴾

141. The Thamud (people) rejected the messengers.

إِذْ قَالَ لَهُمْ أَخُوهُمْ صَالِحٌ أَلَا تَتَّقُونَ ﴿١٤٤﴾

142. Behold, their brother Salih said to them:

"Will you fear (Allah)?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٤٥﴾

143. "I am to you a messenger worthy of all trust.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرِي ﴿١٤٦﴾

144. "So fear Allah, and obey me.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ^ط

145. "No reward do I ask of you for it:

إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٤٥﴾

my reward is only from the Lord of the Worlds.

أَتَتْرَكُونَ فِي مَا هَاهُنَا ءَامِنِينَ ﴿١٤٦﴾

146. "Will ye be left secure, in (the enjoyment of) all that ye have here? --

فِي جَنَّاتٍ وَعُيُونٍ ﴿١٤٧﴾

147. "Gardens and Springs,

وَزُرُوعٍ وَنَخْلٍ طَلَعُهَا هَٰضِمٌ ﴿١٤٨﴾

148. "And corn-fields and date-palms with spathes near breaking (with the weight of fruit)?

وَتَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا فَرِهِينَ ﴿١٤٩﴾

149. "And ye carve house out of (rocky) mountains with great skill.

فَاتَّقُوا اللَّهَ وَأَطِيعُونِ ﴿١٥٠﴾

150. "But fear Allah and obey me;

وَلَا تُطِيعُوا أَمْرَ الْمُسْرِفِينَ ﴿١٥١﴾

151. "And follow not the bidding of those who are extravagant --

الَّذِينَ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ﴿١٥٢﴾

152. "Who make mischief in the land, and mend not (their ways)."

قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٥٣﴾

153. They said: "Thou art only the of those bewitched!

مَا أَنْتَ إِلَّا بَشَرٌ مِثْلُنَا

154. "Thou art no more than a mortal like us:

فَأْتِ بِآيَةٍ إِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿١٥٤﴾

then bring us a Sign, if thou tellest the truth!"

قَالَ هَذِهِ نَاقَةٌ

155. He said:

"Here is a she-camel:

لَهَا شِرْبٌ وَلَكُمْ شِرْبٌ يَوْمٍ مَّعْلُومٍ ﴿١٥٥﴾

she has a right of watering, and ye have a right of watering, (severally) on a day appointed.

وَلَا تَمْسُوْهَا بِسُوْءٍ فَيَأْخُذْكُمْ عَذَابٌ يَوْمٍ عَظِيْمٍ ﴿١٥٦﴾

156. "Touch her not with harm, lest the Penalty of a Great Day seize you."

فَعَقَرُوْهَا

157. But they hamstrung her:

فَأَصْبَحُوا نَدِيْمِيْنَ ﴿١٥٧﴾

then did they become full of regrets.

فَأَخَذَهُمُ الْعَذَابُ

158. But the Penalty seized them.

إِنَّ فِيْ ذٰلِكَ لآيَةً

Verily in this is a Sign:

وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿١٥٨﴾

but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿١٥٩﴾

159. And verily thy Lord is He, the Exalted in Might, Most Merciful.

كَذَّبَتْ قَوْمُ لُوطٍ الْمُرْسَلِينَ ﴿١٦٠﴾

160. The people of Lut rejected the messengers.

إِذْ قَالَ لَهُمْ أَخُوهُمْ لُوطُ أَلَا تَتَّقُونَ ﴿١٦١﴾

161. Behold, their brother Lut said to them: "Will ye not fear (Allah)?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٦٢﴾

162. "I am to you a messenger worthy of all trust.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٦٣﴾

163. "So fear Allah and obey me.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ^ط

164. "No reward do I ask of you for it:

إِنِّ أَجْرِي إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٦٤﴾

my reward is only from the Lord of the Worlds.

أَتَأْتُونَ الذُّكْرَانَ مِنَ الْعَالَمِينَ ﴿١٦٥﴾

165. "Of all the creatures in the world, will ye approach males.

وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ أَزْوَاجِكُمْ ^ع

166. "And leave those whom Allah has created for you to be your mates?"

بَلْ أَنْتُمْ قَوْمٌ عَادُونَ ﴿١٦٦﴾

Nay, ye are a people transgressing (all limits)!"

قَالُوا لَئِن لَّمْ تَنْتَهَ يَلُوطُ لَتَكُونَنَّ مِنَ الْمُخْرَجِينَ ﴿١٦٧﴾

167. They said: "If thou desist not, O Lut! thou wilt assuredly be cast out!"

قَالَ إِنِّي لِعَمَلِكُمْ مِنَ الْقَالِينَ ﴿١٦٨﴾

168. He said: "I do detest your doings."

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ ﴿١٦٩﴾

169. "O my Lord!
deliver me and my family from such things as they do!"

فَنَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٧٠﴾

170. So We delivered him and his family -- all

إِلَّا عَجُوزًا فِي الْغَابِرِينَ ﴿١٧١﴾

171. Except an old woman who lingered behind.

ثُمَّ دَمَّرْنَا الْأَخْرِينَ ﴿١٧٢﴾

172. But the rest We destroyed utterly.

وَأَمْطَرْنَا عَلَيْهِمْ مَطْرًا^ص

173. We rained down on them a shower (of brimstone):

فَسَاءَ مَطَرُ الْمُنذَرِينَ ﴿١٧٣﴾

and evil was the shower on those who were admonished (but heeded not)!

إِنَّ فِي ذَلِكَ لَآيَةً^ص

174. Verily in this is a Sign:

وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٧٤﴾

but most of them do not believe.

وَإِنَّ رَبَّكَ هُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٧٥﴾

175. And verily thy Lord is He, the Exalted in Might, Most Merciful.

كَذَّبَ أَصْحَابُ الْوُودِ الْمُرْسَلِينَ ﴿١٧٦﴾

176. The Companions of the Wood rejected the messengers.

إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا تَتَّقُونَ ﴿١٧٧﴾

177. Behold, Shuaib said to them: "Will ye not fear (Allah)?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٧٨﴾

178. "I am to you a messenger worthy of all trust.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرِي ﴿١٧٩﴾

179. "So fear Allah and obey me.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۖ

180. "No reward do I ask of you for it:

إِنِّي أَجْرِي إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٨٠﴾

my reward is only from the Lord of the Worlds.

أَوْفُوا بِالْكَيْلِ وَلَا تَكُونُوا مِنَ الْمُخْسِرِينَ ﴿١٨١﴾

181. "Give just measure, and cause no loss (to others by fraud).

وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ ﴿١٨٢﴾

182. "And weigh with scales true and upright.

وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ

183. "And withhold not things justly due to men,

وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿١٨٣﴾

nor do evil in the land, working mischief.

وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِبِلَّةَ الْأُولِينَ ﴿١٨٤﴾

184. "And fear Him Who created you and (Who created) the generations before (you).

قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٨٥﴾

185. They said: "Thou art only one of those bewitched!

وَمَا أَنْتَ إِلَّا بَشَرٌ مِّثْلُنَا

186. "Thou art no more than a mortal like us,

وَإِنْ نَظُنُّكَ لَمِنَ الْكٰذِبِينَ ﴿١٨٦﴾

and indeed we think thou art a liar!

فَأَسْقِطْ عَلَيْنَا كِسْفًا مِّنَ السَّمَاءِ إِنْ كُنْتَ مِنَ الصّٰدِقِينَ ﴿١٨٧﴾

187. "Now cause a piece of the sky to fall on us, if thou art truthful!"

قَالَ رَبِّيَّٓ أَعْلَمُ بِمَا تَعْمَلُونَ ﴿١٨٨﴾

188. He said: "My Lord knows best what ye do."

فَكَذَّبُوهُ

189. But they rejected him.

فَأَخَذَهُمْ عَذَابٌ يَوْمِ الظُّلَّةِ ﴿١٨٩﴾

Then the punishment of a day of overshadowing gloom seized them,

إِنَّهُ كَانَ عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٩٠﴾

and that was the Penalty of a Great Day.

إِنَّ فِي ذٰلِكَ لَآيَةً ﴿١٩١﴾

190. Verily in that is a Sign:

وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿١٩٢﴾

but most of them do not believe.

وَإِنَّ رَبَّكَ هُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٩٣﴾

191. And verily thy Lord is He, the Exalted in Might, Most Merciful.

وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ ﴿١٩٤﴾

192. Verily this is a Revelation from the Lord of the Worlds:

نَزَلَ بِهِ الرُّوحُ الْأَمِينُ ﴿١٩٣﴾

193. With it came down the Spirit of Faith and Truth --

عَلَىٰ قَلْبِكَ لِتَكُونَ مِنَ الْمُنذِرِينَ ﴿١٩٤﴾

194. To thy heart and mind that thou mayest admonish

بِلِسَانٍ عَرَبِيٍّ مُّبِينٍ ﴿١٩٥﴾

195. In the perspicuous Arabic tongue.

وَإِنَّهُ لَفِي زُجُرِ الْأَوَّلِينَ ﴿١٩٦﴾

196. Without doubt it is (announced) in the mystic Books of former peoples.

أَوَلَمْ يَكُنْ لَهُمْ ءَايَةٌ أَن يَعَلمَهُرُ عُلَمَتُوا بَنِي إِسْرَائِيلَ ﴿١٩٧﴾

197. Is it not a Sign to them that the learned of the Children of Israel knew it (as true)?

وَلَوْ نَزَّلْنَاهُ عَلَىٰ بَعْضِ الْأَعْجَمِينَ ﴿١٩٨﴾

198. Had We revealed it to any of the non-Arabs,

فَقَرَأَهُرُ عَلَيْهِم مَّا كَانُوا بِهِرُ مُؤْمِنِينَ ﴿١٩٩﴾

199. And had he recited it to them, they would not have believed in it.

كَذَٰلِكَ سَلَكْنَاهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿٢٠٠﴾

200. Thus have We caused it to enter the hearts of the Sinners.

لَا يُؤْمِنُونَ بِهِرُ حَتَّىٰ يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٢٠١﴾

201. They will not believe in it until they see the grievous Penalty;

فَيَأْتِيَهُم بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٢٠٢﴾

202. But the (Penalty) will come to them of a sudden, while they perceive it not;

فَيَقُولُوا هَلْ نَحْنُ مُنظَرُونَ ﴿٢٠٣﴾

203. Then they will say: "Shall we be respited?"

أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ﴿٢٠٤﴾

204. Do they then ask for Our Penalty to be hastened on?

أَفَرَأَيْتَ إِنْ مَتَّعْنَاهُمْ سِنِينَ ﴿٢٠٥﴾

205. Seest thou? If We do let them enjoy (this life) for a few years,

ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ ﴿٢٠٦﴾

206. Yet there comes to them at length the (Punishment) which they were promised!

مَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يُمَتَّعُونَ ﴿٢٠٧﴾

207. It will profit them not that they enjoyed (this life)!

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا هَا مُنذِرُونَ ﴿٢٠٨﴾

208. Never did We destroy a population, but had its warners --

ذِكْرَىٰ وَمَا كُنَّا ظَالِمِينَ ﴿٢٠٩﴾

209. By way of reminder; and We never are unjust.

وَمَا تَنْزَلَتْ بِهِ الشَّيَاطِينُ ﴿٢١٠﴾

210. No evil ones have brought down this (Revelation):

وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتَطِيعُونَ ﴿٢١١﴾

211. It would neither suit them, nor would they be able (to produce it).

إِنَّهُمْ عَنِ السَّمْعِ لَمَعزُولُونَ ﴿٢١٢﴾

212. Indeed they have been removed far from even (a chance of) hearing it.

فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونَ مِنَ الْمُعَذَّبِينَ ﴿٢١٣﴾

213. So call not on any other god with Allah, or thou wilt be among those under the Penalty.

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ﴿٢١٤﴾

214. And admonish thy nearest kinsmen,

وَآخْفِضْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٢١٥﴾

215. And lower thy wing to the Believers who follow thee.

فَإِنْ عَصَوْكَ فَقُلْ إِنِّي بَرِيءٌ مِمَّا تَعْمَلُونَ ﴿٢١٦﴾

216. Then if they disobey thee, say: "I am free (of responsibility) for what ye do!"

وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ ﴿٢١٧﴾

217. And put thy trust on the Exalted in Might, the Merciful --

الَّذِي يَرْنُكَ حِينَ تَقُومُ ﴿٢١٨﴾

218. Who seeth thee standing forth (in prayer),

وَتَقَلْبِكَ فِي السَّاجِدِينَ ﴿٢١٩﴾

219. And thy movements among those who prostrate themselves.

إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٢٢٠﴾

220. For it is He Who heareth and knoweth all things.

هَلْ أُنَبِّئُكُمْ عَلَىٰ مَن تَنَزَّلُ الشَّيَاطِينُ ﴿٢٢١﴾

221. Shall I inform you, (O people!), on whom it is that the evil ones descend?

تَنَزَّلُ عَلَىٰ كُلِّ أَفَّاكٍ أَثِيمٍ ﴿٢٢٢﴾

222. They descend on every lying, wicked person,

يُلْقُونَ السَّمْعَ وَأَكْثُرُهُمْ كَاذِبُونَ ﴿٢٢٣﴾

223. (Into whose ears) they pour hearsay vanities, and most of them are liars.

وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ ﴿٢٢٤﴾

224. And the Poets -- it is those straying in Evil, who follow them:

أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ ﴿٢٢٥﴾

225. Seest thou not that they wander distracted in every valley?

وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿٢٢٦﴾

226. And that they say what they practice not? --

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا

227. Except those who believe, work righteousness, engage much in the remembrance of Allah,

وَأَنْتَصَرُوا مِنْ بَعْدِ مَا ظَلَمُوا ۗ

and defend themselves only after they are unjustly attacked.

وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ ﴿٢٢٧﴾

And soon will the unjust assailants know what vicissitudes their affairs will take!



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