

وَأِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْعٌ فَاسْتَعِذْ بِاللَّهِ

And if (at any time) an incitement to discord is made to thee by the
Evil One, seek refuge in Allah.

Al Fussilat

(Expounded)

In the name of Allah, Most Gracious, Most Merciful

حَمْدٌ

1. Ha Mim.

تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ

2. A revelation from (Allah), Most Gracious, Most Merciful --

كِتَابٌ فَصَّلْتُ آيَاتِهِ، قُرْءَانًا عَرَبِيًّا لِّقَوْمٍ يَعْلَمُونَ

3. A Book, whereof the verses are explained in detail -- a Qur'án in Arabic, for people who understand --

بَشِيرًا وَنَذِيرًا فَأَعْرَضَ أَكْثَرُهُمْ فَهُمْ لَا يَسْمَعُونَ

4. Giving Good News and Admonition: yet most of them turn away, and so they hear not.

وَقَالُوا قُلُوبُنَا فِيْ أَكِنَّةٍ مِّمَّا تَدْعُونَا إِلَيْهِ

5. They say:

"Our hearts are under veils, (concealed) from that to which thou dost invite us,

وَفِيْ ءَاذَانِنَا وَقْرٌ وَمِنْ بَيْنِنَا وَبَيْنِكَ حِجَابٌ

and in ours ears in a deafness, and between us and thee is a screen:

فَاعْمَلْ إِنَّا عَامِلُونَ

so do thou (what thou wilt);

for us, we shall do (what we will!)."

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهُ وَاحِدٌ

6. Say thou:

"I am but a man like you: it is revealed to me by inspiration, that your Allah is One Allah:

فَاسْتَقِيمُوا إِلَيْهِ وَاسْتَغْفِرُوهُ

so stand true to Him, and ask for His forgiveness."

وَوَيْلٌ لِّلْمُشْرِكِينَ

And woe to those who join gods with Allah --

الَّذِينَ لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ

7. Those who practice not Regular Charity, and who even deny the Hereafter.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ

8. For those who believe and work deeds of righteousness is a reward that will never fail.

قُلْ أَيِّنَكُم لَتَكْفُرُونَ بِالَّذِي خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُدَّ أَنْدَادًا

9. Say:

Is it that ye Deny Him Who created the earth in two Days?

And do ye join equals with Him?

ذَٰلِكَ رَبُّ الْعَالَمِينَ

He is the Lord of (all) the Worlds.

وَجَعَلَ فِيهَا رَوَاسِيَ مِن فَوْقِهَا وَبَرَكَ فِيهَا

10. He set on the (earth), Mountains standing firm, high above it, and bestowed blessings on the earth,

وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً لِّلسَّالِبِينَ

and measured therein all things to give them nourishment in due proportion, in four Days, in accordance with (the needs of) those who seek (sustenance).

ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ

11. Moreover He Comprehended in His design the sky, and it had been (as) smoke:

فَقَالَ هَا وَلِلْأَرْضِ آتِيَا طَوْعًا أَوْ كَرْهًا

He said to it and to the earth: "Come ye together, willingly or unwillingly."

قَالَتَا أَتَيْنَا طَائِعِينَ ﴿١١﴾

They said: "We do come (together), in willing obedience."

فَقَضَيْنَهُنَّ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا

12. So He completed them as seven firmaments in two Days and He assigned to each heaven its duty and command.

وَزَيْنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَحِفْظًا

And We adorned the lower heaven with lights, and (provided it) with guard.

ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿١٢﴾

Such is the Decree of (Him) the Exalted in Might, Full of knowledge.

فَإِنْ أَعْرَضُوا فَقُلْ أَنْذَرْتُكُمْ صَاعِقَةً مِثْلَ صَاعِقَةِ عَادٍ وَثَمُودَ ﴿١٣﴾

13. But if they turn away, say thou: "I have warned you of a stunning Punishment (as of thunder and lightning) like that which (overtook) the 'Ad and the Thamud!"

إِذْ جَاءَهُمُ الرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ أَلَّا تَعْبُدُوا إِلَّا اللَّهَ

14. Behold, the messengers came to them, from before them and behind them, (preaching):

"Serve none but Allah."

قَالُوا لَوْ شَاءَ رَبُّنَا لَأَنْزَلَ مَلَائِكَةً فَإِنَّا بِمَا أُرْسِلْتُمْ بِهِءٍ كَافِرُونَ ﴿١٤﴾

They said,

"If our Lord had so pleased, He would certainly have sent down angels (to preach):
now we reject your mission (altogether)."

فَأَمَّا عَادٌ فَاسْتَكْبَرُوا فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَقَالُوا مَنْ أَشَدُّ مِنَّا قُوَّةً

15. Now the 'Ad behaved arrogantly through the land, against (all) truth and reason, and said:

"Who is superior to us in strength?"

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّةً^ص

What!

did they not see that Allah, Who created them, was superior to them in strength?

وَكَانُوا بِآيَاتِنَا تَجْحَدُونَ ﴿١٥﴾

But they continued to reject Our Signs!

فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَحْسَاتٍ

16. So We sent against them a furious Wind through days of disaster,

لِنُذِيقَهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا^ص

that We might give them a taste of a Penalty of humiliation in this Life;

وَلَعَذَابُ الْآخِرَةِ أَحْزَىٰ^ص وَهُمْ لَا يُنصَرُونَ ﴿١٦﴾

but the Penalty of the Hereafter will be more humiliating still:

and they will find no help.

وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا الْعَمَىٰ عَلَى الْهُدَىٰ

17. As to the Thamud, We gave them guidance, but they preferred blindness (of heart) to Guidance;

فَأَخَذْتَهُمْ صَاعِقَةً الْعَذَابِ آهُونَ بِمَا كَانُوا يَكْسِبُونَ ﴿١٧﴾

so the stunning Punishment of humiliation seized them, because of what they had earned.

وَنَجَّيْنَا الَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ ﴿١٨﴾

18. But We delivered those who believed and practiced righteousness.

وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ إِلَى النَّارِ فَهُمْ يُوزَعُونَ ﴿١٩﴾

19. On the Day that the enemies of Allah will be gathered together to the Fire, they will be marched in ranks.

حَتَّىٰ إِذَا مَا جَاءُوهَا شَهِدَ عَلَيْهِمْ سَمْعُهُمْ وَأَبْصَرُهُمْ وَجُلُودُهُمْ

20. At length, when they reach the (Fire), their hearing, their sight, and their skins will bear witness against them,

بِمَا كَانُوا يَعْمَلُونَ ﴿٢٠﴾

as to (all) their deeds.

وَقَالُوا لِمَ لِيُجْلُدِنَا لِمَ شَهِدْتُمْ عَلَيْنَا^ط

21. They will say to their skins: "Why bear ye witness against us?"

قَالُوا أَنْطَقَنَا اللَّهُ الَّذِي أَنْطَقَ كُلَّ شَيْءٍ

They will say:

"Allah hath given us speech, (He) Who giveth speech to everything:

وَهُوَ خَلَقَكُمْ أَوَّلَ مَرَّةٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٢١﴾

He created you for the first time, and unto Him were ye to return.

وَمَا كُنْتُمْ تَسْتَتِرُونَ أَنْ يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَا أَبْصَرُكُمْ وَلَا جُلُودُكُمْ

22. "Ye did not seek to hide yourselves, lest your hearing, your sight, and your skins should bear witness against you!

وَلَيْكِنْ ظَنَنْتُمْ أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ ﴿٢٢﴾

But ye did think that Allah knew not many of the things that ye used to do!

وَذَالِكُمْ ظَنُّكُمُ الَّذِي ظَنَنْتُمْ بِرَبِّكُمْ أَرْدَاكُمْ

23. "But this thought of yours which ye did entertain concerning your Lord, hath brought you to destruction,

فَأَصْبَحْتُمْ مِنَ الْخَاسِرِينَ ﴿٢٣﴾

and (now) have ye become of those utterly lost!"

فَإِنْ يَصْبِرُوا فَالنَّارُ مَثْوًى لَهُمْ^ط

24. If, then, they have patience, the Fire will be a Home for them!

وَإِنْ يَسْتَعْتَبُوا فَمَا هُمْ مِنَ الْمُعْتَبِينَ ﴿٢٤﴾

And if they beg to be received into favor, into favor will they not (then) be received.

وَقَيَّضْنَا لَهُمْ قُرَنَاءَ فَزَيَّنُوا لَهُمْ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ

25. And We have destined for them intimate companions (of like nature), Who made alluring to them what was before them and behind them;

وَحَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنِّ وَالْإِنْسِ

and the sentence among the previous generations of Jinns and men, who have passed away, is proved against them;

إِنَّهُمْ كَانُوا خَسِرِينَ ﴿٢٥﴾

for they are utterly lost.

وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا لِهَذَا الْقُرْآنِ وَالْغَوْا فِيهِ لَعَلَّكُمْ تَغْلِبُونَ ﴿٢٦﴾

26. The Unbelievers say:

"Listen not to this Qur'án, but talk at random in the midst of its (reading), that ye may gain the upper hand!"

فَلَنذِيقَنَّ الَّذِينَ كَفَرُوا عَذَابًا شَدِيدًا

27. But We will certainly give the Unbelievers a taste of a severe Penalty,

وَلَنَجْزِيَنَّهُمْ أَسْوَأَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٢٧﴾

and We will requite them for the worst of their deeds.

ذَٰلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ النَّارُ هُمْ فِيهَا دَارُ الْخُلْدِ

28. Such is the requital of the enemies of Allah -- the Fire:

therein will be for them the Eternal Home:

جَزَاءُ بِمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿٢٨﴾

a (fit) requital, for that they were wont to reject Our Signs.

وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا أَرِنَا الَّذِينَ أُضَلَّانَا مِنَ الْجِنَّةِ وَالْإِنْسِ

29. And the Unbelievers will say:

"Our Lord!

show us those, among Jinns and men, who misled us:

نَجْعَلُهُمَا تَحْتَ أَقْدَامِنَا لِيَكُونَا مِنَ الْأَسْفَلِينَ ﴿٢٩﴾

we shall crush them beneath our feet, so that they become the vilest (before all)."

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا

30. In the case of those who say, "Our Lord is Allah,"

and, further, stand straight and steadfast,

تَنْزِلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا

the angels descend on them (from time to time): "Fear ye not!" (they suggest), "nor grieve!

وَأَبَشِرُوا بِالْجَنَّةِ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٣٠﴾

but receive the Glad Tidings of the Garden (of Bliss), the which ye were promised!

نَحْنُ أَوْلِيَاؤُكُمْ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ ۗ

31. "We are your protectors in this life and in the Hereafter:

وَلَكُمْ فِيهَا مَا تَشْتَهُى أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدَّعُونَ ﴿٣١﴾

therein shall ye have all that your souls shall desire;

therein shall ye have all that ye ask for! --

نُزُلًا مِّنْ غَفُورٍ رَّحِيمٍ ﴿٣٢﴾

32. "A hospitable gift from One Oft-Forgiving, Most Merciful!"

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ ﴿٣٣﴾

33. Who is better in speech than one who calls (men) to Allah, works righteousness, and says,

"I am of those who bow in Islam"?

وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ۗ ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ

34. Nor can Goodness and Evil be equal.

Repel (Evil) with what is better:

فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ ﴿٢٤﴾

then will he between whom and thee was hatred become as it were thy friend and intimate!

وَمَا يُلْقَاهَا إِلَّا الَّذِينَ صَبَرُوا وَمَا يُلْقَاهَا إِلَّا ذُو حَظٍّ عَظِيمٍ ﴿٢٥﴾

35. And no one will be granted such goodness except those who exercise patience and self-restraint, none but persons of the greatest good fortune.

وَمَا يَنْزَعَنَّكَ مِنَ الشَّيْطَانِ نَزْعٌ فَاسْتَعِذْ بِاللَّهِ ۗ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٢٦﴾

36. And if (at any time) an incitement to discord is made to thee by the Evil One, seek refuge in Allah.

He is the One Who hears and knows all things.

وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ ۗ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ

37. Among His Signs are the Night and the Day, and the sun and moon.

Adore not the Sun and the Moon,

وَأَسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ ۚ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ﴿٢٧﴾

but adore Allah Who created them,

if it is Him ye wish to serve.

فَإِنِ اسْتَكْبَرُوا فَالَّذِينَ عِنْدَ رَبِّكَ

38. But if they (Unbelievers) are arrogant, (no matter):

for in the presence of thy Lord are those

يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْأَمُونَ ﴿٢٨﴾

who celebrate His praises by night and by day.

And they never flag (nor feel themselves above it).

وَمِنْ ءَايَاتِهِ أَنْ تَرَى الْأَرْضَ خَاشِعَةً

39. And among His Signs is this: thou seest the earth barren and desolate;

فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ

but when We send down rain to it, it is stirred to life and yields increase.

إِنَّ الَّذِي أَحْيَاهَا لَمُحْيِ الْمَوْتَى

Truly, He Who gives life to the (dead) earth can surely give life to (men) who are dead.

إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٩﴾

For He has power over all things.

إِنَّ الَّذِينَ يُلْحِدُونَ فِي ءَايَاتِنَا لَا يَخْفُونَ عَلَيْنَا

40. Those who pervert the Truth in Our Signs are not hidden from Us.

أَفَمَنْ يُلْقَىٰ فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِي ءَامِنًا يَوْمَ الْقِيَامَةِ

Which is better? --

he that is cast into the Fire, or he that comes safe through, on the Day of Judgement?

أَعْمَلُوا مَا شِئْتُمْ إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤٠﴾

Do what ye will:

Verily He seeth (clearly) all that ye do.

إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ وَإِنَّهُ لَكِتَابٌ عَزِيزٌ ﴿٤١﴾

41. Those who reject the Message when it comes to them (are not hidden from Us);
and indeed it is a Book of exalted power.

لَا يَأْتِيهِ الْبَاطِلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِهِ

42. No falsehood can approach it from before or behind it:

تَنْزِيلٌ مِّنْ حَكِيمٍ حَمِيدٍ ﴿٤٢﴾

it is sent down by One Full of Wisdom, Worthy of all Praise.

مَا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ لِلرُّسُلِ مِنْ قَبْلِكَ

43. Nothing is said to thee that was not said to the messengers before thee:

إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ وَذُو عِقَابٍ أَلِيمٍ ﴿١٣﴾

That thy Lord has at His command (all) Forgiveness as well as a most Grievous Penalty.

وَلَوْ جَعَلْنَاهُ قُرْءَانًا آعْجَمِيًّا لَقَالُوا لَوْلَا فُصِّلَتْ آيَاتُهُ

44. Had We sent this as a Qur'an (in a language) other than Arabic, they would have said:
"Why are not its verses explained in detail?

آعْجَمِيٌّ وَعَرَبِيٌّ

What!

(a Book) not in Arabic and (a Messenger) an Arab?"

قُلْ هُوَ لِلَّذِينَ ءَامَنُوا هُدًى وَشِفَاءً

Say:

"It is a guide and a healing to those who believe;

وَالَّذِينَ لَا يُؤْمِنُونَ فِي ءَاذَانِهِمْ وَقْرٌ وَهُوَ عَلَيْهِمْ عَمًى

and for those who believe not, there is a deafness in their ears, and it is blindness in their (eyes);

أُولَئِكَ يُنَادُونَ مِنْ مَّكَانٍ بَعِيدٍ ﴿١٤﴾

they are (as it were) being called from a place far distant!"

وَلَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ فَآخْتَلَفَ فِيهِ

45. We certainly gave Moses the Book aforetime: but dispute arose therein.

وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ

Had it not been for a word that went forth before from thy Lord, (their differences) would have been settled between them:

وَإِنَّهُمْ لَفِي شَكٍّ مِّنْهُ مُرِيبٍ ﴿٤٥﴾

but they remained in suspicious disquieting doubt thereon.

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ ۖ وَمَنْ أَسَاءَ فَعَلَيْهَا ۗ

46. Whoever works righteousness benefits his own soul; whoever works evil, it is against his own soul:

وَمَا رَبُّكَ بِظَلَّامٍ لِّلْعَبِيدِ ﴿٤٦﴾

nor is thy Lord ever unjust (in the least) to His servants.

إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ ۚ

47. To Him is referred the Knowledge of the Hour (of Judgment: He knows all):

وَمَا تَخْرُجُ مِن ثَمَرَاتٍ مِّنْ أَكْمَامِهَا وَمَا تَحْمِلُ مِنْ أُنْثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ ۗ

no date-fruit comes out of its sheath, nor does a female conceive (within her womb) nor bring forth (young), but by His Knowledge.

وَيَوْمَ يُنَادِيهِمْ أَيْنَ شُرَكَآئِي

The Day that (Allah) will propound to them the (question),

"Where are the partners (ye attributed) to Me?"

قَالُوا ءَاذَنَّاكَ مَا مِنَّا مِنْ شَهِيدٍ ﴿٤٧﴾

They will say,

"We do assure thee not one of us can bear witness!"

وَضَلَّ عَنْهُمْ مَا كَانُوا يَدْعُونَ مِن قَبْلُ ۖ وَظَنُّوا مَا لَهُم مِّن مَّخِصٍ ﴿٤٨﴾

48. The (deities) they used to invoke aforetime will leave them in the lurch, and they will perceive that they have no way of escape.

لَّا يَسْتَمُ الْإِنْسَانُ مِن دُعَاءِ الْخَيْرِ وَإِن مَّسَّهُ الشَّرُّ فَيَعُوسُ ۗ قَنُوطٌ ﴿٤٩﴾

49. Man does not weary of asking for good (things), but if ill touches him, he gives up all hope (and) is lost in despair.

وَلَيْنَ أَذْقَنَهُ رَحْمَةً مِنَّا مِنْ بَعْدِ ضَرَاءٍ مَسَّتَهُ لِيَقُولَنَّ هَذَا لِي

50. When We give him a taste of some mercy from Ourselves, after some adversity has touched him, he is sure to say,

"This is due to my (merit):

وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِن رُجِعْتُ إِلَىٰ رَبِّي إِنَّ لِي عِنْدَهُ لَلْحُسْنَىٰ

I think not that the Hour (of Judgment) will (ever) be established;

but if I am brought back to my Lord, I have (much) good (stored) in His sight!"

فَلَنُنَبِّئَنَّ الَّذِينَ كَفَرُوا بِمَا عَمِلُوا وَلَنُذِيقَنَّهُمْ مِّنْ عَذَابٍ غَلِيظٍ ﴿٥١﴾

But We will show the Unbelievers the truth of all that they did, and We shall give them the taste of a severe Penalty.

وَإِذَا أَنْعَمْنَا عَلَىٰ الْإِنْسَانِ أَعْرَضَ وَنَأَىٰ بِجَانِبِهِ

51. When We bestow favors on man, he turns away, and gets himself remote on his side (instead of coming to Us);

وَإِذَا مَسَّهُ الشَّرُّ فَذُوٌّ دُعَاءٍ عَرِيضٍ ﴿٥٢﴾

and when Evil seizes him, (he comes) full of prolonged prayer!

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ بِهِ

52. Say:

"See ye if the (Revelation) is (really) from Allah, and yet do ye reject it?

مَنْ أَضَلُّ مِمَّنْ هُوَ فِي شِقَاقٍ بَعِيدٍ ﴿٥٣﴾

Who is more astray than one who is in schism far (from any purpose)?"

سَنُرِيهِمْ ءَايَاتِنَا فِي الْأَفَاقِ وَفِي أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ ﴿٥٤﴾

53. Soon will We show them Our Signs in the (furthest) regions (of the earth), and in their own souls, until it becomes manifest to them that this is the Truth.

أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٥٥﴾

Is it not enough that thy Lord doth witness all things?

أَلَا إِنَّهُمْ فِي مَرِيَّةٍ مِّن لِّقَاءِ رَبِّهِمْ^ل

54. Ah indeed! are they in doubt concerning the Meeting with their Lord?

أَلَا إِنَّهُد بِكُلِّ شَيْءٍ مُّحِيطٌ ﴿٥٤﴾

Ah indeed! it is He that doth encompass all things!



© Copy Rights:
Zahid Javed Rana, Abid Javed Rana
Lahore, Pakistan
www.quran4u.com