

إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلًا وَأَغْلَالًا وَسَعِيرًا

For the Rejecters We have prepared Chains, Yokes, and a Blazing Fire.

Al Dahr

(The Time)

In the name of Allah, Most Gracious, Most Merciful

هَلْ أَتَى عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُن شَيْئًا مَّذْكُورًا ﴿١﴾

1. Has there not been over Man a long period of Time when he was nothing --
(not even) mentioned?

إِنَّا خَلَقْنَا الْإِنْسَانَ مِن نُّطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا ﴿٢﴾

2. Verily We created Man from a drop of mingled sperm, in order to try him:
so We gave him (the gifts) of Hearing and Sight.

إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا ﴿٣﴾

3. We showed him the Way:
whether he be grateful or ungrateful (rests on his will).

إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلًا وَأَغْلَالًا وَسَعِيرًا ﴿٤﴾

4. For the Rejecters We have prepared
 - Chains,
 - Yokes, and
 - a Blazing Fire.

إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِن كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ﴿٥﴾

5. As to the Righteous, they shall drink of a Cup (of Wine) mixed with Kafur --

عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ﴿٦﴾

6. A Fountain where the Devotees of Allah do drink, making it flow in unstinted abundance.

يُوفُونَ بِالنَّذْرِ وَتَخَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا ﴿٧﴾

7. They perform (their) vows and they fear a Day whose evil flies far and wide.

وَيُطْعَمُونَ الطَّعَامَ عَلَىٰ حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا ﴿٨﴾

8. And they feed, for the love of Allah,

- the indigent,
- the orphan,
- and the captive --

إِنَّمَا نَطْعِمُكُمْ لِرُؤْحَةِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا ﴿٩﴾

9. (Saying),

"We feed you for the sake of Allah alone:
No reward do we desire from you, nor thanks.

إِنَّا نَخَافُ مِنْ رَبِّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا ﴿١٠﴾

10. "We only fear a Day of distressful Wrath from the side of our Lord."

فَوَقَّعَهُمُ اللَّهُ شَرَّ ذَٰلِكَ الْيَوْمِ وَلَقَّعَهُمْ نَضْرَةً وَسُرُورًا ﴿١١﴾

11. But Allah will deliver them from the evil of that Day,
and will shed over them a light of Beauty and a (blissful) Joy.

وَجَزَّوْنَهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا ﴿١٢﴾

12. And because they were patient and constant,
He will reward them with a Garden and (garments of) silk.

مُتَّكِنِينَ فِيهَا عَلَى الْأَرْآئِكِ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا ﴿١٣﴾

13. Reclining in the (Garden) on raised thrones,
they will see there neither the sun's (excessive heat) nor (the moon's) excessive cold.

وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا وَذُلَّتْ قُطُوفُهَا تَذَلِيلًا ﴿١٤﴾

14. And the shades of the (Garden) will come low over them,
and the bunches (of fruit), there, will hang low in humility.

وَيُطَافُ عَلَيْهِمْ بِآنِيَةٍ مِّن فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ﴿١٥﴾

15. And amongst them will be passed round vessels of silver and goblets of crystal --

قَوَارِيرًا مِّن فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا ﴿١٦﴾

16. Crystal-clear, made of silver:

they will determine the measure thereof (according to their wishes).

وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا ﴿١٧﴾

17. And they will be given to drink there of a Cup (of Wine) mixed with Zanjabil --

عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا ﴿١٨﴾

18. A fountain there, called Salsabil.

وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَّنثُورًا ﴿١٩﴾

19. And round about them will (serve) youths of perpetual (freshness):

if thou seest them, thou wouldst think them scattered Pearls.

وَإِذَا رَأَيْتَ ثَمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا ﴿٢٠﴾

20. And when thou lookest,

it is there thou wilt see a Bliss and a Realm Magnificent.

عَلَيْهِمْ ثِيَابٌ سُنْدُسٌ خُضْرٌ وَإِسْتَبْرَقٌ وَحُلُوعًا أُسَاوِرَ مِّن فِضَّةٍ ﴿٢١﴾

21. Upon them will be green Garments of fine silk and heavy brocade,

and they will be adorned with Bracelets of silver;

وَسَقَنَّهُمْ رَبُّهُمْ شَرَابًا طَهُورًا ﴿٢٢﴾

and their Lord will give to them to drink of a Wine Pure and Holy.

إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ مَّشْكُورًا ﴿٢٢﴾

22. "Verily this is a Reward for you,

and your Endeavor is accepted and recognized."

إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ أَنْ تَنْزِيلًا ﴿٢٣﴾

23. It is We Who have sent down the Qur'án to thee by stages.

فَأَصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَفُورًا ﴿٢٤﴾

24. Therefore be patient with constancy to the Command of thy Lord,
and hearken not to the sinner or the ingrate among them.

وَأَذْكُرِ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ﴿٢٥﴾

25. And celebrate the name of thy Lord morning and evening,

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ﴿٢٦﴾

26. And part of the night, prostrate thyself to Him;
and glorify Him a long night through.

إِنَّ هَؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَيَذَرُونَ وَرَاءَهُمْ يَوْمًا ثَقِيلًا ﴿٢٧﴾

27. As to these,
they love the fleeting life, and put away behind them a Day (that will be) hard.

نَحْنُ خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ ﴿٢٨﴾

28. It is We Who created them, and We have made their joints strong;

وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ تَبْدِيلًا ﴿٢٩﴾

but, when We will, We can substitute the like of them by a complete change.

إِنَّ هَذِهِ تَذْكِرَةٌ فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ سَبِيلًا ﴿٣٠﴾

29. This is an admonition: whosoever will, let him take a (straight) Path to his Lord.

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٣١﴾

30. But ye will not, except as Allah wills;
for Allah is full of Knowledge and Wisdom.

يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ ۗ

31. He will admit to His Mercy Whom He will;

وَالظَّالِمِينَ أَعَدَّ لَهُمْ عَذَابًا أَلِيمًا ﴿٣١﴾

but the wrongdoers --

for them has He prepared a grievous Penalty.



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