

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ

And they have been commanded no more than this: to worship Allah, offering
Him sincere devotion,

Al Bayyinah

(The Clear Evidence)

In the name of Allah, Most Gracious, Most Merciful

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ

1. Those who reject (Truth), among the People of the Book and among the Polytheists, were not going to depart (from their ways) until there should come to them Clear Evidence --

رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً

2. A messenger from Allah, rehearsing scriptures kept pure and holy:

فِيهَا كُتِبَ قِيمَةٌ

3. Wherein are laws (or decrees) right and straight.

وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَةُ

4. Nor did the People of the Book make schisms, until after there came to them Clear Evidence.

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ

5. And they have been commanded no more than this:

- to worship Allah,
- offering Him sincere devotion,

حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقِيَمَةِ

- being True (in faith);
 - to establish regular Prayer;
 - and to practice regular Charity;
- and that is the Religion Right and Straight.

إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا

6. Those who reject (Truth), among the People of the Book and among the Polytheists, will be in Hell-fire, to dwell therein (for aye).

أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ

They are the worst of creatures.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ

7. Those who have faith and do righteous deeds -- they are the best of creatures.

جَزَاؤُهُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا

8. Their reward is with Allah:

Gardens of Eternity, Beneath which rivers flow; They will dwell therein for ever;

رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ

Allah well pleased with them, and they with Him:
all this for such as fear their Lord and Cherisher.

