

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ

Praise be to Allah, Who created the heavens and the earth, and made the
darkness and the light.

Al An'am

(The Cattle)

In the name of Allah, Most Gracious, Most Merciful

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ

1. Praise be to Allah, Who created the heavens and the earth, and made the darkness and the light.

ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ (١)

Yet those who reject Faith hold (others) as equal with their Guardian-Lord.

هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلَ

2. He it is who created you from clay, and then decreed a stated term (for you).

وَأَجَلٌ مُّسَمًّى عِنْدَهُ ثُمَّ أَنْتُمْ تَمْتَرُونَ (٢)

And there is in His presence another determined term;
yet ye doubt within yourselves!

وَهُوَ اللَّهُ فِي السَّمَاوَاتِ وَفِي الْأَرْضِ

3. And He is Allah in the heavens and on earth.

يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ (٣)

He knoweth what ye hide, and what ye reveal,
and He knoweth the (recompense) which ye earn (by your deeds).

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ (٤)

4. But never did a single one of the Signs of their Lord reach them, but they turned away therefrom.

فَقَدْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ

5. And now they reject the truth when it reaches them:

فَسَوْفَ يَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ يَسْتَهْزِؤُونَ (٥)

but soon shall they learn the reality of what they used to mock at.

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ مَكَّنَّاهُمْ فِي الْأَرْضِ مَا لَمْ نُمْكِنْ لَكُمْ

6. See they not how many of those before them We did destroy?

Generations We had established on the earth, in strength such as We have not given to you,

وَأَرْسَلْنَا السَّمَاءَ عَلَيْهِمْ مَدْرَارًا وَجَعَلْنَا الْأَنْهَارَ تَجْرِي مِنْ تَحْتِهِمْ فَأَهْلَكْنَاهُمْ بِذُنُوبِهِمْ

for whom We poured out rain from the skies in abundance, and gave (fertile) streams flowing beneath their (feet): yet for their sins We destroyed them,

وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ (٦)

and raised in their wake fresh generations (to succeed them).

وَلَوْ نَزَّلْنَا عَلَيْكَ كِتَابًا فِي قِرْطَاسٍ فَلَمَسُوهُ بِأَيْدِيهِمْ لَقَالَ الَّذِينَ كَفَرُوا

7. If We had sent unto thee a written (Message) on parchment, so that they could touch it with their hands, the unbelievers would have been sure to say:

إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ (٧)

"This is nothing but obvious magic!"

وَقَالُوا لَوْلَا أُنزِلَ عَلَيْهِ مَلَكٌ وَلَوْ أَنْزَلْنَا مَلَكًا لَقُضِيَ الْأَمْرُ ثُمَّ لَا يُنظَرُونَ (٨)

8. They say: "Why is not an angel sent down to him?"

If We did send down an angel, the matter would be settled at once, and no respite would be granted them.

وَلَوْ جَعَلْنَاهُ مَلَكًا لَجَعَلْنَاهُ رَجُلًا وَلَلَبَسْنَا عَلَيْهِمْ مَا يَلْبَسُونَ (٩)

9. If We had made it an angel, We should have sent him as a man, and We should certainly have caused them confusion in a matter which they have already covered with confusion.

وَلَقَدْ اسْتَهْزَىءَ بِرُسُلٍ مِّن قَبْلِكَ

10. Mocked were (many) Messengers before thee;

فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ (١٠)

but the scoffers were hemmed in by the thing that they mocked.

قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ (١١)

11. Say: "Travel through the earth and see what was the end of those who rejected truth."

قُلْ لِمَنْ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ

12. Say: "To whom belongeth all that is in the heavens and on earth?"

قُلْ لِلَّهِ

Say:

"To Allah.

كَتَبَ عَلَى نَفْسِهِ الرَّحْمَةَ لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ

He hath inscribed for Himself (the rule of) Mercy that He will gather you together for the Day of Judgment, there is no doubt whatever.

الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ (١٢)

It is they who have lost their own souls, that will not believe.

وَلَهُ مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ وَهُوَ السَّمِيعُ الْعَلِيمُ (١٣)

13. "To Him belongeth all that dwelleth (or lurketh) in the night and the day.
For He is the One Who heareth and knoweth all things.

قُلْ أَعِيرَ اللَّهُ أَتَّخِذُ وَلِيًّا

14. Say:

"Shall I take for my protector any other than Allah,

فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ يُطْعِمُ وَلَا يُطْعَمُ

the Maker of the heavens and the earth?

And He is that feedeth but is not fed."

قُلْ إِنِّي أُمِرْتُ أَنْ أَكُونَ أَوَّلَ مَنْ أَسْلَمَ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ (١٤)

Say:

"Nay! but I am commanded to be the first of those who bow to Allah (in Islam), and be not thou of the company of those who join gods with Allah."

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ (١٥)

15. Say:

"I would, if I disobeyed my Lord, indeed have fear of the penalty of a Mighty Day.

مَنْ يُصْرِفْ عَنْهُ يَوْمَئِذٍ فَقَدْ رَحِمَهُ وَذَلِكَ الْفَوْزُ الْمُبِينُ (١٦)

16. "On that day, if the penalty is averted from any, it is due to Allah's Mercy;
and that would be (Salvation), the obvious fulfillment of all desire.

وَإِنْ يَمَسُّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ

17. "If Allah touch thee with affliction, none can remove it but He;

وَإِنْ يَمَسُّكَ بِخَيْرٍ فَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (١٧)

if He touch thee with happiness, He hath power over all things.

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَهُوَ الْحَكِيمُ الْخَبِيرُ (١٨)

18. "He is the Irresistible, (watching) from above over His worshippers;
and He is the Wise, acquainted with all things."

قُلْ أَيُّ شَيْءٍ أَكْبَرُ شَهَادَةً

19. Say: "What thing is most weighty in evidence?"

قُلِ اللّٰهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ

Say: "Allah is Witness between me and you:

وَأَوْحِيَ إِلَيَّ هَذَا الْقُرْآنُ لِأُنذِرَكُمْ بِهِ وَمَنْ بَلَغَ

this Qur'an hath been revealed to me by inspiration that I may warn you and all whom it reaches.

أَنْتُمْ لَتَشْهَدُونَ أَنَّ مَعَ اللّٰهِ آلِهَةً أُخْرَى

Can ye possibly bear witness that besides Allah there is another god?"

قُلْ لَا أَشْهَدُ

Say: "Nay! I cannot bear witness!"

قُلْ إِنَّمَا هُوَ إِلَهٌ وَاحِدٌ وَإِنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ (١٩)

Say: "But in truth He is the One Allah, and I truly am innocent of (your blasphemy of) joining others with Him.

الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ

20. Those to whom We have given the Book know this as they know their own sons.

الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ (٢٠)

Those who have lost their own souls refuse therefore to believe.

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ

21. Who doth more wrong than he who inventeth a lie against Allah or rejecteth His Signs?

إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ (٢١)

But verily the wrongdoers never shall prosper.

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا أَيْنَ شُرَكَائُكُمْ الَّذِينَ كُنْتُمْ تَزْعُمُونَ (٢٢)

22. One day shall We gather them all together: We shall say to those who ascribed partners (to Us):

"Where are the partners whom ye (invented and) talked about?"

ثُمَّ لَمْ تَكُنْ فِتْنَتُهُمْ إِلَّا أَنْ قَالُوا وَاللَّهِ رَبَّنَا مَا كُنَّا مُشْرِكِينَ (٢٣)

23. There will then be (left) no subterfuge for them but to say:

"By Allah, Our Lord, we were not those who joined gods with Allah."

انظُرْ كَيْفَ كَذَبُوا عَلَى أَنْفُسِهِمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ (٢٤)

24. Behold! how they lie against their own souls!

But the (lie) which they invented will leave them in the lurch.

وَمِنْهُمْ مَّن يَسْتَمِعُ إِلَيْكَ

25. Of them there are some who (pretend to) listen to thee;

وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا

but We have thrown veils on their hearts, so they understand it not, and deafness in their ears;

وَأِنْ يَرَوْا كُلَّ آيَةٍ لَا يُؤْمِنُوا بِهَا

if they saw every one of the Signs, not they will believe in them;

حَتَّىٰ إِذَا جَاءُوكَ يُجَادِلُونَكَ يَقُولُ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ (٢٥)

in so much that when they come to thee, they (but) dispute with thee;

the unbelievers say: "These are nothing but tales of the ancients."

وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْأُونَ عَنْهُ

26. Others they keep away from it, and themselves they keep away;

وَأِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ (٢٦)

but they only destroy their own souls, and they perceive it not.

وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَى النَّارِ فَقَالُوا

27. If thou couldst but see when they are confronted with the fire! They will say:

يَا لَيْتَنَا نُرَدُّ وَلَا نُكَذِّبَ بآيَاتِ رَبِّنَا وَنَكُونَ مِنَ الْمُؤْمِنِينَ (٢٧)

"Would that we were but sent back! then would we not reject the Signs of our Lord,
but would be amongst those who believe!

بَلْ بَدَا لَهُمْ مَا كَانُوا يُخْفُونَ مِنْ قَبْلُ

28. Yea, in their own (eyes) will become manifest what before they concealed,

وَلَوْ رُدُّوا لَعَادُوا لِمَا نُهُوا عَنْهُ وَإِنَّهُمْ لَكَاذِبُونَ (٢٨)

but if they were returned, they would certainly relapse to the things they were forbidden, for they are indeed liars.

وَقَالُوا إِنْ هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ (٢٩)

29. And they (sometimes) say:

"There is nothing except our life on this earth, and never shall we be raised up again."

وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَىٰ رَبِّهِمْ

30. If thou couldst but see when they are confronted with their Lord!

قَالَ أَلَيْسَ هَذَا بِالْحَقِّ

He will say: "Is not this the truth?"

قَالُوا بَلَىٰ وَرَبَّنَا

They will say: "Yea, by our Lord!"

قَالَ فُذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ (٣٠)

He will say: "Taste ye then the penalty, because ye rejected faith."

قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ

31. Lost indeed are they who treat it as a falsehood that they must meet Allah,

حَتَّىٰ إِذَا جَاءَتْهُمْ السَّاعَةُ بَغْتَةً قَالُوا يَا حَسْرَتَنَا عَلَىٰ مَا فَرَطْنَا فِيهَا

until on a sudden the hour is on them, and they say: "Ah! woe unto us that we took no thought of it;"

وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ ظُهُورِهِمْ

for they bear their burdens on their backs;

أَلَا سَاءَ مَا يَزُرُونَ (٣١)

and evil indeed are the burdens that they bear!

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ وَلَهْوٌ

32. What is the life of this world but play and amusement?

وَاللَّذَارُ الْآخِرَةُ خَيْرٌ لِّلَّذِينَ يَتَّقُونَ أَفَلَا تَعْقِلُونَ (٣٢)

But best is the home in the Hereafter, for those who are righteous.

Will ye not then understand?

قَدْ نَعْلَمُ إِنَّهُ لِيَحْزُنُكَ الَّذِي يَقُولُونَ

33. We know indeed the grief which their words do cause thee:

فَإِنَّهُمْ لَا يُكَذِّبُونَكَ وَلَكِنَّ الظَّالِمِينَ بِآيَاتِ اللَّهِ يَجْحَدُونَ (٣٣)

it is not thee they reject: it is the Signs of Allah, which the wicked condemn.

وَلَقَدْ كُذِّبَتْ رُسُلٌ مِّن قَبْلِكَ فَصَبَرُوا عَلَىٰ مَا كُذِّبُوا وَأَوْدُوا حَتَّىٰ أَتَاهُمْ نَصْرُنَا

34. Rejected were the Messengers before thee:

with patience and constancy they bore their rejection and their wrongs, until Our aid did reach them:

وَلَا مُبَدِّلَ لِكَلِمَاتِ اللَّهِ وَلَقَدْ جَاءَكَ مِن نَّبِيٍّ الْمُرْسَلِينَ (٣٤)

there is none that can alter the Words (and Decrees) of Allah.

Already hast thou received some account of those Messengers.

وَإِنْ كَانَ كَبُرَ عَلَيْكَ إِعْرَاضُهُمْ

35. If their spurning is hard on thy mind,

فَإِنْ اسْتَطَعْتَ أَنْ تَبْتَغِيَ نَفَقًا فِي الْأَرْضِ أَوْ سُلَّمًا فِي السَّمَاءِ فَتَأْتِيَهُمْ بآيَةٌ

yet if thou wert able to seek a tunnel in the ground or a ladder to the skies and bring them a Sign, (what good?).

وَلَوْ شَاءَ اللَّهُ لَجَمَعَهُمْ عَلَى الْهُدَىٰ فَلَا تَكُونَنَّ مِنَ الْجَاهِلِينَ (٣٥)

If it were Allah's will, He could gather them together unto true guidance:

so be not thou amongst those who are swayed by ignorance (and impatience)!

إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ وَالْمَوْتَىٰ وَيَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ (٣٦)

36. Those who listen (in truth), be sure, will accept:

as to the dead, Allah will raise them up: then will they be turned unto Him.

وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ

37. They say: "Why is not a Sign sent down to him from his Lord?"

قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَىٰ أَنْ يُنَزِّلَ آيَةً وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ (٣٧)

Say: "Allah hath certainly power to send down a Sign: but most of them understand not."

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ وَلَا طَائِرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمَّمٌ أُمَّتُكُمْ

38. There is not an animal (that lives) on the earth, nor a being that flies on its wings, but (forms part of) communities like you.

مَا فَرَطْنَا فِي الْكِتَابِ مِنْ شَيْءٍ ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ (٣٨)

Nothing have We omitted from the Book,

and they (all) shall be gathered to their Lord in the end.

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا صُمٌّ وَبُكْمٌ فِي الظُّلُمَاتِ

39. Those who reject Our Signs are deaf and dumb, in the midst of darkness profound:

مَنْ يَشَأِ اللَّهُ يُضِلَّهُ وَمَنْ يَشَأِ يُجْعَلُهُ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ (٣٩)

whom Allah willeth, He leaveth to wander,

whom He willeth, He placeth on the way that is straight.

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ أَوْ أَتَتْكُمُ السَّاعَةُ

40. Say:

"Think ye to yourselves, if there come upon you the wrath of Allah, or the hour (that ye dread),

أَغَيْرَ اللَّهِ تَدْعُونَ إِنْ كُنْتُمْ صَادِقِينَ (٤٠)

would ye then call upon other than Allah?

(Reply) if ye are truthful!"

بَلْ إِيَّاهُ تَدْعُونَ فَيَكْشِفُ مَا تَدْعُونَ إِلَيْهِ إِنْ شَاءَ

41. "Nay, On Him would ye call,
and if it be His Will, He would remove (the distress) which occasioned your call upon Him,

وَتَنْسَوْنَ مَا تُشْرِكُونَ (٤١)

and ye would forget (the false gods) which ye join with Him!"

وَلَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ

42. Before thee We sent (Messengers) to many nations

فَأَخَذْنَا هُمْ بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ يَتَضَرَّعُونَ (٤٢)

and We afflicted the nations with suffering and adversity, that they might learn humility.

فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا

43. When the suffering reached them from Us, why then did they not learn humility?

وَلَكِن قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ (٤٣)

On the contrary their hearts became hardened, and Satan made their (sinful) acts seem alluring to them.

فَلَمَّا نَسُوا مَا دُكِّرُوا بِهِ فَتَحْنَا عَلَيْهِم أَبْوَابَ كُلِّ شَيْءٍ

44. But when they forget the warning they had received, We opened to them the gates of all (good) things,

حَتَّىٰ إِذَا فَرِحُوا بِمَا أُوتُوا أَخَذْنَاهُمْ بَغْتَةً فَإِذَا هُمْ مُبْلِسُونَ (٤٤)

until, in the midst of their enjoyment of Our gifts, on a sudden, We called them to account, when lo! they were plunged in despair!

فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا

45. Of the wrongdoers the last remnant was cut off.

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (٤٥)

Praise be to Allah, the Cherisher of the worlds.

قُلْ أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمْعَكُمْ وَأَبْصَارَكُمْ وَخَتَمَ عَلَىٰ قُلُوبِكُمْ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِهِ

46. Say:

"Think ye, if Allah took away your hearing and your sight, and sealed up your hearts, who -- a god other than Allah -- could restore them to you?"

انظُرْ كَيْفَ نُصَرِّفُ الْآيَاتِ تَمَّ هُمْ يَصْدِفُونَ (٤٦)

See how We explain the Signs by various (symbols):

Yet they turn aside.

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ بَعْتَهُ أَوْ جَهْرَةً هَلْ يُهْلِكُ إِلَّا الْقَوْمَ الظَّالِمُونَ (٤٧)

47. Say:

"Think ye, if the punishment of Allah comes to you, whether suddenly or openly, will any be destroyed except those who do wrong?"

وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ

48. We send the Messengers only to give good news and to warn:

فَمَنْ آمَنَ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ (٤٨)

so those who believe and mend (their lives), upon them shall be no fear, nor shall they grieve.

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا يَمَسُّهُمُ الْعَذَابُ بِمَا كَانُوا يَفْسُقُونَ (٤٩)

49. But those who reject Our Signs, them shall our punishment touch, for that they ceased not from transgressing.

قُلْ لَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ لَكُمْ إِنِّي مَلَكٌ

50. Say:

"I tell you not that with me are the treasures of Allah,
nor do I know what is hidden,
nor do I tell you I am an angel.

إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ

I but follow what is revealed to me."

قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ أَفَلَا تَتَفَكَّرُونَ (٥٠)

Say: "Can the blind be held equal to the seeing?"

Will ye then consider not?

وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ يُحْشَرُوا إِلَىٰ رَبِّهِمْ

51. Give the warning to those in whose (hearts) is the fear that they will be brought (to judgment) before their Lord:

لَيْسَ لَهُمْ مِّنْ دُونِهِ وَلِيٌّ وَلَا شَفِيعٌ لَّعَلَّهُمْ يَتَّقُونَ (٥١)

except from Him they will have no protector nor intercessor: that they may guard (against evil).

وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ

52. Send not away those who call on their Lord morning and evening, seeking His Face.

مَا عَلَيْكَ مِنْ حِسَابِهِمْ مِّنْ شَيْءٍ وَمَا مِنْ حِسَابِكَ عَلَيْهِمْ مِّنْ شَيْءٍ

Naught have they to gain from thee, and naught hast thou to gain from them,

فَتَطْرُدْهُمْ فَتَكُونَ مِنَ الظَّالِمِينَ (٥٢)

that thou shouldst turn them away, and thus be (one) of the unjust.

وَكَذَلِكَ فَتَنَّا بَعْضَهُمْ بِبَعْضٍ لِيَقُولُوا أَهَؤُلَاءِ مَنَّ اللَّهُ عَلَيْهِمْ مِنْ بَيْنِنَا

53. Thus did We try some of them by comparison with others, that they should say:
Is it these then that Allah hath favored from amongst us?"

أَلَيْسَ اللَّهُ بِأَعْلَمَ بِالشَّاكِرِينَ (٥٣)

"Is it these then that Allah hath favored from amongst us?"

وَإِذَا جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا فَقُلْ سَلَامٌ عَلَيْكُمْ

54. When those come to thee who believe in Our Signs, say:
"Peace be on you:

كَتَبَ رَبُّكُمْ عَلَى نَفْسِهِ الرَّحْمَةَ

your Lord had inscribed for Himself (the rule of) Mercy:

أَنَّهُ مَنْ عَمِلَ مِنْكُمْ سُوءًا بِجَهَالَةٍ ثُمَّ تَابَ مِنْ بَعْدِهِ وَأَصْلَحَ فَأَنَّهُ غَفُورٌ رَحِيمٌ (٥٤)

verily, if any of you did evil in ignorance, and thereafter repented and amended (his conduct),
lo! He is Oft-Forgiving, Most Merciful."

وَكَذَلِكَ نَفَصَّلُ الْآيَاتِ وَلِتَسْتبينَ سَبِيلُ الْمُجْرِمِينَ (٥٥)

55. Thus do We explain the Signs in detail: that the way of the sinners may be shown up.

قُلْ إِنِّي نُهِيتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ

56. Say: "I am forbidden to worship those, other than Allah, whom ye call upon."

قُلْ لَأَتَّبِعُ أَهْوَاءَكُمْ قَدْ ضَلَلْتُ إِذَا وَمَا أَنَا مِنَ الْمُهْتَدِينَ (٥٦)

Say: "I will not follow your vain desires:

if I did, I would stray from the path, and be not of the company of those who receive guidance."

قُلْ إِنِّي عَلَى بَيِّنَةٍ مِنْ رَبِّي وَكَذَّبْتُمْ بِهِ

57. Say:

"For me, I (work) on a clear Sign from my Lord, but ye reject Him.

مَا عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ

What ye would see hastened is not in my power.

إِنَّ الْحُكْمَ إِلَّا لِلَّهِ يَفْصُلُ الْحَقَّ وَهُوَ خَيْرُ الْفَاصِلِينَ (٥٧)

The Command rests with none but Allah: He declares the truth, and He is the best of Judges."

قُلْ لَوْ أَنَّ عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ لَفُضِيَ الْأَمْرُ بَيْنِي وَبَيْنَكُمْ

58. Say:

"If what ye would see hastened were in my power, the matter would be settled at once
between you and me.

وَاللَّهُ أَعْلَمُ بِالظَّالِمِينَ (٥٨)

But Allah knoweth best those who do wrong."

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ

59. With Him are the keys of the Unseen, the treasures that none knoweth but He.

وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ

He knoweth whatever there is on the earth and in the sea.

وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظِلْمَاتِ الْأَرْضِ

Not a leaf doth fall but with His knowledge:

there is not a grain in the darkness (or depths) of the earth,

وَلَا رَطْبٍ وَلَا يَابِسٍ إِلَّا فِي كِتَابٍ مُبِينٍ (٥٩)

nor anything fresh or dry (green or withered),

but is (inscribed) in a Record Clear (to those who can read).

وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ مَا جَرَحْتُم بِالنَّهَارِ

60. It is He Who doth take your souls by night, and hath knowledge of all that ye have done by day.

ثُمَّ يَبْعَثُكُمْ فِيهِ لِيُقْضَىٰ أَجَلٌ مُّسَمًّى

By day doth He raise you up again; that a term appointed be fulfilled;

ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ (٦٠)

in the end unto Him will be your return, then will He show you the truth of all that ye did.

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً

61. He is the Irresistible, (watching) from above over his worshippers,
and He sets guardians over you.

حَتَّىٰ إِذَا جَاءَ أَحَدَكُمْ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا

At length, when death approaches one of you, Our angels take his soul,

وَهُمْ لَا يُفْرِطُونَ (٦١)

and they never fail in their duty.

ثُمَّ رُدُّوهُ إِلَى اللَّهِ مَوْلَاهُمُ الْحَقُّ

62. Then are men returned unto Allah, their Protector, the (only) reality:

أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحَاسِبِينَ (٦٢)

is not His the Command?

And He is the swiftest in taking account.

قُلْ مَنْ يُنَجِّيْكُمْ مِّنْ ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ تَدْعُونَهُ تَضَرُّعًا وَخُفْيَةً

63. Say:

"Who is it that delivereth you from the dark recesses of land and sea, when ye call upon Him in humility and silent terror:

لَّئِن أَنْجَانَا مِنْ هَذِهِ لَنُكُونَنَّ مِنَ الشَّاكِرِينَ (٦٣)

'if He only delivers us from these (dangers), (we vow) we shall truly show our gratitude.'?"

قُلِ اللَّهُ يُنَجِّيْكُمْ مِنْهَا وَمِنْ كُلِّ كَرْبٍ ثُمَّ أَنْتُمْ تُشْرِكُونَ (٦٤)

64. Say:

"It is Allah that delivereth you from these and all (other) distresses: and yet ye worship false gods!"

قُلْ هُوَ الْقَادِرُ عَلَىٰ أَنْ يَبْعَثَ عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ أَوْ مِنْ تَحْتِ أَرْجُلِكُمْ

65. Say:

"He hath power to send calamities on you, from above and below,

أَوْ يَلْبَسَكُمْ شِيْعًا وَيُذِيقَ بَعْضَكُمْ بَأْسَ بَعْضٍ

or to cover you with confusion in party strife giving you a taste of mutual vengeance -- each from the other."

انظُرْ كَيْفَ نُصَرِّفُ الْآيَاتِ لَعَلَّهُمْ يَفْقَهُونَ (٦٥)

See how We explain the Signs by various (symbols), that they may understand.

وَكَذَّبَ بِهِ قَوْمُكَ وَهُوَ الْحَقُّ

66. But thy people reject this, though it is the truth.

قُلْ لَسْتُ عَلَيْكُمْ بِوَكِيلٍ (٦٦)

Say:

"Not mine is the responsibility for arranging your affairs;

لِكُلِّ نَبَأٍ مُّسْتَقَرٌّ وَسَوْفَ تَعْلَمُونَ (٦٧)

67. "For every Message is a limit of time, and soon shall ye know it."

وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي آيَاتِنَا فَأَعْرِضْ عَنْهُمْ

68. When thou seest men engaged in vain discourse about Our Signs, turn away from them

حَتَّىٰ يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ

unless they turn to a different theme.

وَأَمَّا يُنْسِيَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِىٰ مَعَ الْقَوْمِ الظَّالِمِينَ (٦٨)

If Satan ever makes thee forget, then after recollection, sit not thou in the company of the ungodly.

وَمَا عَلَى الَّذِينَ يَتَّقُونَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ

69. On their account no responsibility falls on the righteous,

وَلَكِنْ ذِكْرَى لَعَلَّهُمْ يَتَّقُونَ (٦٩)

but (their duty) is to remind them, that they may (learn to) fear Allah.

وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا وَلَهْوًا وَعَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا

70. Leave alone those who take their religion to be mere play and amusement, and are deceived by the life of this world.

وَذَكِّرْ بِهِ أَنْ تُبْسَلَ نَفْسٌ بِمَا كَسَبَتْ

But proclaim (to them) this (truth):

that every soul delivers itself to ruin by its own acts:

لَيْسَ لَهَا مِنْ دُونِ اللَّهِ وَلِيٌّ وَلَا شَفِيعٌ وَإِنْ تَعَدَّلَ كُلٌّ لَعَدْلٍ لَّا يُؤْخَذُ مِنْهَا

it will find for itself no protector or intercessor except Allah:

if it offered every ransom (or reparation), none will be accepted:

أُولَئِكَ الَّذِينَ أُبْسِلُوا بِمَا كَسَبُوا

such is (the end of) those who deliver themselves to ruin by their own acts:

لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ (٧٠)

they will have for drink (only) boiling water, and for punishment, one most grievous:

for they persisted in rejecting Allah.

قُلْ أَدْعُو مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا

71. Say:

"Shall we indeed call on others besides Allah, things that can do us neither good nor harm,

وَنُرَدُّ عَلَىٰ أَعْقَابِنَا بَعْدَ إِذْ هَدَانَا اللَّهُ

and turn on our heels after receiving guidance from Allah?

كَالَّذِي اسْتَهْوَتْهُ الشَّيَاطِينُ فِي الْأَرْضِ حَيْرَانَ لَهُ أَصْحَابٌ يَدْعُونَهُ إِلَى الْهُدَىٰ انْتِنَا

-- like one whom the evil ones have made into a fool, wandering bewildered through the earth, his friends calling 'Come to us', (vainly) guiding him to the Path."

قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ وَأَمْرًا لِّسُلَيْمٍ لِّرَبِّ الْعَالَمِينَ (٧١)

Say:

"Allah's guidance is the (only) guidance, and we have been directed to submit ourselves to the Lord of the worlds;

وَأَنْ أَقِيمُوا الصَّلَاةَ وَاتَّقُوا

72. "To establish regular prayers and to fear Allah;

وَهُوَ الَّذِي إِلَيْهِ تُحْشَرُونَ (٧٢)

for it is to him that we shall be gathered together."

وَهُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ

73. It is He Who created the heavens and the earth in true (proportions):

وَيَوْمَ يَقُولُ كُن فَيَكُونُ

the day He saith, "Be," Behold! it is.

قَوْلُهُ الْحَقُّ وَلَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِي الصُّورِ

His Word is the truth.

His will be the dominion the day the trumpet will be blown.

عَالِمِ الْغَيْبِ وَالشَّهَادَةِ وَهُوَ الْحَكِيمُ الْخَبِيرُ (٧٣)

He knoweth the Unseen as well as that which is open.

For He is the Wise, well acquainted (with all things).

وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ آزَرَ اتَّخِذْ أَصْنَامًا آلِهَةً

74. Lo! Abraham said to his father Azar:

"Takest thou idols for gods?"

إِنِّي أَرَاكَ وَقَوْمَكَ فِي ضَلَالٍ مُّبِينٍ (٧٤)

for I see thee and thy people in manifest error."

وَكَذَلِكَ نُرِي إِبْرَاهِيمَ مَلَكُوتَ السَّمَاوَاتِ وَالْأَرْضِ وَلِيَكُونَ مِنَ الْمُوقِنِينَ (٧٥)

75. So also did We show Abraham the power and the laws of the heavens and the earth, that he might (with understanding) have certitude.

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كَوْكَبًا

76. When the night covered him over, he saw a star:

قَالَ هَذَا رَبِّي

he said: "This is my Lord."

فَلَمَّا أَفَلَ قَالَ لَا أَحِبُّ الْآفِلِينَ (٧٦)

But when it set, he said: "I love not those that set."

فَلَمَّا رَأَى الْقَمَرَ بَازِعًا قَالَ هَذَا رَبِّي

77. When he saw the moon rising in splendor, He said: "This is my Lord."

فَلَمَّا أَفَلَ قَالَ لَئِن لَّمْ يَهْدِنِي رَبِّي لَأَكُونَنَّ مِنَ الْقَوْمِ الضَّالِّينَ (٧٧)

but when the moon set, he said:

"Unless my Lord guide me, I shall surely be among those who go astray."

فَلَمَّا رَأَى الشَّمْسَ بَازِعَةً قَالَهُ هَذَا رَبِّي هَذَا أَكْبَرُ

78. When he saw the sun rising in splendor, he said:

"This is my Lord; this is the greatest (of all)."

فَلَمَّا أَفَلَتْ قَالَ يَا قَوْمِ إِنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ (٧٨)

But when the sun set, he said:

"O my people! I am (now) free from your (guilt) of giving partners to Allah.

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ حَنِيفًا

79. "For me, I have set my face, firmly and truly, toward Him Who created the heavens and the earth,

وَمَا أَنَا مِنَ الْمُشْرِكِينَ (٧٩)

and never shall I give partners to Allah."

وَحَاجَّهُ قَوْمُهُ

80. His people disputed with him.

قَالَ أَتُحَاجُّونِي فِي اللَّهِ وَقَدْ هَدَانِ

He said:

"(Come) ye to dispute with me, about Allah, when He (Himself) hath guided me?

وَلَا أَخَافُ مَا تُشْرِكُونَ بِهِ إِلَّا أَنْ يَشَاءَ رَبِّي شَيْئًا

I fear not (the beings) ye associate with Allah: unless my Lord willeth, (nothing can happen).

وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا أَفَلَا تَتَذَكَّرُونَ (٨٠)

My Lord comprehendeth in His knowledge all things:

will ye not (yourselves) be admonished?

وَكَيْفَ أَخَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ أَنَّكُمْ أَشْرَكْتُمْ

81. "How should I fear (the beings) ye associate with Allah,

بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ عَلَيْكُمْ سُلْطَانًا

when ye fear not to give partners to Allah without any warrant having been given to you?

فَأَيُّ الْقَرِيقَيْنِ أَحَقُّ بِالْأَمْنِ إِنْ كُنْتُمْ تَعْلَمُونَ (٨١)

Which of (us) two parties hath more right to security?

(Tell me) if ye know.

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ (٨٢)

82. "It is those who believe and confuse not their beliefs with wrong -- that are (truly) in security, for they are on (right) guidance."

وَتِلْكَ حُجَّتُنَا آتَيْنَاهَا إِبْرَاهِيمَ عَلَىٰ قَوْمِهِ

83. That was the reasoning about Us, which We gave to Abraham (to use) against his people:

نَرْفَعُ دَرَجَاتٍ مِّنْ نَّشَاءٍ

We raise whom We will, degree after degree:

إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ (٨٣)

for thy Lord is full of wisdom and knowledge.

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ كُلًّا هَدَيْنَا

84. We gave him Isaac and Jacob: all (three) We guided:

وَنُوحًا هَدَيْنَا مِن قَبْلُ

and before him, We guided Noah,

وَمِن ذُرِّيَّتِهِ دَاوُودَ وَسُلَيْمَانَ وَأَيُّوبَ وَيُوسُفَ وَمُوسَىٰ وَهَارُونَ

and among his progeny, David, Solomon, Job, Joseph, Moses, and Aaron:

وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ (٨٤)

thus do We reward those who do good:

وَزَكَرِيَّا وَيَحْيَىٰ وَعِيسَىٰ وَإِيلَاسَ كُلٌّ مِّنَ الصَّالِحِينَ (٨٥)

85. And Zakariyya and John, and Jesus and Elias:

all in the ranks of the righteous:

وَإِسْمَاعِيلَ وَالْيَسَعَ وَيُونُسَ وَلُوطًا

86. And Isma'il and Elisha, and Jonahs, and Lot:

وَكُلًّا فَضَّلْنَا عَلَىٰ الْعَالَمِينَ (٨٦)

and to all We gave favor above the nations:

وَمِن آبَائِهِمْ وَذُرِّيَّاتِهِمْ وَإِخْوَانِهِمْ

87. (To them) and to their fathers, and progeny and brethren:

وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ (٨٧)

We chose them.

And We guided them to a straight way.

ذَٰلِكَ هُدَىٰ اللَّهِ يَهْدِي بِهِ مَن يَشَاءُ مِنْ عِبَادِهِ

88. This is the guidance of Allah:

He giveth that guidance to whom He pleaseth, of His worshippers.

وَلَوْ أَشْرَكُوا لَحَبِطَ عَنْهُمْ مَا كَانُوا يَعْمَلُونَ (٨٨)

If they were to join other gods with Him, all that they did would be vain for them.

أُولَئِكَ الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ

89. These were the men to whom We gave the Book, and authority, and prophethood:

فَإِنْ يَكْفُرْ بِهَا هَؤُلَاءِ فَقَدْ وَكَلْنَا بِهَا قَوْمًا لَّيْسُوا بِهَا بِكَافِرِينَ (٨٩)

if these (their descendants) reject them, behold! We shall entrust their charge to a new People who reject them not.

أُولَئِكَ الَّذِينَ هَدَى اللَّهُ فَبِهِدَاهُمْ أَقْتَدَهُ

90. Those were the (prophets) who received Allah's guidance:

copy the guidance they received;

قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا

Say:

"No reward for this do I ask of you:

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ (٩٠)

this is no less than a Message for the nations."

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُوا مَا أَنْزَلَ اللَّهُ عَلَى بَشَرٍ مِّنْ شَيْءٍ

91. No just estimate of Allah do they make when they say: "Nothing doth Allah send down to man (by way of revelation)":

قُلْ مَنْ أَنْزَلَ الْكِتَابَ الَّذِي جَاءَ بِهِ مُوسَى نُورًا وَهُدًى لِلنَّاسِ

Say:

"Who then sent down the Book which Moses brought? a light and guidance to man:

تَجْعَلُونَهُ قَرَاطِيسَ تُبْدُونَهَا وَتُخْفُونَ كَثِيرًا

but ye make it into (separate) sheets for show, while ye conceal much (of its contents):

وَعَلَّمْتُمْ مَا لَمْ تَعْلَمُوا أَنْتُمْ وَلَا آبَاؤُكُمْ

therein were ye taught that which ye knew not -- neither ye nor your fathers."

قُلْ اللَّهُ ثُمَّ ذَرْهُمْ فِي خَوْضِهِمْ يَلْعَبُونَ (٩١)

Say: "Allah (sent it down)":

then leave them to plunge in vain discourse and trifling.

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ مُّصَدِّقُ الَّذِي بَيْنَ يَدَيْهِ

92. And this is a Book which We have revealed, bringing blessings, and confirming (the revelations) which came before it:

وَلِتُنذِرَ أُمَّ الْقُرَى وَمَنْ حَوْلَهَا

that thou mayest warn the Mother of Cities and all around her.

وَالَّذِينَ يُؤْمِنُونَ بِالْآخِرَةِ يُؤْمِنُونَ بِهِ

Those who believe in the Hereafter believe in this (Book),

وَهُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ (٩٢)

and they are constant in guarding their prayers.

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَى عَلَى اللَّهِ كَذِبًا

93. Who can be more wicked than one who inventeth a lie against Allah,

أَوْ قَالَ أُوْحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ

or saith, "I have received inspiration," when he hath received none,

وَمَنْ قَالَ سَأُنزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ

or (again) who saith, "I can reveal the like of what Allah hath revealed?"

وَلَوْ تَرَى إِذِ الظَّالِمُونَ فِي عَمْرَاتِ المَوْتِ وَالْمَلَائِكَةُ بَاسِطُوا أَيْدِيهِمْ أَخْرَجُوا أَنفُسَكُمْ

If thou couldst but see how the wicked (do fare) in the flood of confusion at death! -- the angels stretch forth their hands, (saying), "Yield up your souls.

الْيَوْمَ تُجْزَوْنَ عَذَابَ الهُونَ بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ

This day shall ye receive your reward, a penalty of shame, for that ye used to tell lies against Allah,

وَكُنْتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ (٩٣)

and scornfully to reject of His Signs!"

وَلَقَدْ جِئْتُمُونَا فُرَادَى كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ

94. "And behold! ye come to Us bare and alone as We created you for the first time:

وَتَرَكْتُمْ مَا خَوَّلْنَاكُمْ وَرَاءَ ظُهُورِكُمْ

Ye have left behind you all (the favors) which We bestowed on you:

وَمَا نَرَى مَعَكُمْ شُفَعَاءَكُمُ الَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ شُرَكَاءَ

We see not with you your intercessors whom ye thought to be partners in your affairs:

لَقَدْ تَقَطَّعَ بَيْنَكُمْ وَضَلَّ عَنْكُمْ مَا كُنْتُمْ تَزْعُمُونَ (٩٤)

so now all relations between you have been cut off, and your (pet) fancies have left you in the lurch!"

إِنَّ اللَّهَ فَالِقُ الحَبِّ وَالنَّوَى

95. It is Allah Who causeth the seed-grain and the date-stone to split and sprout.

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ مِنَ الْحَيِّ

He causeth the living to issue from the dead, and He is the one to cause the dead to issue from the living.

ذَلِكُمْ اللَّهُ فَاتَى تُؤْفَكُونَ (٩٥)

That is Allah;

then how are ye deluded away from the truth?

فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا

96. He it is that cleaveth the daybreak (from the dark):

He makes the night for rest and tranquillity, and the sun and moon for the reckoning (of time):

ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ (٩٦)

such is the judgment and ordering of (Him), the Exalted in Power, the Omniscient.

وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ

97. It is He Who maketh the stars (as beacons) for you, that ye may guide yourselves, with their help, through the dark spaces of land and sea:

قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ (٩٧)

We detail Our Signs for people who know.

وَهُوَ الَّذِي أَنْشَأَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ

98. It is He who hath produced you from a single person:

here is a place of sojourn and a place of departure:

قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَفْقَهُونَ (٩٨)

We detail Our signs for people who understand.

وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً

99. It is He who sendeth down rain from the skies:

فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ

with it We produce vegetation of all kinds:

فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرِجُ مِنْهُ حَبًّا مُتَرَاكِبًا

from some We produce green (crops), out of which We produce grain, heaped up (at harvest);

وَمِنَ النَّخْلِ مِنَ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ

out of the date-palm and its sheaths (or spathes) (come) clusters of dates hanging low and near:

وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّانَ مُشْتَبِهًا وَغَيْرَ مُتَشَابِهٍ

and (then there are) gardens of grapes, and olives, and pomegranates, each similar (in kind) yet different (in variety):

انظروا إلى ثمره إذا أثمر وينعه

when they begin to bear fruit, and the ripeness thereof.

إن في ذلكم لآياتٍ لقومٍ يؤمنون (٩٩)

Behold! in these things there are signs for people who believe.

وجعلوا لله شركاء الجن وخلقهم

100. Yet they make the Jinns equals with Allah, though Allah did create the Jinns;

وخرقوا له بنين وبناتٍ بغير علمٍ

and they falsely, having no knowledge, attribute to Him sons and daughters.

سبحانه وتعالى عما يصفون (١٠٠)

Praise and glory be to Him! (for He is) above what they attribute to Him!

بديع السموات والأرض

101. To Him is due the primal origin of the heavens and the earth:

أنى يكون له ولدٌ ولم تكن له صاحبة

how can He have a son when He hath no consort?

وخلق كل شيء وهو بكل شيء عليم (١٠١)

He created all things,

and He hath full knowledge of all things.

ذلكم الله ربكم لا إله إلا هو خالق كل شيء فاعبدوه

102. That is Allah your Lord!

there is no god but He,

the Creator of all things: then worship ye Him:

وهو على كل شيء وكيل (١٠٢)

and He hath power to dispose of all affairs.

لا تدركه الأبصار وهو يدرك الأبصار

103. No vision can grasp Him, but His grasp is over all vision:

وهو اللطيف الخبير (١٠٣)

He is above all comprehension, yet is acquainted with all things.

قد جاءكم بصائر من ربكم

104. "Now have come to you, from your Lord, proofs to open your eyes:

فَمَنْ أَبْصَرَ فَلِنَفْسِهِ وَمَنْ عَمِيَ فَعَلَيْهَا

if any will see, it will be for (the good of) his own soul;

if any will be blind, it will be to his own (harm):

وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ (١٠٤)

I am not (here) to watch over your doings."

وَكَذَلِكَ نُصَرِّفُ الْآيَاتِ

105. Thus do We explain the Signs by various (symbols):

وَلِيَقُولُوا دَرَسْتَ وَلِنُبَيِّنَهُ لِقَوْمٍ يَعْلَمُونَ (١٠٥)

that they may say "Thou hast taught us diligently,"

and that We may make the matter clear to those who know.

اتَّبِعْ مَا أُوحِيَ إِلَيْكَ مِنْ رَبِّكَ

106. Follow what thou art taught by inspiration from thy Lord:

لَا إِلَهَ إِلَّا هُوَ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ (١٠٦)

there is no god but He:

and turn aside from those who join gods with Allah.

وَلَوْ شَاءَ اللَّهُ مَا أَشْرَكُوا

107. If it had been Allah's Plan, they would not have taken false gods:

وَمَا جَعَلْنَاكَ عَلَيْهِمْ حَفِيظًا وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ (١٠٧)

but We made thee not one to watch over their doings,

nor art thou set over them to dispose of their affairs.

وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ

108. Revile not ye those whom they call upon besides Allah, lest they out of spite revile Allah in their ignorance.

كَذَلِكَ زَيَّنَّا لِكُلِّ أُمَّةٍ عَمَلَهُمْ

Thus have We made alluring to each people its own doings.

ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا كَانُوا يَعْمَلُونَ (١٠٨)

In the end will they return to their Lord, and We shall then tell them the truth of all that they did.

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَنُنَزِّلَهُنَّ آيَةً لَّيُؤْمِنَنَّ بِهَا

109. They swear their strongest oaths by Allah that if a (special) sign came to them, by it they would believe.

قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَمَا يُشْعِرُكُمْ أَنَّهَا إِذَا جَاءَتْ لَا يُؤْمِنُونَ (١٠٩)

Say:

"Certainly (all) signs are in the power of Allah:

but what will make you (Muslims) realize that even if a (special) sign comes, they will not believe."

وَنُقَلِّبُ أَفْئِدَتَهُمْ وَأَبْصَارَهُمْ كَمَا لَمْ يُؤْمِنُوا بِهِ أَوْلَ مَرَّةٍ

110. We (too) shall turn to (confusion) their hearts and their eyes, even as they refused to believe in the first instance:

وَنَذِرُهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ (١١٠)

We shall leave them in their trespasses, to wander in distraction.

وَلَوْ أَنَّا نَزَّلْنَا إِلَيْهِمُ الْمَلَائِكَةَ وَكَلَّمَهُمُ الْمَوْتَى وَحَشَرْنَا عَلَيْهِمْ كُلَّ شَيْءٍ

111. Even if We did send unto them angels, and the dead did speak unto them, and We gathered together all things before their very eyes,

قُبُلًا مَا كَانُوا لِيُؤْمِنُوا إِلَّا أَنْ يَشَاءَ اللَّهُ

they are not the ones to believe, unless it is in Allah's Plan:

وَلَكِنْ أَكْثَرُهُمْ يَجْهَلُونَ (١١١)

but most of them ignore (the truth).

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيَاطِينَ الْإِنْسِ وَالْجِنِّ

112. Likewise did We make for every Messenger an enemy, evil ones among men and Jinns,

يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ زُخْرُفَ الْقَوْلِ غُرُورًا

inspiring each other with flowery discourses by way of deception.

وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا يَفْتَرُونَ (١١٢)

If thy Lord had so planned, they would not have done it:

so leave them and their inventions alone.

وَلِتَصْغَى إِلَيْهِ أَفْئِدَةُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ

113. To such (deceit) let the hearts of those incline, who have no faith in the Hereafter:

وَلِيَرْضَوْهُ وَلِيَقْتَرِفُوا مَا هُمْ مُقْتَرِفُونَ (١١٣)

let them delight in it, and let them earn from it what they may.

أَفَعِيرَ اللَّهِ أَبْتَغِي حَكْمًا وَهُوَ الَّذِي أَنْزَلَ إِلَيْكُمُ الْكِتَابَ مُفَصَّلًا

114. Say:

"Shall I seek for judge other than Allah?

when He it is Who hath sent unto you the Book, explained in detail."

وَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْلَمُونَ أَنَّهُ مُنَزَّلٌ مِّن رَّبِّكَ بِالْحَقِّ

They know full well, to whom We have given the Book, that it hath been sent down from thy Lord in truth.

فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ (١١٤)

Never be then of those who doubt.

وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا لَا مُبَدَّلَ لِكَلِمَاتِهِ

115. The Word of thy Lord doth find its fulfillment in truth and in justice:
none can change His Words:

وَهُوَ السَّمِيعُ الْعَلِيمُ (١١٥)

for He is the one who heareth and knoweth all.

وَإِن تَطَّعْ أَكْثَرَ مَنْ فِي الْأَرْضِ يُضِلُّوكَ عَن سَبِيلِ اللَّهِ

116. Wert thou to follow the common run of those on earth, they will lead thee away from the Way of Allah.

إِن يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ (١١٦)

They follow nothing but conjecture:
they do nothing but lie.

إِنَّ رَبَّكَ هُوَ أَعْلَمُ مَن يَضِلُّ عَن سَبِيلِهِ

117. Thy Lord knoweth best who strayeth from His Way.

وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ (١١٧)

He knoweth best who they are that receive His guidance.

فَكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ إِن كُنْتُمْ مُؤْمِنِينَ (١١٨)

118. So eat of (meats) on which Allah's name hath been pronounced, if ye have faith in His Signs.

وَمَا لَكُمْ أَلَّا تَأْكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ

119. Why should ye not eat of (meats) on which Allah's name hath been pronounced,

وَقَدْ فَصَّلَ لَكُمْ مَا حَرَّمَ عَلَيْكُمْ إِلَّا مَا اضْطُررْتُمْ إِلَيْهِ

when He hath explained to you in detail what is forbidden to you -- except under compulsion of necessity?

وَإِنَّ كَثِيرًا لِّيُضِلُّونَ بِأَهْوَاءِهِمْ بِغَيْرِ عِلْمٍ

But many do mislead (men) by their appetites unchecked by knowledge.

إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِالْمُعْتَدِينَ (١١٩)

Thy Lord knoweth best those who transgress.

وَدَرُوا ظَاهِرَ الْإِثْمِ وَبَاطِنَهُ

120. Eschew all sin, open or secret:

إِنَّ الَّذِينَ يَكْسِبُونَ الْإِثْمَ سَيُجْزَوْنَ بِمَا كَانُوا يَقْتَرِفُونَ (١٢٠)

those who earn sin, will get due recompense for their "earnings."

وَلَا تَأْكُلُوا مِمَّا لَمْ يُذَكَرْ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ

121. Eat not of (meats) on which Allah's name hath not been pronounced:

that would be impiety.

وَأِنَّ الشَّيَاطِينَ لِيُوحُونَ إِلَىٰ أَوْلِيَآئِهِمْ لِيُجَادِلُوكُمْ

But the evil ones ever inspire their friends to contend with you;

وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ (١٢١)

if ye were to obey them, ye would indeed be pagans.

أَوْ مَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ فِي النَّاسِ

122. Can he who was dead, to whom We gave life, and a Light whereby he can walk amongst men,

كَمَنْ مَثَلُهُ فِي الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِّنْهَا

be like him who is in the depths of darkness, from which he can never come out?

كَذَلِكَ زُيِّنَ لِلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ (١٢٢)

Thus to those without faith their own deeds seem pleasing.

وَكَذَلِكَ جَعَلْنَا فِي كُلِّ قَرْيَةٍ أَكَابِرَ مُجْرِمِيهَا لِيَمْكُرُوا فِيهَا

123. Thus have We placed leaders in every town, its wicked men, to plot (and burrow) therein:

وَمَا يَمْكُرُونَ إِلَّا بِأَنْفُسِهِمْ وَمَا يَشْعُرُونَ (١٢٣)

but they only plot against their own souls, and they perceive it not.

وَإِذَا جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّىٰ نُؤْتَىٰ مِثْلَ مَا أُوتِيَ رَسُولُ اللَّهِ

124. When there comes to them a Sign (from Allah), they say:

"We shall not believe until we receive one (exactly) like those received by Allah's Prophets."

اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ

Allah knoweth best where (and how) to carry out His mission.

سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ (١٢٤)

Soon will the wicked be overtaken by humiliation before Allah, and a severe punishment, for all their plots.

فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ

125. Those whom Allah (in His Plan) willeth to guide, He openeth their breast to Islam;

وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا حَرَجًا كَأَنَّمَا يَصْعَدُ فِي السَّمَاءِ

those whom He willeth to leave straying, He maketh their breast close and constricted, as if they had to climb up to the skies:

كَذَلِكَ يَجْعَلُ اللَّهُ الرَّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ (١٢٥)

thus doth Allah (heap) the penalty on those who refuse to believe.

وَهَذَا صِرَاطُ رَبِّكَ مُسْتَقِيمًا

126. This is the way of thy Lord, leading straight:

قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَذَّكَّرُونَ (١٢٦)

We have detailed the Signs for those who receive admonition.

لَهُمْ دَارُ السَّلَامِ عِنْدَ رَبِّهِمْ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا يَعْمَلُونَ (١٢٧)

127. For them will be a Home of Peace in the presence of their Lord:

He will be their Friend, because they practiced (righteousness).

وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا يَا مَعْشَرَ الْجِنِّ قَدِ اسْتَكْبَرْتُمْ مِنَ الْإِنْسِ

128. One day will He gather them all together, (and say):

"O ye assembly of Jinns! much (toll) did ye take of men."

وَقَالَ أَوْلِيَائُهُمْ مِنَ الْإِنْسِ رَبَّنَا اسْتَمْتَعَ بَعْضُنَا بِبَعْضٍ وَبَلَّغْنَا أَجَلَنَا الَّذِي أَجَلْتَ لَنَا

Their friends amongst men will say:

"Our Lord! we made profit from each other: but (alas!) we reached our term -- which Thou didst appoint for us."

قَالَ النَّارُ مَثْوَاكُمْ خَالِدِينَ فِيهَا إِلَّا مَا شَاءَ اللَّهُ

He will say:

"The fire be your dwelling-place you will dwell therein for ever, except as Allah willeth."

إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ (١٢٨)

For thy Lord is full of wisdom and knowledge.

وَكَذَلِكَ نُؤَلِّي بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا يَكْسِبُونَ (١٢٩)

129. Thus do We make the wrongdoers turn to each other, because of what they earn.

يَا مَعْشَرَ الْجِنِّ وَالْإِنْسِ أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ

130. O ye assembly of Jinns and men! came there not unto you apostles from amongst you,

يَفْصُونَ عَلَيْكُمْ آيَاتِي وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَذَا

setting forth unto you of the meeting of this day of yours?"

قَالُوا شَهِدْنَا عَلَىٰ أَنفُسِنَا

They will say: "We bear witness against ourselves."

وَعَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا وَشَهِدُوا عَلَىٰ أَنفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ (١٣٠)

It was the life of this world that deceived them.

So against themselves will they bear witness that they rejected Faith.

ذَلِكَ أَن لَّمْ يَكُن رَّبُّكَ مُهْلِكَ الْفَرَىٰ بظُلْمٍ وَأَهْلُهَا غَافِلُونَ (١٣١)

131. (The apostles were sent) thus, for thy Lord would not destroy for their wrongdoing men's habitations whilst their occupants were unwarned.

وَلِكُلِّ دَرَجَاتٍ مِّمَّا عَمِلُوا وَمَا رَبُّكَ بِغَافِلٍ عَمَّا يَعْمَلُونَ (١٣٢)

132. To all are degrees (or ranks) according to their deeds:

for thy Lord is not unmindful of anything that they do.

وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ

133. Thy Lord is Self-sufficient, full of Mercy:

إِن يَشَأْ يُدْهِبْكُمْ وَيَسْتَخْلِفْ مِنْ بَعْدِكُمْ مَا يَشَاءُ

if it were His Will, He could destroy you, and in your place appoint whom He will as your successors,

كَمَا أَنشَأَكُمْ مِنْ ذُرِّيَّةِ قَوْمٍ آخَرِينَ (١٣٣)

even as he raised you up from the posterity of other people.

إِنَّ مَا تُوعَدُونَ لَآتٍ وَمَا أَنْتُمْ بِمُعْجِزِينَ (١٣٤)

134. All that hath been promised unto you will come to pass:

nor can ye frustrate it (in the least bit).

قُلْ يَا قَوْمِ اْعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَامِلٌ

135. Say:

"O my people! do whatever ye can: I will do (my part):

فَسَوْفَ تَعْلَمُونَ مَنْ تَكُونُ لَهُ عَاقِبَةُ الدَّارِ

soon will ye know who it is whose end will be (best) in the Hereafter:

إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ (١٣٥)

certain it is that the wrongdoers will not prosper."

وَجَعَلُوا لِلَّهِ مِمَّا ذَرَأَ مِنَ الْحَرْثِ وَالْأَنْعَامِ نَصِيبًا

136. Out of what Allah hath produced in abundance in tilth and in cattle, they assigned Him a share:

فَقَالُوا هَذَا لِلَّهِ بِزَعْمِهِمْ وَهَذَا لِشُرَكَائِنَا

they say, according to their fancies: "This is for Allah, and this for our 'partners'!"

فَمَا كَانَ لِشُرَكَائِهِمْ فَلَا يَصِلُ إِلَى اللَّهِ

But the share of their 'partners' reacheth not Allah,

وَمَا كَانَ لِلَّهِ فَهُوَ يَصِلُ إِلَى شُرَكَائِهِمْ

whilst the share of Allah reacheth their 'partners'!

سَاءَ مَا يَحْكُمُونَ (١٣٦)

Evil (and unjust) is their assignment!

وَكَذَلِكَ زَيْنَ لِكَثِيرٍ مِّنَ الْمُشْرِكِينَ قَتَلَ أَوْلَادِهِمُ شُرَكَائِهِمْ

137. Even so, in the eyes of most of the Pagans, their 'partners' made alluring the slaughter of their children,

لِيُرْدُوهُمْ وَلِيَلْبِسُوا عَلَيْهِمْ دِينَهُمْ

in order to lead them to their own destruction, and cause confusion in their religion.

وَلَوْ شَاءَ اللَّهُ مَا فَعَلُوهُ فُذِّرْهُمْ وَمَا يَفْتَرُونَ (١٣٧)

If Allah had willed, they would not have done so:

but leave alone them and their inventions.

وَقَالُوا هَذِهِ أَنْعَامٌ وَحَرْتُ حِجْرٌ لَا يَطْعَمُهَا إِلَّا مَنْ نَّشَاءَ بِزَعْمِهِمْ

138. And they say that such and such cattle and crops are taboo, and none should eat of them except those whom -- so they say -- We wish;

وَأَنْعَامٌ حُرِّمَتْ ظُهُورُهَا وَأَنْعَامٌ لَا يَذْكُرُونَ اسْمَ اللَّهِ عَلَيْهَا افْتِرَاءً عَلَيْهِ

further, there are cattle forbidden to yoke or burden, and cattle on which (at slaughter), the name of Allah is not pronounced;

inventions against Allah's name:

سَيَجْزِيهِمْ بِمَا كَانُوا يَفْتَرُونَ (١٣٨)

soon will He requite them for their inventions.

وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ خَالِصَةٌ لِّذُكُورِنَا وَمُحَرَّمٌ عَلَىٰ أُنثَانَا

139. They say:

"What is in the wombs of such and such cattle is specially reserved (for food) for our men, and forbidden to our women;

وَأِنْ يَكُنْ مَيِّتَةً فَهُمْ فِيهِ شُرَكَاءُ

but if it is still-born then all have shares therein.

For their (false) attribution (of superstitions to Allah):

سَيَجْزِيهِمْ وَصَفَهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ (١٣٩)

He will soon punish them:

for He is full of Wisdom and Knowledge.

قَدْ خَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا بِغَيْرِ عِلْمٍ

140. Lost are those who slay their children, from folly, without knowledge,

وَحَرَّمُوا مَا رَزَقَهُمُ اللَّهُ افْتِرَاءً عَلَى اللَّهِ

and forbid food which Allah hath provided for them, inventing (lies) against Allah.

قَدْ ضَلُّوا وَمَا كَانُوا مُهْتَدِينَ (١٤٠)

They have indeed gone astray and heeded no guidance.

وَهُوَ الَّذِي أَنْشَأَ جَنَّاتٍ مَعْرُوشَاتٍ وَغَيْرَ مَعْرُوشَاتٍ

141. It is He who produceth gardens, with trellises and without,

وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا أَكْلُهُ وَالزَّيْتُونَ وَالرَّمَانَ مِثْلَهَا وَغَيْرَ مِثْلَابِهِ

and dates, and tilth with produce of all kinds,

and olives and pomegranates, similar (in kind) and different (in variety):

كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ حَصَادِهِ وَلَا تُسْرِفُوا

eat of their fruit in their season, but render the dues that are proper on the day that the harvest is gathered.

But waste not by excess:

إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ (١٤١)

for Allah loveth not the wasters.

وَمِنَ الْأَنْعَامِ حَمُولَةٌ وَفَرَشَاتٌ

142. Of the cattle are some for burden and some for meat.

كُلُوا مِمَّا رَزَقَكُمُ اللَّهُ

Eat what Allah hath provided for you,

وَلَا تَتَّبِعُوا خُطَوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ (١٤٢)

and follow not the footsteps of Satan:

for he is to you an avowed enemy.

ثَمَانِيَةَ أَزْوَاجٍ مِّنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ

143. (Take) eight (head of cattle) in (four) pairs:

of sheep a pair,
and of goats a pair;

قُلْ الذَّكَرَيْنِ حَرَّمَ أَمِ الْأُنثَيَيْنِ أَمَا اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ

say, hath He forbidden the two males, or the two females, or (the young) which the wombs of the two females enclose?

تَبَوُّؤُنِي بِعِلْمٍ إِنْ كُنْتُمْ صَادِقِينَ (١٤٣)

Tell me with knowledge if ye are truthful.

وَمِنَ الْإِبِلِ اثْنَيْنِ وَمِنَ الْبَقَرِ اثْنَيْنِ

144. Of camels a pair, and of oxen a pair;

قُلْ الذَّكَرَيْنِ حَرَّمَ أَمِ الْأُنثَيَيْنِ أَمَا اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ

say,
hath He forbidden the two males, or the two females,
or the (the young) which the wombs of the two females enclose?

أَمْ كُنْتُمْ شُهَدَاءَ إِذْ وَصَّاكُمُ اللَّهُ بِهَذَا

Were ye present when Allah ordered you such a thing?

فَمَنْ أَظْلَمُ مِمَّنْ افْتَرَى عَلَى اللَّهِ كَذِبًا لِيُضِلَّ النَّاسَ بِغَيْرِ عِلْمٍ

But who doth more wrong than one who invents a lie against Allah, to lead astray men without knowledge?

إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ (١٤٤)

For Allah guideth not people who do wrong.

قُلْ لَا أَجِدُ فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَى طَاعِمٍ يَطْعَمُهُ إِلَّا

145. Say:

"I find not in the Message received by me by inspiration any (meat) forbidden to be eaten by one who wishes to eat it, unless

أَنْ يَكُونَ مَيْتَةً أَوْ دَمًا مَّسْفُوحًا أَوْ لَحْمَ خِنْزِيرٍ فَإِنَّهُ رِجْسٌ

- it be dead meat,
- or blood poured forth,
- or the flesh of swine, for it is an abomination,

أَوْ فَسَقًا أَهْلَ لِعَيْرِ اللَّهِ بِهِ

- or, what is impious, (meat) on which a name has been invoked, other than Allah's."

فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ رَبَّكَ غَفُورٌ رَحِيمٌ (١٤٥)

But (even so), if a person is forced by necessity, without wilful disobedience, nor transgressing due limits, thy Lord is Oft-Forgiving, Most Merciful.

وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا كُلَّ ذِي ظُفْرٍ

146. For those who followed the Jewish Law, We forbade every (animal) with undivided hoof,

وَمِنَ الْبَقَرِ وَالْعَنَمِ حَرَّمْنَا عَلَيْهِمْ شُحُومَهُمَا

and We forbade them the fat of the ox and the sheep,

إِلَّا مَا حَمَلَتْ ظُهُورُهُمَا أَوْ الْحَوَايَا أَوْ مَا اخْتَلَطَ بِعَظْمٍ

except what adheres to their backs or their entrails, or is mixed up with a bone:

ذَلِكَ جَزَيْنَاهُمْ بِبَعْثِهِمْ وَإِنَّا لَصَادِقُونَ (١٤٦)

this in recompense for their wilful disobedience:

for We are True (in Our ordinances).

فَإِنْ كَذَّبُوكَ فَقُلْ رَبُّكُمْ ذُو رَحْمَةٍ وَاسِعَةٍ

147. If they accuse thee of falsehood, say:

"Your Lord is full of Mercy All-embracing;

وَلَا يَرُدُّ بَأْسَهُ عَنِ الْقَوْمِ الْمُجْرِمِينَ (١٤٧)

but from people in guilt never will His wrath be turned back.

سَيَقُولُ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ شَيْءٍ

148. Those who give partners to Allah will say,

"If Allah had wished, we should not have given partners to Him, nor would our father; nor should we have had any taboos."

كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ حَتَّى ذَاقُوا بَأْسَنَا

So did their ancestors argue falsely, until they tasted of Our wrath.

قُلْ هَلْ عِنْدَكُمْ مِنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا

Say:

"Have ye any (certain) Knowledge?

If so, produce it before us.

إِنْ تَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ أَنْتُمْ إِلَّا تَخْرُصُونَ (١٤٨)

Ye follow nothing but conjecture:

Ye do nothing but lie."

قُلْ فَلِلَّهِ الْحُجَّةُ الْبَالِغَةُ فَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ (١٤٩)

149. Say:

"With Allah is the argument that reaches home: if it had been His will, He could indeed have guided you all."

قُلْ هَلْ مِمَّ شُهَدَاءِكُمُ الَّذِينَ يُشْهَدُونَ أَنَّ اللَّهَ حَرَّمَ هَذَا

150. Say:

"Bring forward your witnesses to prove that Allah did forbid so and so."

فَإِنْ شَهِدُوا فَلَا تَشْهَدْ مَعَهُمْ

If they bring such witnesses, be not thou amongst them:

وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا

nor follow thou the vain desires of such as treat Our Signs as falsehoods,

وَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَهُمْ بِرَبِّهِمْ يَعْدِلُونَ (١٥٠)

and such as believe not in the Hereafter:

for they hold others as equal with their Guardian-Lord.

قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّي عَلَيْكُمْ

151. Say:

"Come, I will rehearse what Allah hath (really) prohibited you from":

أَلَّا تُشْرِكُوا بِهِ شَيْئًا

- join not anything as equal with Him;

وَبِالْوَالِدَيْنِ إِحْسَانًا

- be good to your parents:

وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِمَّنْ إِمْلَاقٍ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ

- kill not your children on a plea of want; -- We provide sustenance for you and for them; --

وَلَا تَقْرَبُوا الْقَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطْنَ

- come not nigh to shameful deeds, whether open or secret;

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ

- take not life, which Allah hath made sacred, except by way of justice and law:

ذَلِكُمْ وَصَّاكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ (١٥١)

thus doth He command you, that ye may learn wisdom.

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ

152. - And come not nigh to the orphan's property, except to improve it, until he attain the age of full strength;

وَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ

- give measure and weight with (full) justice;

لَا تُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا

no burden do We place on any soul, but that which it can bear;

وَإِذَا قُلْتُمْ فَاعْدِلُوا وَلَوْ كَانَ ذَا قُرْبَىٰ

- whenever ye speak, speak justly, even if a near relative is concerned;

وَبِعَهْدِ اللَّهِ أَوْفُوا

- and fulfil the Covenant of Allah:

ذَلِكُمْ وَصَّاكُم بِهِ لَعَلَّكُمْ تَذَكَّرُونَ (١٥٢)

thus doth He command you, that ye may remember.

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ

153. Verily, this is My Way, leading straight: follow it:

وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَن سَبِيلِهِ

follow not (other) paths: they will scatter you about from His (great) path:

ذَلِكُمْ وَصَّاكُم بِهِ لَعَلَّكُمْ تَتَّقُونَ (١٥٣)

thus doth He command you that ye may be righteous.

ثُمَّ آتَيْنَا مُوسَى الْكِتَابَ تَمَامًا عَلَى الَّذِي أَحْسَنَ وَتَفْصِيلًا لِّكُلِّ شَيْءٍ

154. Moreover, We gave Moses the Book, completing (Our favor) to those who would do right, and explaining all things in detail,

وَهُدًى وَرَحْمَةً لِّعَلَّهُمْ بِلِقَاءِ رَبِّهِمْ يُؤْمِنُونَ (١٥٤)

and a guide and a mercy, that they might believe in the meeting with their Lord.

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ فَاتَّبِعُوهُ وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ (١٥٥)

155. And this is a Book which We have revealed as a blessing:

so follow it and be righteous, that ye may receive mercy:

أَنْ تَقُولُوا إِنَّمَا أَنْزَلَ الْكِتَابُ عَلَى طَائِفَتَيْنِ مِن قَبْلِنَا

156. Lest ye should say:

"The Book was sent down to two peoples before us,

وَإِن كُنَّا عَن دِرَاسَتِهِمْ لَغَافِلِينَ (١٥٦)

and for our part, we remained unacquainted with all that they learned by assiduous study."

أَوْ تَقُولُوا لَوْ أَنَّا أُنزِلَ عَلَيْنَا الْكِتَابُ لَكُنَّا أَهْدَىٰ مِنْهُمْ

157. Or lest ye should say: "If the Book had only been sent down to us, we should have followed its guidance better than they."

فَقَدْ جَاءَكُمْ بَيِّنَةٌ مِّن رَّبِّكُمْ وَهُدًى وَرَحْمَةٌ

Now then hath come unto you a Clear (sign) from your Lord, and a guide and a mercy:

فَمَنْ أَظْلَمُ مِمَّن كَذَبَ بآيَاتِ اللَّهِ وَصَدَفَ عَنْهَا

then who could do more wrong than one who rejecteth Allah's signs, and turneth away therefrom?

سَنَجْزِي الَّذِينَ يَصْدِفُونَ عَنْ آيَاتِنَا سُوءَ الْعَذَابِ بِمَا كَانُوا يَصْدِفُونَ (١٥٧)

In good time shall We requite those who turn away from Our Signs, with a dreadful penalty, for their turning away.

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ رَبُّكَ

158. Are they waiting to see if the angels come to them, or thy Lord (Himself), or certain of the signs of thy Lord!

أَوْ يَأْتِيَ بَعْضُ آيَاتِ رَبِّكَ يَوْمَ يَأْتِي بَعْضُ آيَاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا

the day that certain of the signs of thy Lord do come, no good will it do to a soul to believe in them then,

لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيْمَانِهَا خَيْرًا

if it believed not before nor earned righteousness through its Faith.

قُلْ أَنْتَظِرُوا إِنَّا مُنْتَظِرُونَ (١٥٨)

Say: "Wait ye: we too are waiting."

إِنَّ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيَعًا لَسْتَ مِنْهُمْ فِي شَيْءٍ

159. As for those who divide their religion and break up into sects, thou hast no part in them in the least:

إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَبِّئُهُمْ بِمَا كَانُوا يَفْعَلُونَ (١٥٩)

their affair is with Allah: He will in the end tell them the truth of all that they did.

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا

160. He that doeth good shall have ten times as much to his credit:

وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَىٰ إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ (١٦٠)

he that doeth evil shall only be recompensed according to his evil. No wrong shall be done unto (any of) them.

قُلْ إِنِّي هَدَانِي رَبِّي إِلَى صِرَاطٍ مُسْتَقِيمٍ دِينًا قِيَمًا مِّمَّا إِبْرَاهِيمَ حَنِيفًا

161. Say:

"Verily, my Lord hath guided me to a way that is straight, a religion of right, the path (trod) by Abraham the true in faith,

وَمَا كَانَ مِنَ الْمُشْرِكِينَ (١٦١)

and he (certainly) joined not gods with Allah."

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ (١٦٢)

162. Say:

"Truly, my prayer and my service of sacrifice, my life and my death, are (all) for Allah, the Cherisher of the Worlds:

لَا شَرِيكَ لَهُ

163. No partner hath He:

وَبِذَلِكَ أَمَرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ (١٦٣)

this am I commanded, and I am the first of those who bow to His Will.

قُلْ أَعْبُدُوا اللَّهَ أُنْبَغِي رَبًّا وَهُوَ رَبُّ كُلِّ شَيْءٍ

164. Say:

"Shall I seek for (my) Cherisher other than Allah, when He is the Cherisher of all things (that exist)?"

وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا

Every soul draws the meed of its acts on none but itself:

وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَى

no bearer of burdens can bear the burden of another.

ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ (١٦٤)

Your goal in the end is toward Allah: He will tell you the truth of the things wherein ye disputed.

وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ

165. It is He who hath made you (His) agents, inheritors of the earth:

وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِيُبْلُوَكُمْ فِي مَا آتَاكُمْ

He hath raised you in ranks, some above others: that he may try you in the gifts He hath given you:

إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ (١٦٥)

for thy Lord is quick in punishment: yet He is indeed Oft-Forgiving, Most Merciful

