

# إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ

My Lord is with me! Soon will He guide me!

## Al Shu'ara'

(The Poets)

*In the name of Allah, Most Gracious, Most Merciful*

طسم (١)

1. Ta Sin Mim.

تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ (٢)

2. These are Verses of the Book that makes (things) clear.

لَعَلَّكَ بَاخِعٌ نَفْسَكَ أَلَّا يَكُونُوا مُؤْمِنِينَ (٣)

3. It may be thou frettest thy soul with grief, that they do not become Believers.

إِنْ نَشَأْ نُنَزِّلْ عَلَيْهِمْ مِنَ السَّمَاءِ آيَةً

4. If (such) were Our Will, We could send down to them from the sky a Sign,

فُظِلَّتْ أَعْنَاقُهُمْ لَهَا خَاضِعِينَ (٤)

to which they would bend their necks in humility.

وَمَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّنَ الرَّحْمَنِ مُحَدَّثٍ إِلَّا كَانُوا عَنْهُ مُعْرِضِينَ (٥)

5. But there comes not to them a newly-revealed message from (Allah) Most Gracious, but they turn away therefrom.

فَقَدْ كَذَّبُوا

6. They have indeed rejected (the Message):

فَسَيَاتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ (٦)

so they will know soon (enough) the truth of what they mocked at!

أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَمْ أَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ كَرِيمٍ (٧)

7. Do they not look at the earth -- how many noble things of all kinds we have produced therein?

إِنَّ فِي ذَلِكَ لَآيَةً

8. Verily, in this is a Sign:

وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ (٨)

but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ (٩)

9. And verily, thy Lord is He, the Exalted in Might, Most Merciful.

وَإِذْ نَادَى رَبُّكَ مُوسَى أَنْ أَنْتِ الْقَوْمَ الظَّالِمِينَ (١٠)

10. Behold, thy Lord called Moses:

"Go to the people of iniquity --

قَوْمَ فِرْعَوْنَ

11. "The people of Pharaoh:

أَلَا يَتَّقُونَ (١١)

will they not fear Allah?"

قَالَ رَبِّ إِنِّي أَخَافُ أَنْ يُكَدِّبُونَ (١٢)

12. He said:

"O my Lord! I do fear that they will charge me with falsehood:

وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي فَأَرْسِلْ إِلَى هَارُونَ (١٣)

13. "My breast will be straitened, and my speech may not go (smoothly):  
so send unto Aaron.

وَلَهُمْ عَلَيَّ ذَنْبٌ فَأَخَافُ أَنْ يَقْتُلُون (١٤)

14. "And (further), they have a charge of crime against me; and I fear they may slay me."

قَالَ كَلَّا

15. Allah said:

"By no means!

فَاذْهَبَا بِآيَاتِنَا إِنَّا مَعَكُمْ مُسْتَمِعُونَ (١٥)

proceed then, both of you, with Our Signs;

We are with you, and will listen (to your call).

فَاتِيَا فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ رَبِّ الْعَالَمِينَ (١٦)

16. "So go forth, both of you, to Pharaoh, and say:

"We have been sent by the Lord and Cherisher of the Worlds;

أَنْ أَرْسِلَ مَعَنَا بَنِي إِسْرَائِيلَ (١٧)

17. "Send thou with us the Children of Israel."

قَالَ أَلَمْ نُرَبِّكَ فِيْنَا وَلِيْدًا وَوَلَبِثْتَ فِيْنَا مِنْ عُمْرِكَ سِنِيْنَ (١٨)

18. (Pharaoh) said:

"Did we not cherish thee as a child among us, and didst thou not stay in our midst many years of thy life?"

وَفَعَلْتَ فَعَلْتِكَ الَّتِي فَعَلْتَ وَأَنْتَ مِنَ الْكَافِرِيْنَ (١٩)

19. "And thou didst a deed of thine which (thou knowest) thou didst, and thou art an ungrateful (wretch)!"

قَالَ فَعَلْتُهَا إِذَا وَأَنَا مِنَ الضَّالِّيْنَ (٢٠)

20. Moses said:

"I did it then, when I was in error.

فَقَرَرْتُ مِنْكُمْ لَمَّا خِفْتُكُمْ

21. "So I fled from you (all) when I feared you;

فَوَهَبَ لِي رَبِّي حُكْمًا وَجَعَلَنِي مِنَ الْمُرْسَلِيْنَ (٢١)

but my Lord has (since) invested me with judgment (and wisdom) and appointed me as one of the messengers.

وَتِلْكَ نِعْمَةٌ تَمُنُّهَا عَلَيَّ أَنْ عَبَّدتَّ بَنِي إِسْرَائِيلَ (٢٢)

22. "And this is the favor with which thou dost reproach me -- that thou hast enslaved the Children of Israel"

قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِيْنَ (٢٣)

23. Pharaoh said: "And what is the 'Lord and Cherisher of the Worlds?'"

قَالَ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا

24. (Moses) said:

"The Lord and Cherisher of the heavens and the earth, and all between --

إِنْ كُنْتُمْ مُوقِنِيْنَ (٢٤)

if ye want to be quite sure."

قَالَ لِمَنْ حَوْلَهُ أَلَا تَسْمَعُونَ (٢٥)

25. (Pharaoh) said to those around: "Do ye not listen (to what he says)?"

قَالَ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِيْنَ (٢٦)

26. (Moses) said: "Your Lord and the Lord of your fathers from the beginning!"

قَالَ إِنَّ رَسُوْلَكُمْ الَّذِي أَرْسَلَ إِلَيْكُمْ لَمَجْنُوْنٌ (٢٧)

27. (Pharaoh) said: "Truly your messenger who has been sent to you is a veritable madman!"

قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا

28. (Moses) said: "Lord of the East and the West, and all between!"

إِنْ كُنْتُمْ تَعْقِلُونَ (٢٨)

If ye only had sense!"

قَالَ لئن اتَّخَذْتَ إِلَهًا غَيْرِي لأَجْعَلَنَّكَ مِنَ الْمَسْجُونِينَ (٢٩)

29. (Pharaoh) said: "If thou dost put forward any god other than me, I will certainly put thee in prison!"

قَالَ أَوَلَوْ جِئْتُكَ بِشَيْءٍ مُّبِينٍ (٣٠)

30. (Moses) said: "Even if I showed you something clear (and) convincing?"

قَالَ فَأْتِ بِهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ (٣١)

31. (Pharaoh) said: "Show it then, if thou tellest the truth!"

فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ (٣٢)

32. So (Moses) threw his rod, and behold, it was a serpent, plain (for all to see)!

وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ (٣٣)

33. And he drew out his hand, and behold, it was white to all beholders!

قَالَ لِلْمَلَآئِكَةِ حَوْلَهُ إِنَّ هَذَا لَسَاحِرٌ عَلِيمٌ (٣٤)

34. (Pharaoh) said to the Chiefs around him:

"This is indeed a sorcerer well-versed:

يُرِيدُ أَنْ يُخْرِجَكُمْ مِّنْ أَرْضِكُمْ بِسِحْرِهِ

35. "His plan is to get you out of your land by his sorcery;

فَمَاذَا تَأْمُرُونَ (٣٥)

then what is it ye counsel?"

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَبْعَثْ فِي الْمَدَائِنِ حَاشِرِينَ (٣٦)

36. They said:

"Keep him and his brother in suspense (for a while), and dispatch to the Cities heralds to collect --

يَأْتُوكَ بِكُلِّ سَحَّارٍ عَلِيمٍ (٣٧)

37. "And bring up to thee all (our) sorcerers well-versed."

فَجُمِعَ السَّحَرَةُ لِمِيقَاتِ يَوْمٍ مَّعْلُومٍ (٣٨)

38. So the sorcerers were got together for the appointment of a day well-known,

وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ مُّجْتَمِعُونَ (٣٩)

39. And the people were told:

"Are ye (now) assembled? -

لَعَلَّنَا نَتَّبِعُ السَّحَرَةَ إِن كَانُوا هُمُ الْغَالِبِينَ (٤٠)

40. "That we may follow the sorcerers (in religion) if they win?"

فَلَمَّا جَاءَ السَّحَرَةُ قَالُوا لِفِرْعَوْنَ أَئِنَّا لَأَجْرًا إِن كُنَّا نَحْنُ الْغَالِبِينَ (٤١)

41. So when the sorcerers arrived, they said to Pharaoh:

"Of course -- shall we have a (suitable) reward if we win?"

قَالَ نَعَمْ وَإِنَّكُمْ إِذَا لَمِنَ الْمُقَرَّبِينَ (٤٢)

42. He said: "Yea, (and more) -- for ye shall in that case be (raised to posts) nearest (to my person)."

قَالَ لَهُم مُّوسَى أَلْقُوا مَا أَنْتُمْ مُّلقُونَ (٤٣)

43. Moses said to them: "Throw ye -- that which ye are about to throw!"

فَأَلْقُوا حِبَالَهُمْ وَعَصِيَّهُمْ

44. So they threw their ropes and their rods,

وَقَالُوا بَعِزَّةَ فِرْعَوْنَ إِنَّا لَنَحْنُ الْغَالِبُونَ (٤٤)

and said: "By the might of Pharaoh, it is we who will certainly win!"

فَأَلْقَى مُوسَى عَصَاهُ

45. Then Moses threw his rod,

فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ (٤٥)

when behold, it straightway swallows up all the falsehoods which they fake!

فَأَلْقَى السَّحَرَةُ سَاجِدِينَ (٤٦)

46. Then did the sorcerers fall down, prostrate in adoration,

قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ (٤٧)

47. Saying:

"We believe in the Lord of the Worlds,

رَبِّ مُوسَى وَهَارُونَ (٤٨)

48. "The Lord of Moses and Aaron."

قَالَ آمَنْتُمْ لَهُ قَبْلَ أَنْ آذَنَ لَكُمْ

49. Said (Pharaoh):

"Believe ye in him before I give you permission?"

إِنَّهُ لَكَبِيرُكُمْ الَّذِي عَلَّمَكُمُ السِّحْرَ فَلَسَوْفَ تَعْلَمُونَ

Surely he is your leader, who has taught you sorcery!

But soon shall ye know!

لَأَقْطَعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِّنْ خِلَافٍ وَلَأَصْلَبَنَّكُمْ أَجْمَعِينَ (٤٩)

"But sure I will cut off your hands and your feet on opposite sides, and I will cause you all to die on the cross!"

قَالُوا لَنَا ضَيْرٌ

50. They said:

"No matter!

إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ (٥٠)

for us, we shall but return to our Lord!

إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطَايَانَا أَنْ كُنَّا أَوَّلَ الْمُؤْمِنِينَ (٥١)

51. "Only, our desire is that our Lord will forgive us our faults, that we may become foremost among the Believers!"

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي إِنَّكُمْ مُّتَّبِعُونَ (٥٢)

52. By inspiration We told Moses: "Travel by night with My servants; for surely ye shall be pursued."

فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ حَاشِرِينَ (٥٣)

53. Then Pharaoh sent heralds to (all) the Cities,

إِنَّ هَؤُلَاءِ لَشِرْذِمَةٌ قَلِيلُونَ (٥٤)

54. (Saying): "These (Israelites) are but a small band,

وَأِنَّهُمْ لَنَا لِعَائِظُونَ (٥٥)

55. "And they are raging furiously against us;

وَأِنَّا لَجَمِيعٌ حَادِرُونَ (٥٦)

56. "But we are a multitude amply fore-warned."

فَأَخْرَجْنَاهُمْ مِّنْ جَنَّاتٍ وَعُيُونٍ (٥٧)

57. So We expelled them from gardens, springs,

وَكُنُوزٍ وَمَقَامٍ كَرِيمٍ (٥٨)

58. Treasures, and every kind of honorable position;

كَذَلِكَ

59. Thus it was,

وَأَوْرَثْنَاهَا بَنِي إِسْرَائِيلَ (٥٩)

but We made the Children of Israel inheritors of such things.

فَاتَّبَعُوهُمْ مُّشْرِقِينَ (٦٠)

60. So they pursued them at sunrise.

فَلَمَّا تَرَآءَى الْجَمْعَانِ قَالَ أَصْحَابُ مُوسَى إِنَّا لَمُدْرِكُونَ (٦١)

61. And when the two bodies saw each other, the people of Moses said:  
"We are sure to be overtaken."

قَالَ كَلَّا

62. (Moses) said:  
"By no means!

إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ (٦٢)

my Lord is with me! Soon will He guide me!

فَأَوْحَيْنَا إِلَى مُوسَى أَنْ اضْرِبْ بِعَصَاكَ الْبَحْرَ

63. Then We told Moses by inspiration: "Strike the sea with thy rod."

فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ (٦٣)

So it divided, and each separate part become like the huge, firm mass of a mountain.

وَأَزَلَفْنَا ثُمَّ الْآخِرِينَ (٦٤)

64. And We made the other party approach thither.

وَأَنْجَيْنَا مُوسَى وَمَنْ مَعَهُ أَجْمَعِينَ (٦٥)

65. We delivered Moses and all who were with him;

ثُمَّ أَعْرَفْنَا الْآخِرِينَ (٦٦)

66. But We drowned the others.

إِنَّ فِي ذَلِكَ لآيَةً

67. Verily in this is a Sign:

وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ (٦٧)

but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ (٦٨)

68. And verily thy Lord is He, the Exalted in Might, Most Merciful.

وَإِتْلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ (٦٩)

69. And rehearse to them (something of) Abraham's story.

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ (٧٠)

70. Behold, he said to his father and his people: "What worship ye?"

قَالُوا نَعْبُدُ أَصْنَامًا فَنَنْظِلُّ لَهَا عَاكِفِينَ (٧١)

71. They said: "We worship idols, and we remain constantly in attendance on them."

قَالَ هَلْ يَسْمَعُونَكُمْ إِذْ تَدْعُونَ (٧٢)

72. He said:

"Do they listen to you when ye call (on them),

أَوْ يَنْفَعُونَكُمْ أَوْ يَضُرُّونَ (٧٣)

73. "Or do you good or harm?"

قَالُوا بَلْ وَجَدْنَا آبَاءَنَا كَذَلِكَ يَفْعَلُونَ (٧٤)

74. They said: "Nay, but we found our fathers doing thus (what we do)."

قَالَ أَفَرَأَيْتُمْ مَا كُنْتُمْ تَعْبُدُونَ (٧٥)

75. He said:

"Do ye then see whom ye have been worshipping --

أَنْتُمْ وَأَبَاؤُكُمْ الْأَقْدَمُونَ (٧٦)

76. "Ye and your fathers before you? --

فَأِنَّهُمْ عَدُوٌّ لِي إِلَّا رَبَّ الْعَالَمِينَ (٧٧)

77. "For they are enemies to me;

not so the Lord and Cherisher of the Worlds;

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ (٧٨)

78. "Who created me, and it is He Who guides me;

وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ (٧٩)

79. "Who gives me food and drink,

وَإِذَا مَرَضْتُ فَهُوَ يَشْفِينِ (٨٠)

80. "And when I am ill, it is He Who cures me;

وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِ (٨١)

81. "Who will cause me to die, and then to live (again);

وَالَّذِي أطمعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ (٨٢)

82. "And Who, I hope, will forgive me my faults on the Day of Judgment..."

رَبِّ هَبْ لِي حُكْمًا وَالْحَقِّينِ بِالصَّالِحِينَ (٨٣)

83. O my Lord!

bestow wisdom on me, and join me with the righteous;

وَاجْعَلْ لِّي لِسَانَ صِدْقٍ فِي الْآخِرِينَ (٨٤)

84. "Grant me honorable mention on the tongue of truth among the latest (generations);

وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ (٨٥)

85. "Make me one of the inheritors of the Garden of Bliss;

وَاعْفِرْ لِأَبِي إِنَّهُ كَانَ مِنَ الضَّالِّينَ (٨٦)

86. "Forgive my father, for that he is among those astray;

وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ (٨٧)

87. "And let me not be in disgrace on the Day when (men) will be raised up --

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ (٨٨)

88. The Day whereon neither wealth nor sons will avail,

إِنَّمَا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ (٨٩)

89. "But only he (will prosper) that brings to Allah a sound heart;

وَأَزَلَّتِ الْجَنَّةُ لِلْمُتَّقِينَ (٩٠)

90. "To the righteous, the Garden will be brought near,

وَبُرِّزَتِ الْجَحِيمُ لِلْغَاوِينَ (٩١)

91. "And to those straying in Evil, the Fire will be placed in full view;

وَقِيلَ لَهُمْ أَيْنَ مَا كُنْتُمْ تَعْبُدُونَ (٩٢)

92. "And it shall be said to them:

'Where are the (gods) ye worshipped --

مِنْ دُونِ اللَّهِ هَلْ يَنْصُرُونَكُمْ أَوْ يَنْتَصِرُونَ (٩٣)

93. "'Besides Allah?

Can they help you or help themselves?'

فُكِّبُوا فِيهَا هُمْ وَالْغَاوُونَ (٩٤)

94. "Then they will be thrown headlong into the (Fire) -- they and those straying in Evil,

وَجُنُودُ إبْلِيسَ أَجْمَعُونَ (٩٥)

95. "And the whole hosts of Iblis together.

قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ (٩٦)

96. "They will say there in their mutual bickerings:

تَاللَّهِ إِن كُنَّا لَفِي ضَلَالٍ مُّبِينٍ (٩٧)

97. "'By Allah, we were truly in an error manifest,

إِذْ نُسَوِّيكُمْ بِرَبِّ الْعَالَمِينَ (٩٨)

98. "'When we held you as equals with the Lord of the Worlds;

وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ (٩٩)

99. "'And our seducers were only those who were steeped in guilt.

فَمَا لَنَا مِنْ شَافِعِينَ (١٠٠)

100. "Now, then, we have none to intercede (for us),

وَلَا صَدِيقَ حَمِيمٍ (١٠١)

101. "Nor a single friend to feel (for us).

فَلَوْ أَنَّ لَنَا كَرَّةً فَنَكُونُ مِنَ الْمُؤْمِنِينَ (١٠٢)

102. "Now if we only had a chance of return, we shall truly be of those who believe!"

إِنَّ فِي ذَلِكَ لَآيَةً

103. Verily in this is a Sign,

وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ (١٠٣)

but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ (١٠٤)

104. And verily the Lord is He, the Exalted in Might, Most Merciful.

كَذَّبَتْ قَوْمُ نُوحٍ الْمُرْسَلِينَ (١٠٥)

105. The people of Noah rejected the messengers.

إِذْ قَالَ لَهُمْ أَخُوهُمْ نُوحٌ أَلَا تَتَّقُونَ (١٠٦)

106. Behold, their brother Noah said to them:

"Will ye not fear (Allah)?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ (١٠٧)

107. "I am to you a messenger worthy of all trust:

فَاتَّقُوا اللَّهَ وَأَطِيعُوا (١٠٨)

108. "So fear Allah, and obey me.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ

109. "No reward do I ask of you for it:

إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ (١٠٩)

my reward is only from the Lord of the Worlds:

فَاتَّقُوا اللَّهَ وَأَطِيعُوا (١١٠)

110. "So fear Allah, and obey me."

قَالُوا أَوُؤْمِنُ لَكَ وَاتَّبَعَكَ الْأَرْذَلُونَ (١١١)

111. They said: "Shall we believe in thee when it is the meanest that follow thee?"

قَالَ وَمَا عَلِمِي بِمَا كَانُوا يَعْمَلُونَ (١١٢)

112. He said:

"And what do I know as to what they do?

إِنْ حِسَابُهُمْ إِلَّا عَلَىٰ رَبِّي

113. "Their account is only with my Lord,

لَوْ تَشْعُرُونَ (١١٣)

if ye could (but) understand.

وَمَا أَنَا بِطَارِدِ الْمُؤْمِنِينَ (١١٤)

114. "I am not one to drive away those who believe.

إِن أَنَا إِلَّا نَذِيرٌ مُّبِينٌ (١١٥)

115. "I am sent only to warn plainly in public."

قَالُوا لئن لَمْ تَنْتَهَ يَا نُوحُ لَتَكُونَنَّ مِنَ الْمَرْجُومِينَ (١١٦)

116. They said: "If thou desist not, O Noah! thou shalt be stoned (to death)."

قَالَ رَبِّ إِنَّ قَوْمِي كَذَّبُون (١١٧)

117. He said:

"O my Lord! truly my people have rejected me.

فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا

118. "Judge thou, then, between me and them openly,

وَنَجِّنِي وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ (١١٨)

and deliver me and those of the Believers who are with me."

فَأَنْجَيْنَاهُ وَمَنْ مَعَهُ فِي الْفُلِّ الْمَشْحُونِ (١١٩)

119. So we delivered him and those with him, in the Ark filled (with all creatures).

ثُمَّ أَعْرَفْنَا بَعْدَ الْبَاقِينَ (١٢٠)

120. Thereafter We drowned those who remained behind.

إِنَّ فِي ذَلِكَ لآيَةً

121. Verily in this is a Sign:

وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ (١٢١)

but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ (١٢٢)

122. And verily thy Lord is He, the Exalted in Might, Most Merciful.

كَذَّبَتْ عَادَ الْمُرْسَلِينَ (١٢٣)

123. The 'Ad (people) rejected the messengers.

إِذْ قَالَ لَهُمْ أَخُوهُمْ هُودٌ أَلَا تَتَّقُونَ (١٢٤)

124. Behold, their brother Hud said to them:

"Will ye not fear (Allah)?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ (١٢٥)

125. "I am to you a messenger worthy of all trust.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا (١٢٦)

126. "So fear Allah and obey me.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ

127. "No reward do I ask of you for it:

إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ (١٢٧)

my reward is only from the Lord of the Worlds.

أَتَبْنُونَ بِكُلِّ رِيعٍ آيَةً تَعْبَثُونَ (١٢٨)

128. "Do ye build a landmark on every high place to amuse yourselves?"

وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ (١٢٩)

129. "And do ye get for yourselves fine buildings in the hope of living therein (forever)?"

وَإِذَا بَطِشْتُمْ بَطِشْتُمْ جَبَّارِينَ (١٣٠)

130. "And when ye exert your strong hand, do ye do it like men of absolute power?"

فَاتَّقُوا اللَّهَ وَأَطِيعُوا (١٣١)

131. "Now fear Allah, and obey me.

وَاتَّقُوا الَّذِي أَمَدَّكُمْ بِمَا تَعْلَمُونَ (١٣٢)

132. "Yea, fear Him Who has bestowed on you freely all that ye know.

أَمَدَّكُمْ بِأَنْعَامٍ وَبَنِينَ (١٣٣)

133. "Freely has He bestowed on you cattle and sons --

وَجَنَّاتٍ وَعُيُونٍ (١٣٤)

134. And Gardens and Springs.

إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ (١٣٥)

135. "Truly I fear for you the Penalty of a Great Day."

قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَظْتَ أَمْ لَمْ تَكُنْ مِنَ الْوَاعِظِينَ (١٣٦)

136. They said:

"It is the same to us whether thou admonish us or be not among (our) Admonishers!

إِنَّ هَذَا إِلَّا خُلُقُ الْأَوَّلِينَ (١٣٧)

137. "This is no other than a customary device of the ancients,

وَمَا نَحْنُ بِمُعَذِّبِينَ (١٣٨)

138. "And we are not the ones to receive Pains and Penalties!"

فَكَذَّبُوهُ فَأَهْلَكْنَاهُمْ

139. So they rejected him,  
and We destroyed them,

إِنَّ فِي ذَلِكَ لآيَةً

verily in this is a Sign:

وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ (١٣٩)

but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ (١٤٠)

140. And verily thy Lord is He, the Exalted in Might, Most Merciful.

كَذَّبَتْ ثَمُودُ الْمُرْسَلِينَ (١٤١)

141. The Thamud (people) rejected the messengers.

إِذْ قَالَ لَهُمْ أَخُوهُمْ صَالِحٌ أَلَا تَتَّقُونَ (١٤٢)

142. Behold, their brother Salih said to them:

"Will you fear (Allah)?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ (١٤٣)

143. "I am to you a messenger worthy of all trust.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا (١٤٤)

144. "So fear Allah, and obey me.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ

145. "No reward do I ask of you for it:

إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ (١٤٥)

my reward is only from the Lord of the Worlds.

أَتُتْرَكُونَ فِي مَا هَاهُنَا آمِنِينَ (١٤٦)

146. "Will ye be left secure, in (the enjoyment of) all that ye have here? --

فِي جَنَّاتٍ وَعُيُونٍ (١٤٧)

147. "Gardens and Springs,

وَزُرُوعٍ وَنَخْلٍ طَلَعُهَا هَضِيمٌ (١٤٨)

148. "And corn-fields and date-palms with spathes near breaking (with the weight of fruit)?

وَتَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا فَارِهِينَ (١٤٩)

149. "And ye carve house out of (rocky) mountains with great skill.

فَاتَّقُوا اللَّهَ وَأَطِيعُونِ (١٥٠)

150. "But fear Allah and obey me;

وَلَا تُطِيعُوا أَمْرَ الْمُسْرِفِينَ (١٥١)

151. "And follow not the bidding of those who are extravagant --

الَّذِينَ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ (١٥٢)

152. "Who make mischief in the land, and mend not (their ways)."

قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ (١٥٣)

153. They said:

"Thou art only the of those bewitched!

مَا أَنْتَ إِلَّا بَشَرٌ مِّثْلُنَا

154. "Thou art no more than a mortal like us:

فَأْتِ بآيَةٍ إِنْ كُنْتَ مِنَ الصَّادِقِينَ (١٥٤)

then bring us a Sign, if thou tellest the truth!"

قَالَ هَذِهِ نَاقَةٌ

155. He said:

"Here is a she-camel:

لَهَا شَرِبٌ وَلَكُمْ شَرِبٌ يَوْمَ مَعْلُومٍ (١٥٥)

she has a right of watering, and ye have a right of watering, (severally) on a day appointed.

وَلَا تَمَسُّوْهَا بِسُوءٍ فَيَأْخُذْكُمْ عَذَابٌ يَوْمَ عَظِيمٍ (١٥٦)

156. "Touch her not with harm, lest the Penalty of a Great Day seize you."

فَعَقَرُوهَا

157. But they hamstrung her:

فَأَصْبَحُوا نَادِمِينَ (١٥٧)

then did they become full of regrets.

فَأَخَذَهُمُ الْعَذَابُ

158. But the Penalty seized them.

إِنَّ فِي ذَلِكَ لآيَةً

Verily in this is a Sign:

وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ (١٥٨)

but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ (١٥٩)

159. And verily thy Lord is He, the Exalted in Might, Most Merciful.

كَذَّبَتْ قَوْمُ لُوطٍ الْمُرْسَلِينَ (١٦٠)

160. The people of Lut rejected the messengers.

إِذْ قَالَ لَهُمْ أَخُوهُمْ لُوطُ أَلَا تَتَّقُونَ (١٦١)

161. Behold, their brother Lut said to them:

"Will ye not fear (Allah)?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ (١٦٢)

162. "I am to you a messenger worthy of all trust.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا (١٦٣)

163. "So fear Allah and obey me.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ

164. "No reward do I ask of you for it:

إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ (١٦٤)

my reward is only from the Lord of the Worlds.

أَتَأْتُونَ الذُّكْرَانَ مِنَ الْعَالَمِينَ (١٦٥)

165. "Of all the creatures in the world, will ye approach males.

وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ أَزْوَاجِكُمْ

166. "And leave those whom Allah has created for you to be your mates?"

بَلْ أَنْتُمْ قَوْمٌ عَادُونَ (١٦٦)

Nay, ye are a people transgressing (all limits)!"

قَالُوا لَئِن لَّمْ تَنْتَهَ يَا لُوطُ لَتَكُونَنَّ مِنَ الْمُخْرَجِينَ (١٦٧)

167. They said: "If thou desist not, O Lut! thou wilt assuredly be cast out!"

قَالَ إِنِّي لِعَمَلِكُمْ مِنَ الْقَالِينَ (١٦٨)

168. He said:

"I do detest your doings."

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ (١٦٩)

169. "O my Lord!

deliver me and my family from such things as they do!"

فَنَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ (١٧٠)

170. So We delivered him and his family -- all

إِلَّا عَجُوزًا فِي الْعَابِرِينَ (١٧١)

171. Except an old woman who lingered behind.

ثُمَّ دَمَّرْنَا الْآخَرِينَ (١٧٢)

172. But the rest We destroyed utterly.

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا

173. We rained down on them a shower (of brimstone):

فَسَاءَ مَطَرُ الْمُنذَرِينَ (١٧٣)

and evil was the shower on those who were admonished (but heeded not)!

إِنَّ فِي ذَلِكَ لآيَةً

174. Verily in this is a Sign:

وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ (١٧٤)

but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ (١٧٥)

175. And verily thy Lord is He, the Exalted in Might, Most Merciful.

كَذَّبَ أَصْحَابُ الْأَيْكَةِ الْمُرْسَلِينَ (١٧٦)

176. The Companions of the Wood rejected the messengers.

إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا تَتَّقُونَ (١٧٧)

177. Behold, Shuaib said to them:

"Will ye not fear (Allah)?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ (١٧٨)

178. "I am to you a messenger worthy of all trust.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا (١٧٩)

179. "So fear Allah and obey me.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ

180. "No reward do I ask of you for it:

إِنْ أَجْرِي إِلَّا عَلَى رَبِّ الْعَالَمِينَ (١٨٠)

my reward is only from the Lord of the Worlds.

أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ الْمُخْسِرِينَ (١٨١)

181. "Give just measure, and cause no loss (to others by fraud).

وَزِنُوا بِالْقِسْطِاسِ الْمُسْتَقِيمِ (١٨٢)

182. "And weigh with scales true and upright.

وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ

183. "And withhold not things justly due to men,

وَلَا تَعْنُوا فِي الْأَرْضِ مُمْسِدِينَ (١٨٣)

nor do evil in the land, working mischief.

وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِبَّةَ الْأُولِينَ (١٨٤)

184. "And fear Him Who created you and (Who created) the generations before (you).

قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسْحَرِينَ (١٨٥)

185. They said:

"Thou art only one of those bewitched!

وَمَا أَنْتَ إِلَّا بَشَرٌ مِثْلُنَا

186. "Thou art no more than a mortal like us,

وَإِنْ نَظَنُّكَ لَمِنَ الْكَاذِبِينَ (١٨٦)

and indeed we think thou art a liar!

فَأَسْقِطْ عَلَيْنَا كِسْفًا مِّنَ السَّمَاءِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ (١٨٧)

187. "Now cause a piece of the sky to fall on us, if thou art truthful!"

قَالَ رَبِّي أَعْلَمُ بِمَا تَعْمَلُونَ (١٨٨)

188. He said: "My Lord knows best what ye do."

فَكَذَّبُوهُ

189. But they rejected him.

فَأَخَذَهُمْ عَذَابٌ يَوْمِ الظُّلَّةِ

Then the punishment of a day of overshadowing gloom seized them,

إِنَّهُ كَانَ عَذَابَ يَوْمٍ عَظِيمٍ (١٨٩)

and that was the Penalty of a Great Day.

إِنَّ فِي ذَلِكَ لآيَةً

190. Verily in that is a Sign:

وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ (١٩٠)

but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ (١٩١)

191. And verily thy Lord is He, the Exalted in Might, Most Merciful.

وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ (١٩٢)

192. Verily this is a Revelation from the Lord of the Worlds:

نَزَلَ بِهِ الرُّوحُ الْأَمِينُ (١٩٣)

193. With it came down the Spirit of Faith and Truth --

عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنذِرِينَ (١٩٤)

194. To thy heart and mind that thou mayest admonish

بِلِسَانٍ عَرَبِيٍّ مُبِينٍ (١٩٥)

195. In the perspicuous Arabic tongue.

وَإِنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ (١٩٦)

196. Without doubt it is (announced) in the mystic Books of former peoples.

أَوَلَمْ يَكُنْ لَهُمْ آيَةٌ أَنْ يَعْلَمَهُ عُلَمَاءُ بَنِي إِسْرَائِيلَ (١٩٧)

197. Is it not a Sign to them that the learned of the Children of Israel knew it (as true)?

وَلَوْ نَزَّلْنَاهُ عَلَى بَعْضِ الْأَعْجَمِينَ (١٩٨)

198. Had We revealed it to any of the non-Arabs,

فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا بِهِ مُؤْمِنِينَ (١٩٩)

199. And had he recited it to them, they would not have believed in it.

كَذَلِكَ سَلَكْنَاهُ فِي قُلُوبِ الْمُجْرِمِينَ (٢٠٠)

200. Thus have We caused it to enter the hearts of the Sinners.

لَا يُؤْمِنُونَ بِهِ حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ (٢٠١)

201. They will not believe in it until they see the grievous Penalty;

فِيَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ (٢٠٢)

202. But the (Penalty) will come to them of a sudden, while they perceive it not;

فَيَقُولُوا هَلْ نَحْنُ مُنْظَرُونَ (٢٠٣)

203. Then they will say: "Shall we be respited?"

أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ (٢٠٤)

204. Do they then ask for Our Penalty to be hastened on?

أَفَرَأَيْتَ إِنْ مَتَّعْنَاهُمْ سِنِينَ (٢٠٥)

205. Seest thou? If We do let them enjoy (this life) for a few years,

ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ (٢٠٦)

206. Yet there comes to them at length the (Punishment) which they were promised!

مَا أَعْنَى عَنْهُمْ مَا كَانُوا يُمَتَّعُونَ (٢٠٧)

207. It will profit them not that they enjoyed (this life)!

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا لَهَا مُنْذِرُونَ (٢٠٨)

208. Never did We destroy a population, but had its warners --

ذِكْرَىٰ وَمَا كُنَّا ظَالِمِينَ (٢٠٩)

209. By way of reminder; and We never are unjust.

وَمَا تَنْزَلَتْ بِهِ الشَّيَاطِينُ (٢١٠)

210. No evil ones have brought down this (Revelation):

وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتَطِيعُونَ (٢١١)

211. It would neither suit them, nor would they be able (to produce it).

إِنَّهُمْ عَنِ السَّمْعِ لَمْعَزُولُونَ (٢١٢)

212. Indeed they have been removed far from even (a chance of) hearing it.

فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونَ مِنَ الْمُعَذَّبِينَ (٢١٣)

213. So call not on any other god with Allah, or thou wilt be among those under the Penalty.

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ (٢١٤)

214. And admonish thy nearest kinsmen,

وَاخْفِضْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ (٢١٥)

215. And lower thy wing to the Believers who follow thee.

فَإِنْ عَصَوْكَ فَقُلْ إِنِّي بَرِيءٌ مِمَّا تَعْمَلُونَ (٢١٦)

216. Then if they disobey thee, say: "I am free (of responsibility) for what ye do!"

وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ (٢١٧)

217. And put thy trust on the Exalted in Might, the Merciful --

الَّذِي يَرَاكَ حِينَ تَقُومُ (٢١٨)

218. Who seeth thee standing forth (in prayer),

وَتَقَلْبِكَ فِي السَّاجِدِينَ (٢١٩)

219. And thy movements among those who prostrate themselves.

إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ (٢٢٠)

220. For it is He Who heareth and knoweth all things.

هَلْ أُنَبِّئُكُمْ عَلَىٰ مَنْ تَنَزَّلُ الشَّيَاطِينُ (٢٢١)

221. Shall I inform you, (O people!), on whom it is that the evil ones descend?

تَنَزَّلُ عَلَىٰ كُلِّ أَفَّاكٍ أَثِيمٍ (٢٢٢)

222. They descend on every lying, wicked person,

يُلْفُونَ السَّمْعَ وَأَكْثُرُهُمْ كَاذِبُونَ (٢٢٣)

223. (Into whose ears) they pour hearsay vanities, and most of them are liars.

وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ (٢٢٤)

224. And the Poets -- it is those straying in Evil, who follow them:

أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ (٢٢٥)

225. Seest thou not that they wander distracted in every valley?

وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ (٢٢٦)

226. And that they say what they practice not? --

إِنَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا

227. Except those who believe, work righteousness, engage much in the remembrance of Allah,

وَأَنْتَصَرُوا مِنْ بَعْدِ مَا ظَلَمُوا

and defend themselves only after they are unjustly attacked.

وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ (٢٢٧)

And soon will the unjust assailants know what vicissitudes their affairs will take!

