

فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ يُحْبَرُونَ

Then those who have believed and worked righteous deeds, shall be made  
happy in a Mead of Delight.

# Al Rum

(The Romans)

*In the name of Allah, Most Gracious, Most Merciful*

الم (١)

1. Alif Lam Mim.

غَلِبَتِ الرُّومُ (٢)

2. The Roman Empire has been defeated --

فِي أَدْنَى الْأَرْضِ

3. In a land close by;

وَهُمْ مِّنْ بَعْدِ غَلِبِهِمْ سَيَغْلِبُونَ (٣)

but they, (even) after (this) defeat of theirs, will soon be victorious --

فِي بضع سنين

4. Within a few years.

لِلَّهِ الْأَمْرُ مِنْ قَبْلُ وَمِنْ بَعْدُ

With Allah is the Decision, in the Past and in the Future:

وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ (٤)

on that Day shall the Believers rejoice --

بِنَصْرِ اللَّهِ

5. With the help of Allah.

يَنْصُرُ مَنْ يَشَاءُ

He helps whom He will,

وَهُوَ الْعَزِيزُ الرَّحِيمُ (٥)

and He is Exalted in Might, Most Merciful.

## وَعَدَ اللَّهُ

6. (It is) the promise of Allah.

لَا يُخْلِفُ اللَّهُ وَعْدَهُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ (٦)

Never does Allah depart from His promise: but most men understand not.

يَعْلَمُونَ ظَاهِرًا مِّنَ الْحَيَاةِ الدُّنْيَا

7. They know but the outer (things) in the life of this world:

وَهُمْ عَنَ الْآخِرَةِ هُمْ غَافِلُونَ (٧)

but of the End of things they are heedless.

أَوَلَمْ يَتَفَكَّرُوا فِي أَنفُسِهِمْ

8. Do they not reflect in their own minds?

مَا خَلَقَ اللَّهُ السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى

Not but for just ends and for a term appointed, did Allah create the heavens and the earth, and all between them:

وَإِنَّ كَثِيرًا مِّنَ النَّاسِ بِإِلقاءِ رَبِّهِمْ لَكَافِرُونَ (٨)

yet are there truly many among men who deny the meeting with their Lord (at the Resurrection)!

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلِهِمْ

9. Do they not travel through the earth, and see what was the End of those before them?

كَانُوا أَشَدَّ مِنْهُمْ قُوَّةً وَأَنَارُوا الْأَرْضَ وَعَمَرُوهَا أَكْثَرَ مِمَّا عَمَرُوهَا

They were superior to them in strength:

they tilled the soil and populated it in greater numbers than these have done:

وَجَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ

there came to them their apostles with Clear (Signs),

(which they rejected, to their own destruction):

فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلَكِن كَانُوا أَنفُسَهُمْ يَظْلِمُونَ (٩)

it was not Allah Who wronged them but they wronged their own souls.

ثُمَّ كَانَ عَاقِبَةُ الَّذِينَ أَصَاؤُوا السُّوْأَى

10. In the long run evil in the extreme will be the End of those who do evil;

أَن كَذَّبُوا بِآيَاتِ اللَّهِ وَكَانُوا بِهَا يَسْتَهْزِؤُونَ (١٠)

for that they rejected the Signs of Allah, and held them up to ridicule.

اللَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ ثُمَّ إِلَيْهِ تُرْجَعُونَ (١١)

11. It is Allah Who begins (the process of) creation;  
then repeats it;  
then shall ye be brought back to Him.

وَيَوْمَ تَقُومُ السَّاعَةُ يُبْلِسُ الْمُجْرِمُونَ (١٢)

12. On the Day that the Hour will be established, the guilty will be struck dumb with despair.

وَلَمْ يَكُنْ لَهُمْ مِّنْ شُرَكَائِهِمْ شُفَعَاءَ

13. No intercessor will they have among their "Partners,"

وَكَانُوا بِشُرَكَائِهِمْ كَافِرِينَ (١٣)

and they will (themselves) reject their "Partners."

وَيَوْمَ تَقُومُ السَّاعَةُ يُنْفِرُونَ (١٤)

14. On the Day that the Hour will be established, -- that Day shall (all men) be sorted out.

فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ يُحْبَرُونَ (١٥)

15. Then those who have believed and worked righteous deeds, shall be made happy in a Mead of Delight.

وَأَمَّا الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ

16. And those who have rejected Faith and falsely denied Our Signs and the meeting of the Hereafter,

فَأُولَئِكَ فِي الْعَذَابِ مُحْضَرُونَ (١٦)

such shall be brought forth to Punishment.

فُسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ (١٧)

17. So (give) glory to Allah, when ye reach eventide and when ye rise in the morning;

وَلَهُ الْحَمْدُ فِي السَّمَاوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ (١٨)

18. Yea, to Him be praise, in the heavens and on earth;  
and in the late afternoon and when the day begins to decline.

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ

19. It is He Who brings out the living from the dead, and brings out the dead from the living,

وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا

and Who gives life to the earth after it is dead:

وَكَذَلِكَ تُخْرَجُونَ (١٩)

and thus shall ye be brought out (from the dead).

وَمِنْ آيَاتِهِ أَنْ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ تَنْتَشِرُونَ (٢٠)

20. Among His Signs is this, that He created you from dust;  
and then, behold, ye are men scattered (far and wide)!

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا

21. And among His Signs is this, that He created for you mates from among yourselves, that ye may dwell in tranquillity with them,

وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً

and He has put love and mercy between your (hearts);

إِنَّ فِي ذَلِكَ لآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ (٢١)

verily in that are Signs for those who reflect.

وَمِنْ آيَاتِهِ خَلْقُ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافُ أَلْسِنَتِكُمْ وَأَلْوَانِكُمْ

22. And among His Signs is the creation of the heavens and the earth, and the variations in your languages and your colors:

إِنَّ فِي ذَلِكَ لآيَاتٍ لِلْعَالِمِينَ (٢٢)

verily in that are Signs for those who know.

وَمِنْ آيَاتِهِ مَنَامُكُمْ بِاللَّيْلِ وَالنَّهَارِ وَابْتِغَاؤُكُمْ مِنْ فَضْلِهِ

23. And among His Signs is the sleep that ye take by night and by day,  
and the quest that ye (make for livelihood) out of His Bounty:

إِنَّ فِي ذَلِكَ لآيَاتٍ لِقَوْمٍ يَسْمَعُونَ (٢٣)

verily in that are Signs for those who hearken.

وَمِنْ آيَاتِهِ يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنزِلُ مِنَ السَّمَاءِ مَاءً

24. And among His Signs, He shows you the lightning, by way both of fear and of hope,  
and He sends down rain from the sky

فِيُحْيِي بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا

and with it gives life to the earth after it is dead:

إِنَّ فِي ذَلِكَ لآيَاتٍ لِقَوْمٍ يَعْقِلُونَ (٢٤)

verily in that are Signs for those who are wise.

وَمِنْ آيَاتِهِ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِهِ

25. And among His Signs is this, that heaven and earth stand by His Command:

ثُمَّ إِذَا دَعَاكُمْ دَعْوَةً مِّنَ الْأَرْضِ إِذَا أَنْتُمْ تَخْرُجُونَ (٢٥)

then when He calls you, by a single call, from the earth, behold, ye (straightway) come forth.

وَلَهُ مِنْ فِي السَّمَاوَاتِ وَالْأَرْضِ

26. To Him belongs every being that is in the heavens and on earth:

كُلُّ لَّهُ قَانِثُونَ (٢٦)

all are devoutly obedient to Him.

وَهُوَ الَّذِي يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَهُوَ أَهْوَنُ عَلَيْهِ

27. It is He Who begins (the process of) creation;  
then repeats it;  
and for Him it is most easy.

وَلَهُ الْمَثَلُ الْأَعْلَىٰ فِي السَّمَاوَاتِ وَالْأَرْضِ

To Him belongs the loftiest similitude (We can think of) in the heavens and the earth:

وَهُوَ الْعَزِيزُ الْحَكِيمُ (٢٧)

for He is Exalted in Might, Full of Wisdom.

ضَرَبَ لَكُمْ مَثَلًا مِنْ أَنْفُسِكُمْ

28. He does propound to you a similitude from your own (experience):

هَلْ لَكُمْ مِنْ مَّا مَلَكَتْ أَيْمَانُكُمْ مِنْ شُرَكَاءَ فِي مَّا رَزَقْنَاكُمْ

do ye have partners among those whom your right hands possess, to share as equals in the wealth We have bestowed on you?

فَأَنْتُمْ فِيهِ سَوَاءٌ تَخَافُونَهُمْ كَخِيفَتِكُمْ أَنْفُسَكُمْ

Do ye fear them as ye fear each other?

كَذَلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْقِلُونَ (٢٨)

Thus do We explain the Signs in detail to a people that understand.

بَلِ اتَّبَعَ الَّذِينَ ظَلَمُوا أَهْوَاءَهُمْ بِغَيْرِ عِلْمٍ

29. Nay, the wrongdoers (merely) follow their own lusts, being devoid of knowledge.

فَمَنْ يَهْدِي مَنْ أَضَلَّ اللَّهُ

But who will guide those whom Allah leaves astray?

وَمَا لَهُمْ مِنْ نَاصِرِينَ (٢٩)

To them there will be no helpers.

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا

30. So set thou thy face steadily and truly to the Faith:

فِطْرَةَ اللَّهِ الَّتِي فَطَرَ النَّاسَ عَلَيْهَا

(Establish) Allah's handiwork according to the pattern on which He has made mankind:

## لَا تَبْدِيلَ لِخَلْقِ اللَّهِ

no change (let there be) in the work (wrought) by Allah:

ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ (٣٠)

that is the standard Religion:

but most among mankind understand not.

مُنِيبِينَ إِلَيْهِ وَاتَّقُوهُ وَأَقِيمُوا الصَّلَاةَ وَلَا تَكُونُوا مِنَ الْمُشْرِكِينَ (٣١)

31. Turn ye back in repentance to Him, and fear Him:

establish regular prayers, and be not ye among those who join gods with Allah, --

مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيَعًا

32. Those who split up their Religion, and become (mere) Sects, --

كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ (٣٢)

each party rejoicing in that which is with itself!

وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْا رَبَّهُمْ مُنِيبِينَ إِلَيْهِ

33. When trouble touches men, they cry to their Lord, turning back to Him in repentance:

ثُمَّ إِذَا آذَاهُمْ مِنْهُ رَحْمَةٌ إِذَا فَرِيقٌ مِنْهُمْ بِرَبِّهِمْ يُشْرِكُونَ (٣٣)

but when He gives them a taste of Mercy as from Himself, behold, some of them pay part-worship to other gods besides their Lord. --

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ

34. (As if) to show their ingratitude for the (favours) We have bestowed on them!

فَتَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ (٣٤)

Then enjoy (your brief day); but soon will ye know (your folly).

أَمْ أَنْزَلْنَا عَلَيْهِمْ سُلْطَانًا

35. Or have We sent down authority to them,

فَهُوَ يَتَكَلَّمُ بِمَا كَانُوا بِهِ يُشْرِكُونَ (٣٥)

which points out to them the things to which they pay part-worship?

وَإِذَا آذَقْنَا النَّاسَ رَحْمَةً فَرِحُوا بِهَا

36. When We give men a taste of Mercy, they exult thereat:

وَإِنْ تُصِيبْهُمْ سَيِّئَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ إِذَا هُمْ يَقْتِنُونَ (٣٦)

and when some evil afflicts them because of what their (own) hands have sent forth, behold, they are in despair!

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ

37. See they not that Allah enlarges the provision and restricts it, to whomsoever He pleases?

إِنَّ فِي ذَلِكَ لآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ (٣٧)

Verily in that are Signs for those who believe.

فَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ

38. So give what is due to kindred, the needy, and the wayfarer.

ذَلِكَ خَيْرٌ لِّلَّذِينَ يُرِيدُونَ وَجْهَ اللَّهِ

That is best for those who seek the Countenance, of Allah,

وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ (٣٨)

and it is they who will prosper.

وَمَا آتَيْتُم مِّن رَّبًّا لَّيْرَبُوهُ فِي أَمْوَالِ النَّاسِ فَلَا يَرْبُوهُ عِنْدَ اللَّهِ

39. That which ye lay out for increase through the property of (other) people, will have no increase with Allah:

وَمَا آتَيْتُم مِّن زَكَاةٍ تُرِيدُونَ وَجْهَ اللَّهِ فَأُولَٰئِكَ هُمُ الْمُضْعِفُونَ (٣٩)

but that which ye lay out for charity, seeking the Countenance of Allah, (will increase):  
it is these who will get a recompense multiplied.

اللَّهُ الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ

40. It is Allah Who has created you: further, He has provided for your sustenance; then He will cause you to die; and again He will give you life.

هَلْ مِنْ شُرَكَائِكُمْ مَن يَفْعَلُ مِنْ ذَلِكُمْ مِّن شَيْءٍ

Are there any of your (false) "Partners" who can do any single one of these things?

سُبْحَانَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ (٤٠)

Glory to Him!

and High is He above the partners they attribute (to Him)!

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ

41. Mischief has appeared on land and sea because of (the deed) that the hands of men have earned,

لِيذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ (٤١)

that (Allah) may give them a taste of some of their deeds: in order that they may turn back (from Evil).

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلُ

42. Say:

"Travel through the earth and see what was the End of those before (you):

كَانَ أَكْثَرُهُمْ مُشْرِكِينَ (٤٢)

most of them worshipped others besides Allah."

فَاقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ

43. But set thou thy face to the right Religion, before there come from Allah the Day which there is no chance of averting:

يَوْمَئِذٍ يَصَّدَّعُونَ (٤٣)

on that Day shall men be divided (in two).

مَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ

44. Those who reject Faith will suffer from that rejection:

وَمَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِمْ يَمْهَدُونَ (٤٤)

and those who work righteousness will spread their couch (of repose) for themselves (in heaven):

لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْ فَضْلِهِ

45. That He may reward those who believe and work righteous deeds, out of His Bounty:

إِنَّهُ لَا يُحِبُّ الْكَافِرِينَ (٤٥)

for He loves not those who reject Faith.

وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيَّاحَ مُبَشِّرَاتٍ

46. Among His Signs is this, that He sends the Winds, as heralds of Glad Tidings,

وَلِيُذِيقَكُمْ مِنْ رَحْمَتِهِ

giving you a taste of His (Grace and) Mercy, --

وَلِتَجْرِيَ الْفُلُكُ بِأَمْرِهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ

that the ships may sail (majestically) by His Command and that ye may seek of His Bounty:

وَلَعَلَّكُمْ تَشْكُرُونَ (٤٦)

in order that ye may be grateful.

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا إِلَى قَوْمِهِمْ

47. We did indeed send, before thee, apostles to their (respective) peoples,

فَجَاءُوهُمْ بِالْبَيِّنَاتِ فَاَنْتَقَمْنَا مِنَ الَّذِينَ أَجْرَمُوا

and they came to them with Clear Signs:

then, to those who transgressed, We meted out Retribution:

وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ (٤٧)

and it was due from us to aid those who believed.

اللَّهُ الَّذِي يُرْسِلُ الرِّيَّاحَ فَتُثِيرُ سَحَابًا

48. It is Allah Who sends the Winds, and they raise the Clouds:

فَيَبْسُطُهُ فِي السَّمَاءِ كَيْفَ يَشَاءُ

then does He spread them in the sky as He wills,

وَيَجْعَلُهُ كِسْفًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِثَالِهِ

and break them into fragments, until thou seest rain-drops issue from the midst thereof:

فَإِذَا أَصَابَ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ إِذَا هُمْ يَسْتَبْشِرُونَ (٤٨)

then when He has made them reach such of his servants as He wills, behold, they do rejoice!

وَإِنْ كَانُوا مِنْ قَبْلُ أَنْ يُنَزَّلَ عَلَيْهِمْ مِنْ قَبْلِهِ لَمُبْسِينَ (٤٩)

49. Even though, before they received (the rain) -- just before this -- they were dumb with despair!

فَانظُرْ إِلَى آثَارِ رَحْمَتِ اللَّهِ كَيْفَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا

50. Then contemplate (O man!) the memorials of Allah's Mercy! --

how He gives life to the earth after its death:

إِنَّ ذَلِكَ لَمُحْيِي الْمَوْتَى

verily the Same will give life to the men who are dead:

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (٥٠)

for He has power over all things.

وَلَكِنْ أَرْسَلْنَا رِيحًا فَرَأَوْهُ مُصْفَرًّا لَظَلُّوا مِنْ بَعْدِهِ يَكْفُرُونَ (٥١)

51. And if We (but) send a Wind from which they see (their tilth) turn yellow, behold, they become, thereafter, ungrateful (Unbelievers)!

فَإِنَّكَ لَا تَسْمَعُ الْمَوْتَى وَلَا تَسْمَعُ الصَّمَّ الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ (٥٢)

52. So verily thou canst not make the dead to hear, nor canst thou make the deaf to hear the call, when they show their backs and turn away.

وَمَا أَنْتَ بِهَادِي الْعُمَى عَنْ ضَلَالَتِهِمْ

53. Nor canst thou lead back the blind from their straying:

إِنْ تَسْمَعُ إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُسْلِمُونَ (٥٣)

only those wilt thou make to hear, who believe in Our Signs and submit (their wills in Islam).

اللَّهُ الَّذِي خَلَقَكُمْ مِنْ ضَعْفٍ

54. It is Allah Who created you in a state of (helpless) weakness,

ثُمَّ جَعَلَ مِنْ بَعْدِ ضَعْفٍ قُوَّةً

then gave (you) strength after weakness,

ثُمَّ جَعَلَ مِنْ بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً

then, after strength, give (you) weakness and a hoary head:

يَخْلُقُ مَا يَشَاءُ

He creates as He wills,

وَهُوَ الْعَلِيمُ الْقَدِيرُ (٥٤)

and it is He Who has all knowledge and power.

وَيَوْمَ تَقُومُ السَّاعَةُ يُقْسِمُ الْمُجْرِمُونَ مَا لَبِئُوا غَيْرَ سَاعَةٍ

55. On the Day that the Hour (of reckoning) will be established, the transgressors will swear that they tarried not but an hour:

كَذَلِكَ كَانُوا يُؤْفَكُونَ (٥٥)

thus were they used to being deluded!

وَقَالَ الَّذِينَ أَوْتُوا الْعِلْمَ وَالْإِيمَانَ

56. But those endued with knowledge and faith will say:

لَقَدْ لَبِئْتُمْ فِي كِتَابِ اللَّهِ إِلَى يَوْمِ الْبَعْثِ

"Indeed ye did tarry, within Allah's Decree, to the Day of Resurrection,

فَهَذَا يَوْمَ الْبَعْثِ وَلَكِنَّكُمْ كُنْتُمْ لَا تَعْلَمُونَ (٥٦)

and this is the Day of Resurrection:

but ye -- ye were not aware!"

فِيَوْمَئِذٍ لَّا يَنْفَعُ الَّذِينَ ظَلَمُوا مَعذِرَتُهُمْ

57. So on that Day no excuse of theirs will avail the Transgressors,

وَلَا هُمْ يُسْتَعْتَبُونَ (٥٧)

nor will they be invited (then) to seek grace (by repentance).

وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ

58. Verily We have propounded for men, in this Qur'án, every kind of Parable:

وَلَئِنْ جِئْتَهُمْ بِآيَةٍ لَيَقُولَنَّ الَّذِينَ كَفَرُوا إِنْ أَنْتُمْ إِلَّا مُبْطِلُونَ (٥٨)

but if thou bring to them any Sign, the Unbelievers are sure to say,  
"Ye do nothing but talk vanities."

كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى قُلُوبِ الَّذِينَ لَا يَعْلَمُونَ (٥٩)

59. Thus does Allah seal up the hearts of those who understand not.

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ

60. So patiently persevere: for verily the promise of Allah is true:

وَلَا يَسْتَخِفُّكَ الَّذِينَ لَا يُوقِنُونَ (٦٠)

nor let those shake thy firmness, who have (themselves) no certainty of faith.



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