

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ

Lord of the heavens and of the earth, and all between them, and Lord of every point at the rising of the sun!

# As Saaffaat

(Those Who Set the Ranks)

*In the name of Allah, Most Gracious, Most Merciful*

وَالصَّافَّاتِ صَفًّا (١)

1. By those who range themselves in ranks.

فَالزَّاجِرَاتِ زَجْرًا (٢)

2. And so are strong in repelling (evil),

فَالتَّالِيَاتِ ذِكْرًا (٣)

3. And thus proclaim the message (of Allah)!

إِنَّ إِلَهُكُمْ لَوَاحِدٌ (٤)

4. Verily, verily, your Allah is One! --

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا

5. Lord of the heavens and of the earth, and all between them,

وَرَبُّ الْمَشَارِقِ (٥)

and Lord of every point at the rising of the sun!

إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ (٦)

6. We have indeed decked the lower heaven with beauty (in) the stars --

وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ (٧)

7. (For beauty) and for guard against all obstinate rebellious evil spirits.

لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى

8. (So) they should not strain their ears in the direction of the Exalted Assembly

وَيُقَدِّفُونَ مِنْ كُلِّ جَانِبٍ (٨)

but be cast away from every side.

## دُحُورًا

9. Repulsed,

وَلَهُمْ عَذَابٌ وَاصِبٌ (٩)

for they are under a perpetual penalty.

إِنَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ (١٠)

10. Except such as snatch away something by stealth, and they are pursued by a flaming fire, of piercing brightness.

فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ خَلْقًا أَمْ مَنِ خَلَقْنَا

11. Just ask their opinion: are they the more difficult to create, or the (other) beings We have created?

إِنَّا خَلَقْنَاهُمْ مِّنْ طِينٍ لَّازِبٍ (١١)

Them have We created out of a sticky clay!

بَلْ عَجِبْتَ وَيَسْخَرُونَ (١٢)

12. Truly dost thou marvel, while they ridicule,

وَإِذَا دُكِّرُوا لَّا يَذْكُرُونَ (١٣)

13. And, when they are admonished, pay no heed --

وَإِذَا رَأَوْا آيَةً يَسْتَسْخِرُونَ (١٤)

14. And, when they see a Sign, turn it to mockery,

وَقَالُوا إِن هَذَا إِلَّا سِحْرٌ مُّبِينٌ (١٥)

15. And say,

"This is nothing but evident sorcery!

أَنذًا مِّثْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَنِنَّا لَمَبْعُوثُونَ (١٦)

16. "What! when we die, and become dust and bones, shall we (then) be raised up (again)?"

أَوْ آبَاؤُنَا الْأَوَّلُونَ (١٧)

17. "And also our fathers of old?"

قُلْ نَعَمْ

18. Say thou:

"Yea,

وَأَنْتُمْ دَاخِرُونَ (١٨)

and ye shall then be humiliated (on account of your evil)."

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ يَنْظُرُونَ (١٩)

19. Then it will be a single (compelling) cry; and behold, they will begin to see!

وَقَالُوا يَا وَيْلَنَا هَذَا يَوْمُ الدِّينِ (٢٠)

20. They will say, "Ah! woe to us! This is the Day of Judgement!"

هَذَا يَوْمُ الْقِصَلِ الَّذِي كُنْتُمْ بِهِ تَكْذِبُونَ (٢١)

21. (A voice will say,)

"This is the Day of Sorting Out, whose truth ye (once) denied!"

احْشُرُوا الَّذِينَ ظَلَمُوا وَأَزْوَاجَهُمْ وَمَا كَانُوا يَعْبُدُونَ (٢٢)

22. "Bring ye up," it shall be said, "The wrongdoers and their wives, and the things they worshipped --

مِنْ دُونِ اللَّهِ

23. "Besides Allah,

فَاهْدُوهُمْ إِلَى صِرَاطِ الْجَحِيمِ (٢٣)

and lead them to the Way to the (Fierce) Fire!

وَقِفُّهُمْ

24. "But stop them,

إِنَّهُمْ مَسْئُولُونَ (٢٤)

for they must be asked:

مَا لَكُمْ لَّا تَتَّصِرُونَ (٢٥)

25. "What is the matter with you that ye help not each other?"

بَلْ هُمْ الْيَوْمَ مُسْتَسْلِمُونَ (٢٦)

26. Nay,

but that day they shall submit (to Judgment);

وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ (٢٧)

27. And they will turn to one another, and question one another.

قَالُوا إِنَّكُمْ كُنْتُمْ تَأْتُونَنَا عَنِ الْيَمِينِ (٢٨)

28. They will say: "It was ye who used to come to us from the right hand (of power and authority)!"

قَالُوا بَلْ لَّمْ تَكُونُوا مُؤْمِنِينَ (٢٩)

29. They will reply:

"Nay,

ye yourselves had no faith!

وَمَا كَانَ لَنَا عَلَيْكُمْ مِّنْ سُلْطَانٍ

30. "Nor had we any authority over you.

بَلْ كُنْتُمْ قَوْمًا طَٰغِينَ (٣٠)

Nay, it was ye who were a people in obstinate rebellion!

فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا

31. "So now has been proved true, against us, the Word of our Lord

إِنَّا لَدَانِقُونَ (٣١)

that we shall indeed (have to) taste (the punishment of our sins):

فَأَعْوَيْنَاكُمْ إِنَّا كُنَّا عَاوِينَ (٣٢)

32. "We led you astray:

for truly we were ourselves astray."

فَاتَّهُمْ يَوْمَئِذٍ فِي الْعَذَابِ مُشْتَرِكُونَ (٣٣)

33. Truly, that day, they will (all) share in the Penalty.

إِنَّا كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ (٣٤)

34. Verily that is how We shall deal with Sinners.

إِنَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ لَا إِلَهَ إِلَّا اللَّهُ يَسْتَكْبِرُونَ (٣٥)

35. For they, when they were told that there is no god except Allah, would puff themselves up with Pride.

وَيَقُولُونَ إِنَّا لَنَنَارِكُوا آلِهَتِنَا لِشَاعِرٍ مَّجْنُونٍ (٣٦)

36. And say: "What! shall we give up our gods for the sake of a Poet possessed?"

بَلْ جَاءَ بِالْحَقِّ وَصَدَّقَ الْمُرْسَلِينَ (٣٧)

37. Nay! He has come with the (very) Truth, and he confirms (the Message of) the messengers (before Him).

إِنَّكُمْ لَدَانِقُوا الْعَذَابِ الْأَلِيمِ (٣٨)

38. Ye shall indeed taste of the Grievous Penalty --

وَمَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ (٣٩)

39. But it will be no more than the retribution of (the Evil) that ye have wrought --

إِنَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ (٤٠)

40. But the sincere (and devoted) servants of Allah --

أُولَٰئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ (٤١)

41. For them is a Sustenance Determined,

## فَوَاكِهُ

42. Fruits (Delights),

وَهُمْ مُكْرَمُونَ (٤٢)

and they (shall enjoy) honor and dignity.

فِي جَنَّاتِ النَّعِيمِ (٤٣)

43. In Gardens of Felicity.

عَلَى سُرُرٍ مُتَقَابِلِينَ (٤٤)

44. Facing each other on Thrones (of dignity):

يُطَافُ عَلَيْهِمْ بِكَأْسٍ مِنْ مَعِينٍ (٤٥)

45. Round will be passed to them a Cup from a clear-flowing fountain,

بَيضَاءَ لَذَّةٍ لِلشَّارِبِينَ (٤٦)

46. Crystal-white, of a taste delicious to those who drink (thereof),

لَا فِيهَا عِوَجٌ وَلَا هُمْ عَنْهَا يُنْزَفُونَ (٤٧)

47. Free from headiness;

nor will they suffer intoxication therefrom.

وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ عِينٌ (٤٨)

48. And beside them will be chaste women;

restraining their glances, with big eyes (of wonder and beauty).

كَأَنَّهُنَّ بَيْضٌ مَكْنُونٌ (٤٩)

49. As if they were (delicate) eggs closely guarded.

فَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ (٥٠)

50. Then they will turn to one another and question one another.

قَالَ قَائِلٌ مِنْهُمْ إِنِّي كَانَ لِي قَرِينٌ (٥١)

51. One of them will start the talk and say:

"I had an intimate companion (on the earth),

يَقُولُ أَأَنْتَ لِمَنِ الْمُصَدِّقِينَ (٥٢)

52. "Who used to say,

'What! art thou amongst those who bear witness to the truth (of the Message)?'

أِنذًا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَأَنْتَا لَمَدِينُونَ (٥٣)

53. "'When we die and become dust and bones, shall we indeed receive rewards and punishments?'"

قَالَ هَلْ أَنْتُمْ مُطَّلِعُونَ (٥٤)

54. (A voice) said: "Would ye like to look down?"

فَاطَّلَعَ فَرَأَاهُ فِي سَوَاءِ الْجَحِيمِ (٥٥)

55. He looked down and saw him in the midst of the Fire.

قَالَ تَاللَّهِ إِنْ كِدْتَ لِتُرْدِينِ (٥٦)

56. He said:

"By Allah! thou wast little short of bringing me to perdition!

وَلَوْ لَأَنَا نِعْمَةٌ رَبِّي لَكُنْتُ مِنَ الْمُحْضَرِينَ (٥٧)

57. "Had it not been for the Grace of my Lord, I should certainly have been among those brought (there)!"

أَفَمَا نَحْنُ بِمَيِّتِينَ (٥٨)

58. "Is it (the case) that we shall not die,

إِلَّا مَوْتَنَا الْأُولَى وَمَا نَحْنُ بِمُعَذَّبِينَ (٥٩)

59. "Except our first death, and that we shall not be punished?"

إِنَّ هَذَا لَهُوَ الْفَوْزُ الْعَظِيمُ (٦٠)

60. Verily this is the supreme achievement!

لِمِثْلِ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ (٦١)

61. For the like of this let all strive, who wish to strive.

أَذَلِكَ خَيْرٌ نُزُلًا أَمْ شَجَرَةُ الزَّقُّومِ (٦٢)

62. Is that the better entertainment or the Tree of Zaqqum?

إِنَّا جَعَلْنَاهَا فِتْنَةً لِلظَّالِمِينَ (٦٣)

63. For We have truly made it (as) a trial for the wrongdoers.

إِنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ (٦٤)

64. For it is a tree that springs out of the bottom of Hell-fire:

طَلْعُهَا كَأَنَّهُ رُؤُوسُ الشَّيَاطِينِ (٦٥)

65. The shoots of its fruit-stalks are like the heads of devils:

فَإِنَّهُمْ لَأَكَلُونَ مِنْهَا فَمَا يُولُونِ مِنْهَا الْبُطُونَ (٦٦)

66. Truly they will eat thereof and fill their bellies therewith.

ثُمَّ إِنَّ لَهُمْ عَلَيْهَا تُشُوبًا مِّنْ حَمِيمٍ (٦٧)

67. Then on top of that they will be given a mixture made of boiling water.

ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْجَحِيمِ (٦٨)

68. Then shall their return be to the (Blazing) Fire.

إِنَّهُمْ أَلْفَوْا آبَاءَهُمْ ضَالِّينَ (٦٩)

69. Truly they found their fathers on the wrong Path;

فَهُمْ عَلَى آثَارِهِمْ يُهْرَعُونَ (٧٠)

70. So they (too) were rushed down on their footsteps!

وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ (٧١)

71. And truly before them, many of the ancients went astray --

وَلَقَدْ أَرْسَلْنَا فِيهِمْ مُنْذِرِينَ (٧٢)

72. But We sent aforetime, among them, (messengers) to admonish them --

فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذِرِينَ (٧٣)

73. Then see what was the end of those who were admonished (but heeded not) --

إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ (٧٤)

74. Except the sincere (and devoted) servants of Allah.

وَلَقَدْ نَادَانَا نُوحٌ

75. (In the days of old), Noah cried to Us,

فَلَنِعْمَ الْمُجِيبُونَ (٧٥)

and We are the Best to hear prayer.

وَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ (٧٦)

76. And We delivered him and his people from the Great Calamity.

وَجَعَلْنَا ذُرِّيَّتَهُ هُمُ الْبَاقِينَ (٧٧)

77. And made his progeny to endure (on this earth);

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ (٧٨)

78. And We left (this blessing) for him among generations to come in later times:

سَلَامٌ عَلَى نُوحٍ فِي الْعَالَمِينَ (٧٩)

79. "Peace and salutation to Noah among the nations!"

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ (٨٠)

80. Thus indeed do We reward those who do right.

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ (٨١)

81. For he was one of Our believing Servants.

ثُمَّ أَعْرَفْنَا الْآخِرِينَ (٨٢)

82. Then the rest We overwhelmed in the Flood.

وَإِنَّ مِنْ شِيعَتِهِ لَأِبْرَاهِيمَ (٨٣)

83. Verily among those who followed his Way was Abraham.

إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ (٨٤)

84. Behold, He approached his Lord with a sound heart.

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ (٨٥)

85. Behold, he said to his father and to his people,  
"What is that which ye worship?"

أَفَبِكَا آلِهَةٍ دُونَ اللَّهِ تُرِيدُونَ (٨٦)

86. "Is it a Falsehood -- gods other than Allah -- that ye desire?"

فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ (٨٧)

87. "Then what is your idea about the Lord of the Worlds?"

فَنظَرَ نَظْرَةً فِي النُّجُومِ (٨٨)

88. Then did he cast a glance at the stars.

فَقَالَ إِنِّي سَقِيمٌ (٨٩)

89. And he said, "I am indeed sick (at heart)!"

فَتَوَلَّوْا عَنْهُ مُدْبِرِينَ (٩٠)

90. So they turned away from him, and departed.

فَرَاغَ إِلَى آلِهَتِهِمْ فَقَالَ

91. Then did he turn to their gods and said,

أَلَا تَأْكُلُونَ (٩١)

"Will ye not eat (of the offerings before you)?..."

مَا لَكُمْ لَّا تَنْطِفُونَ (٩٢)

92. "What is the matter with you that ye speak not (intelligently)?"

فَرَاغَ عَلَيْهِمْ ضَرْبًا بِالْيَمِينِ (٩٣)

93. Then did he turn upon them, striking (them) with the right hand.

فَأَقْبَلُوا إِلَيْهِ يَزْفُونَ (٩٤)

94. Then came (the worshippers) with hurried steps and faced (him).

قَالَ اتَّعْبُدُونَ مَا تَنْحِتُونَ (٩٥)

95. He said:

"Worship ye that which ye have (yourselves) carved?"

وَاللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ (٩٦)

96. "But Allah has created you and your handiwork!"

قَالُوا ابْنُوا لَهُ بُيُوتًا

97. They said:

"Build him a furnace,

فَأَلْقُوهُ فِي الْجَحِيمِ (٩٧)

and throw him into the blazing fire!"

فَارَادُوا بِهِ كَيْدًا

98. (This failing), they then sought a stratagem against him,

فَجَعَلْنَاهُمْ الْأَسْفَلِينَ (٩٨)

but We made them the ones most humiliated!

وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيَهْدِينِ (٩٩)

99. He said:

"I will go to my Lord!

He will surely guide me!

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ (١٠٠)

100. "O my Lord! grant me a righteous (son)!"

فَبَشَّرْنَاهُ بِغُلَامٍ حَلِيمٍ (١٠١)

101. So We gave him the good news of a boy ready to suffer and forbear.

فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ

102. Then, when (the son) reached (the age of) (serious) work with him,

قَالَ يَا بُنَيَّ إِنِّي أَرَىٰ فِي الْمَنَامِ أَنِّي أَذْبَحُكَ

he said:

"O my son! I see in vision that I offer thee in sacrifice:

فَانظُرْ مَاذَا تَرَىٰ

now see what is thy view!"

قَالَ يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ

(The son) said:

"O my father! do as thou art commanded:

سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ (١٠٢)

thou will find me, if Allah so wills, one practicing Patience and Constancy!"

فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ (١٠٣)

103. So when they had both submitted their wills (to Allah), and He had laid Him prostrate on his forehead (for sacrifice),

وَنَادَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ (١٠٤)

104. We called out to him,  
"O Abraham!

قَدْ صَدَّقْتَ الرُّؤْيَا

105. "Thou hast already fulfilled the vision!" --

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ (١٠٥)

thus indeed do We reward those who do right.

إِنَّ هَذَا لَهُوَ الْبَاءُ الْمُبِينُ (١٠٦)

106. For this was obviously a trial --

وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ (١٠٧)

107. And We ransomed him with a momentous sacrifice:

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ (١٠٨)

108. And We left (this blessing) for him among generations (to come) in later times:

سَلَامٌ عَلَىٰ إِبْرَاهِيمَ (١٠٩)

109. "Peace and salutation to Abraham!"

كَذَلِكَ نَجْزِي الْمُحْسِنِينَ (١١٠)

110. Thus indeed do We reward those who do right.

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ (١١١)

111. For he was one of Our believing Servants.

وَبَشَّرْنَاهُ بِإِسْحَقَ نَبِيًّا مِّنَ الصَّالِحِينَ (١١٢)

112. And We gave him the good news of Isaac -- a prophet -- one of the Righteous.

وَبَارَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَقَ

113. We blessed him and Isaac:

وَمِن ذُرِّيَّتِهِمَا مُحْسِنٌ وَظَالِمٌ لِّنَفْسِهِ مُبِينٌ (١١٣)

but of their progeny are (some) that do right, and (some) that obviously do wrong, to their own souls.

وَلَقَدْ مَنَّا عَلَىٰ مُوسَىٰ وَهَارُونَ (١١٤)

114. Again, (of old,) We bestowed Our favor on Moses and Aaron.

وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنَ الْكُرْبِ الْعَظِيمِ (١١٥)

115. And We delivered them and their people from (their) Great Calamity;

وَنَصَرْنَاهُمْ فُكَاثُوا هُمُ الْعَالِيْنَ (١١٦)

116. And We helped them, so they overcame (their troubles);

وَأَتَيْنَاهُمَا الْكِتَابَ الْمُسْتَبِينَ (١١٧)

117. And We gave them the Book which helps to make things clear;

وَهَدَيْنَاهُمَا الصِّرَاطَ الْمُسْتَقِيمَ (١١٨)

118. And We guided them to the Straight Way.

وَتَرَكْنَا عَلَيْهِمَا فِي الْآخِرِينَ (١١٩)

119. And We left (this blessing) for them among generations (to come) in later times:

سَلَامٌ عَلَىٰ مُوسَىٰ وَهَارُونَ (١٢٠)

120. "Peace and salutation to Moses and Aaron!"

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ (١٢١)

121. Thus indeed do We reward those who do right.

إِنَّهُمَا مِنْ عِبَادِنَا الْمُؤْمِنِينَ (١٢٢)

122. For they were two of Our believing Servants.

وَإِنَّ إِلْيَاسَ لَمِنَ الْمُرْسَلِينَ (١٢٣)

123. So also was Elias among those sent (by us).

إِذْ قَالَ لِقَوْمِهِ أَلَا تَتَّقُونَ (١٢٤)

124. Behold, he said to his people,

"Will ye not fear (Allah)?"

أَتَدْعُونَ بَعْلًا

125. "Will ye call upon Baal

وَتَذُرُونَ أَحْسَنَ الْخَالِقِينَ (١٢٥)

and forsake the Best of Creators --

وَاللَّهُ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأُولِينَ (١٢٦)

126. "Allah, your Lord and Cherisher and the Lord and Cherisher of your fathers of old?"

## فَكَذَّبُوهُ

127. But they rejected him,

فَأَيُّهُمْ لَمُحْضَرُونَ (١٢٧)

and they will certainly be called up (for punishment) --

إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ (١٢٨)

128. Except the sincere and devoted Servants of Allah (among them).

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ (١٢٩)

129. And We left (this blessing) for him among generations (to come) in later times:

سَلَامٌ عَلَىٰ إِبْرَاهِيمَ (١٣٠)

130. "Peace and salutation to such as Elias!"

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ (١٣١)

131. Thus indeed do We reward those who do right.

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ (١٣٢)

132. For He was one of Our believing Servants.

وَإِنَّ لُوطًا لَمِنَ الْمُرْسَلِينَ (١٣٣)

133. So also was Lut among those sent (by us).

إِذْ نَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ (١٣٤)

134. Behold, We delivered him and his adherents, all

إِلَّا عَجُوزًا فِي الْغَابِرِينَ (١٣٥)

135. Except an old woman who was among those who lagged behind:

ثُمَّ دَمَّرْنَا الْآخَرِينَ (١٣٦)

136. Then We destroyed the rest.

وَإِنَّكُمْ لَتَمُرُّونَ عَلَيْهِمْ مُصْبِحِينَ (١٣٧)

137. Verily, ye pass by their (sites), by day --

وَبِاللَّيْلِ

138. And by night:

أَفَلَا تَعْقِلُونَ (١٣٨)

will ye not understand?

وَأَنَّ يُوسُفَ لَمِنَ الْمُرْسَلِينَ (١٣٩)

139. So also was Jonah among those sent (by us).

إِذْ أَبَقَ إِلَى الْفُلِّ الْمَشْحُونِ (١٤٠)

140. When he ran away (like slave from captivity) to the ship (fully) laden,

فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ (١٤١)

141. He (agreed to) cast lots, and he was condemned:

فَالْتَقَمَهُ الْحُوتُ

142. Then the big Fish did swallow him,

وَهُوَ مُلِيمٌ (١٤٢)

and he had done acts worthy of blame.

فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ (١٤٣)

143. Had it not been that he (repented and) glorified Allah,

لَلَبِثَ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ (١٤٤)

144. He would certainly have remained inside the Fish till the Day of Resurrection.

فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ (١٤٥)

145. But We cast him forth on the naked shore in a state of sickness,

وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ (١٤٦)

146. And We caused to grow over him, a spreading plant of the Gourd kind,

وَأَرْسَلْنَاهُ إِلَى مِئَةِ أَلْفٍ أَوْ يَزِيدُونَ (١٤٧)

147. And We sent him (on a mission) to a hundred thousand (men) or more.

فَأَمَّنُوا

148. And they believed;

فَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ (١٤٨)

so We permitted them to enjoy (their life) for a while.

فَاسْتَفْتِهِمُ الرِّبَّكَ الْبَنَاتُ وَلَهُمُ الْبَنُونَ (١٤٩)

149. Now ask them their opinion: is it that thy Lord has (only) daughters, and they have sons? --

أَمْ خَلَقْنَا الْمَلَائِكَةَ إِنَاثًا وَهُمْ شَاهِدُونَ (١٥٠)

150. Or that We created the angels female, and they are witnesses (thereto)?

أَلَا إِنَّهُمْ مِّنْ إِفْكِهِمْ لَيَقُولُونَ (١٥١)

151. Is it not that they say, from their own invention,

## وَلَدَ اللّٰهُ

152. "Allah has begotten children"?

وَإِنَّهُمْ لَكَاذِبُونَ (١٥٢)

But they are liars!

أَصْطَفَى الْبَنَاتِ عَلَى الْبَنِينَ (١٥٣)

153. Did He (then) choose daughters rather than sons?

مَا لَكُمْ

154. What is the matter with you?

كَيْفَ تَحْكُمُونَ (١٥٤)

How judge ye?

أَفَلَا تَذَكَّرُونَ (١٥٥)

155. Will ye not then receive admonition?

أَمْ لَكُمْ سُلْطَانٌ مُّبِينٌ (١٥٦)

156. Or have ye an authority manifest?

فَأْتُوا بِكِتَابِكُمْ إِن كُنْتُمْ صَادِقِينَ (١٥٧)

157. Then bring ye your Book (of authority) if ye be truthful!

وَجَعَلُوا بَيْنَهُ وَبَيْنَ الْجِنَّةِ نَسَبًا

158. And they have invented a blood-relationship between Him and the Jinns:

وَلَقَدْ عَلِمَتِ الْجِنَّةُ إِنَّهُمْ لَمُحْضَرُونَ (١٥٨)

but the Jinns know (quite well) that they have indeed to appear (before His judgment-seat)!

سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ (١٥٩)

159. Glory to Allah!

(He is free) from the things they ascribe (to Him)!

إِنَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ (١٦٠)

160. Not (so do) the servants of Allah, sincere and devoted.

فَإِنَّكُمْ وَمَا تَعْبُدُونَ (١٦١)

161. For, verily, neither ye nor those ye worship --

مَا أَنْتُمْ عَلَيْهِ بِفَاتِنِينَ (١٦٢)

162. Can lead (any) into temptation concerning Allah,

إِلَّا مَنْ هُوَ صَالِ الْجَحِيمِ (١٦٣)

163. Except such as are (themselves) going to the blazing Fire!

وَمَا مِنَّا إِلَّا لَهُ مَقَامٌ مَّعْلُومٌ (١٦٤)

164. (Those ranged in ranks say):

"Not one of us but has a place appointed,

وَأِنَّا لَنَحْنُ الصَّافُونَ (١٦٥)

165. "And we are verily ranged in ranks (for service):

وَأِنَّا لَنَحْنُ الْمُسَبِّحُونَ (١٦٦)

166. "And we are verily those who declare (Allah's) glory!"

وَأِنْ كَانُوا لَيَقُولُونَ (١٦٧)

167. And there were those who said,

لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنَ الْأُولِينَ (١٦٨)

168. "If only we had had before us a message from those of old.

لَكُنَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ (١٦٩)

169. "We should certainly have been servants of Allah, sincere (and devoted)!"

فَكَفَرُوا بِهِ

170. But (now that the Qur'an has come), they reject it:

فَسَوْفَ يَعْلَمُونَ (١٧٠)

but soon will they know!

وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ (١٧١)

171. Already has Our Word been passed before (this) to Our Servants sent (by Us),

إِنَّهُمْ لَهُمُ الْمَنْصُورُونَ (١٧٢)

172. That they would certainly be assisted,

وَأِنَّ جُنْدَنَا لَهُمُ الْعَالِبُونَ (١٧٣)

173. And that Our forces -- they surely must conquer.

فَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ (١٧٤)

174. So turn thou away from them for a little while,

وَأَبْصِرْهُمْ فَسَوْفَ يُبْصِرُونَ (١٧٥)

175. And watch them (how they fare), and they soon shall see (how thou farest)!

أَفِعْدَابِنَا يَسْتَعْجِلُونَ (١٧٦)

176. Do they wish (indeed) to hurry on Our Punishment?

فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ الْمُنذَرِينَ (١٧٧)

177. But when it descends into the open space before them, evil will be the morning for those who were warned (and heeded not)!

وَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ (١٧٨)

178. So turn thou away from them for a little while,

وَأَبْصِرْ فَسَوْفَ يُبْصِرُونَ (١٧٩)

179. And watch (how they fare) and they soon shall see (how thou farest)!

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ (١٨٠)

180. Glory to thy Lord, the Lord of Honor and Power!

(He is free) from what they ascribe (to Him)!

وَسَلَامٌ عَلَى الْمُرْسَلِينَ (١٨١)

181. And Peace on the Messengers!

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (١٨٢)

182. And praise to Allah, the Lord and Cherisher of the Worlds.



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