

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا

Not without purpose did We create heaven and earth and all between!

Saad

In the name of Allah, Most Gracious, Most Merciful

ص

1. Sad:

وَالْقُرْآنَ ذِي الذِّكْرِ (١)

by the Qur'án, full of Admonition: (this is the Truth).

بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ (٢)

2. But the Unbelievers (are steeped) in Self-glory and Separatism.

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ

3. How many generations before them did We destroy?

فَنَادَوْا وَلَاتَ حِينَ مَنَاصٍ (٣)

In the end they cried (for mercy) -- when there was no longer time for being saved!

وَعَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ

4. So they wonder that a Warner has come to them from among themselves!

وَقَالَ الْكَافِرُونَ هَذَا سَاحِرٌ كَذَّابٌ (٤)

And the Unbelievers say,

"This is a sorcerer telling lies!

أَجَعَلَ الْآلِهَةَ إِلَهًا وَاحِدًا

5. "Has he made the gods (all) into one Allah?

إِنَّ هَذَا لَشَيْءٌ عَجَابٌ (٥)

Truly this is a wonderful thing!"

وَأَنطَلِقَ الْمَاءَ مِنْهُمْ أَنْ امشُوا وَاصْبِرُوا عَلَى آلِهَتِكُمْ

6. And the leaders among them go away (impatiently), (saying),

"Walk ye away, and remain constant to your gods!

إِنَّ هَذَا لَشَيْءٌ يُرَادُ (٦)

For this is truly a thing designed (against you)!

مَا سَمِعْنَا بِهَذَا فِي الْمِلَّةِ الْآخِرَةِ

7. "We never heard (the like) of this among the people of these latter days:

إِنَّ هَذَا إِلَّا اخْتِلَاقٌ (٧)

this is nothing but a made-up tale!

أَنْزَلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا

8. "What! Has the Message been sent to him -- (of all persons) among us?"...

بَلْ هُمْ فِي شَكٍّ مِّنْ ذِكْرِي

But they are in doubt concerning My (own) Message!

بَلْ لَمَّا يَدُوقُوا عَذَابِ (٨)

Nay, they have not yet tasted My Punishment!

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ

9. Or have they the Treasures of the Mercy of thy Lord --

الْعَزِيزِ الْوَهَّابِ (٩)

the Exalted in Power, the Grantor of Bounties without measure!

أَمْ لَهُمْ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا

10. Or have they the dominion of the heavens and the earth and all between?

فَلْيَرْتَفِعُوا فِي الْأَسْبَابِ (١٠)

If so, let them mount up with the ropes and means (to reach that end)!

جُنْدٌ مَّا هُنَالِكَ مَهْزُومٌ مِّنَ الْأَحْزَابِ (١١)

11. But there -- will be put to flight even a host of confederates.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَفِرْعَوْنُ ذُو الْأَوْتَادِ (١٢)

12. Before them (were many who) rejected messengers --

the People of Noah, and 'Ad, and Pharaoh the Lord of Stakes.

وَتَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ الْأَيْكَةِ

13. And Thamud, and the People of Lut, and the Companions of the Wood;

أُولَئِكَ الْأَحْزَابُ (١٣)

such were the Confederates.

إِنَّ كُلًّا إِلَّا كَذَّبَ الرَّسُلَ فَحَقَّ عِقَابِ (١٤)

14. Not one (of them) but rejected the messengers, but My Punishment came justly and inevitably (on them).

وَمَا يَنْظُرُ هُوَءَاءِ إِلَّا صِيحَةً وَاحِدَةً مَّا لَهَا مِنْ فُؤَاقِ (١٥)

15. These (to-day) only wait for a single mighty Blast, which (when it comes) will brook no delay.

وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْنَآ قَبْلَ يَوْمِ الْحِسَابِ (١٦)

16. They say:

"Our Lord! Hasten to us our sentence (even) before the Day of Account!"

اصْبِرْ عَلَى مَا يَقُولُونَ وَادْكُرْ عَبْدَنَا دَاوُودَ ذَا الْأَيْدِ

17. Have patience at what they say, and remember Our Servant David, the man of strength:

إِنَّهُ أَوَّابٌ (١٧)

for he ever turned (to Allah).

إِنَّا سَخَّرْنَا الْجِبَالَ

18. It was We that made the hills declare,

مَعَهُ يُسَبِّحُنَ بِالْعَشِيِّ وَالْإِشْرَاقِ (١٨)

in unison with him, Our Praises, at eventide and at break of day.

وَالطَّيْرَ مَحْشُورَةً

19. And the birds gathered (in assemblies):

كُلٌّ لَهُ أَوَّابٌ (١٩)

all with him did turn (to Allah).

وَشَدَدْنَا مُلْكَهُ وَأَتَيْنَاهُ الْحِكْمَةَ وَفَصَّلَ الْخِطَابِ (٢٠)

20. We strengthened his kingdom, and gave him wisdom and sound judgement in speech and decision.

وَهَلْ أَتَاكَ نَبَأُ الْخَصْمِ إِذْ تَسَوَّرُوا الْمِحْرَابَ (٢١)

21. Has the Story of the Disputants reached thee?

Behold, they climbed over the wall of the private chamber;

إِذْ دَخَلُوا عَلَى دَاوُودَ فَفَزِعَ مِنْهُمْ

22. When they entered the presence of David, and he was terrified of them,

قَالُوا لِمَا تَخَفُ

they said:

"Fear not:

خَصْمَانِ بَعَى بَعْضُنَا عَلَى بَعْضٍ

We are two disputants, one of whom has wronged the other:

فاحكم بيننا بالحقّ

decide now between us with truth,

وَلَا تُشْطِطْ وَاهْدِنَا إِلَى سَوَاءِ الصِّرَاطِ (٢٢)

and treat us not with injustice, but guide us to the even Path.

إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْجَةً وَلِيَ نَعْجَةٌ وَاحِدَةٌ

23. "This man is my brother;

he has nine and ninety ewes, and I have (but) one:

فَقَالَ أَكْفَلْنِيهَا وَعَزَّنِي فِي الْخِطَابِ (٢٣)

Yet he says, 'Commit her to my care,' and is (moreover) harsh to me in speech."

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْجَتِكَ إِلَى نِعَاجِهِ

24. (David) said:

"He has undoubtedly wronged thee in demanding thy (single) ewe to be added to his (flock of) ewes:

وَأِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لِيَبْغِيَ بَعْضُهُمْ عَلَى بَعْضٍ

truly many are the Partners (in business) who wrong each other:

إِنَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَقَلِيلٌ مَا هُمْ

not so do those who believe and work deeds of righteousness, and how few are they?"...

وَوَظَنَ دَاوُودُ أَنَّمَا فَتَنَّاهُ

And David gathered that We had tried him:

فَاسْتَعْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ (٢٤)

he asked forgiveness of his Lord, fell down, bowing (in prostration), and turned (to Allah in repentance).

فَغَفَرْنَا لَهُ ذَلِكَ

25. So We forgave him this (lapse):

وَأَنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَّآبٍ (٢٥)

he enjoyed, indeed, a Near Approach to Us, and a beautiful place of (final) Return.

يَا دَاوُودُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ

26. O David!

We did indeed make thee a vicegerent on earth:

فاحكم بين الناس بالحقّ

so judge thou between men in truth (and justice):

وَلَا تَتَّبِعِ الْهَوَى فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ

nor follow thou the lusts (of thy heart), for they will mislead thee from the Path of Allah:

إِنَّ الَّذِينَ يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ

for those who wander astray from the Path of Allah, is a Penalty Grievous,

بِمَا نَسُوا يَوْمَ الْحِسَابِ (٢٦)

for that they forget the Day of Account.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا

27. Not without purpose did We create heaven and earth and all between!

ذَلِكَ ظَنُّ الَّذِينَ كَفَرُوا

That were the thought of Unbelievers!

فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنَ النَّارِ (٢٧)

But woe to the Unbelievers because of the Fire (of Hell)!

أَمْ نَجْعَلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ

28. Shall We treat those who believe and work deeds of righteousness, the same as those who do mischief on earth?

أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ (٢٨)

Shall We treat those who guard against evil, the same as those who turn aside from the right?

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ

29. (Here is) a Book which We have sent down unto thee, full of blessings,

لِيَذَّبَرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُوا الْأَلْبَابِ (٢٩)

that they may meditate on its Signs,

and that men of understanding may receive admonition.

وَوَهَبْنَا لِدَاوُدَ سُلَيْمَانَ

30. To David We gave Solomon (for a son) --

نِعْمَ الْعَبْدُ

how excellent in Our service!

إِنَّهُ أَوَّابٌ (٣٠)

Ever did he turn (to Us)!

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّافِنَاتُ الْجِيَادُ (٣١)

31. Behold, there were brought before him, at eventide, coursers of the highest breeding; and swift of foot;

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَن ذِكْرِ رَبِّي

32. And he said, "Truly do I love the love of Good, with a view to the glory of my Lord,"

حَتَّى تَوَارَتْ بِالْحِجَابِ (٣٢)

until (the sun) was hidden in the veil (of Night):

رُدُّوْهَا عَلَيَّ

33. "Bring them back to me."

فَطَفِقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ (٣٣)

Then began he to pass his hand over (their) legs and their necks.

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا

34. And We did try Solomon: We placed on his throne a body (without life):

ثُمَّ أَنَابَ (٣٤)

but he did turn (to Us in true devotion):

قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَّا يَنْبَغِي لِأَحَدٍ مِّنْ بَعْدِي

35. He said,

"O my Lord! Forgive me, and grant me a Kingdom, which, (it may be), suits not another after me:

إِنَّكَ أَنْتَ الْوَهَّابُ (٣٥)

for Thou art the Grantor of Bounties (without measure)."

فَسَخَّرْنَا لَهُ الرِّيحَ

36. Then We subjected the Wind to his power,

تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ (٣٦)

to flow gently to his order, whithersoever he willed --

وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ وَعَوَّاصٍ (٣٧)

37. As also the evil ones, (including) every kind of builder and diver --

وَأَخْرَيْنَ مُقْرَنِينَ فِي الْأَصْفَادِ (٣٨)

38. As also others bound together in fetters.

هَذَا عَطَاؤُنَا

39. "Such are Our Bounties:

فَأَمْنٌ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ (٣٩)

whether thou bestow them (on others) or withhold them, no account will be asked."

وَأَنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَآبٍ (٤٠)

40. And he enjoyed, indeed, a Near Approach to Us, and a beautiful Place of (final) Return.

وَأَذْكُرْ عَبْدَنَا أَيُّوبَ

41. Commemorate Our servant Job,

إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ وَعَذَابٍ (٤١)

behold he cried to his Lord: "The Evil One has afflicted me with distress and suffering!"

ارْكُضْ بِرِجْلِكَ

42. (The command was given:)

"Strike with thy foot:

هَذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ (٤٢)

here is (water) wherein to wash, cool and refreshing, and (water) to drink."

وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُم مَّعَهُمْ رَحْمَةً مِنَّا

43. And We gave him (back) his people, and doubled their number -- as a Grace from Ourselves,

وَذِكْرَىٰ لِّأُولِي الْأَلْبَابِ (٤٣)

and a thing for commemoration, for all who have Understanding.

وَخُذْ بِيَدِكَ ضِغْتًا

44. "And take in thy hand a little grass,

فَاضْرِبْ بِهِ وَلَا تَحْنُثْ

and strike therewith: and break not (thy oath)."

إِنَّا وَجَدْنَاهُ صَابِرًا نِعْمَ الْعَبْدُ

Truly We found him full of patience and constancy: how excellent in Our service!

إِنَّهُ أَوَّابٌ (٤٤)

Ever did he turn (to Us)!

وَأَذْكُرْ عِبَادَنَا إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ

45. And commemorate Our servants Abraham, Isaac, and Jacob,

أُولِي الْأَيْدِي وَالْأَبْصَارِ (٤٥)

possessors of Power and Vision.

إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرَىٰ الدَّارِ (٤٦)

46. Verily We did chose them for a special (purpose) --

proclaiming the Message of the Hereafter.

وَأَتَّهُمْ عِنْدَنَا لَمِنَ الْمُصْطَفِينَ الْآخِيَارِ (٤٧)

47. They were, in Our sight, truly, of the company of the Elect and the Good.

وَأَذْكُرْ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا الْكِفْلِ

48. And commemorate Isma'il, Elisha, and Dhu al Kifl:

وَكُلٌّ مِّنَ الْآخِيَارِ (٤٨)

each of them was of the company of the Good.

هَذَا ذِكْرٌ

49. This is a Message (of admonition):

وَأِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَّآبٍ (٤٩)

and verily, for the Righteous, is a beautiful place of (final) Return. --

جَنَّاتٍ عَدْنٍ مَّفْتَحَةٌ لَهُمُ الْأَبْوَابُ (٥٠)

50. Gardens of Eternity, whose doors will (ever) be open to them;

مُتَّكِنِينَ فِيهَا يَدْعُونَ فِيهَا بِفَاكِهَةٍ كَثِيرَةٍ وَشَرَابٍ (٥١)

51. Therein will they recline (at ease);

therein can they call (at pleasure) for fruit in abundance, and (delicious) drink;

وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ أَثْرَابٌ (٥٢)

52. And beside them will be chaste women restraining their glances, (companions) of equal age.

هَذَا مَا تُوْعَدُونَ لِيَوْمِ الْحِسَابِ (٥٣)

53. Such is the promise made to you for the Day of Account!

إِنَّ هَذَا لَرِزْقُنَا مَا لَهُ مِنْ نَّقَادٍ (٥٤)

54. Truly such will be Our Bounty (to you);

it will never fail --

هَذَا

55. Yea, such!

وَأِنَّ لِلظَّالِمِينَ لَشَرَّ مَّآبٍ (٥٥)

But -- for the wrongdoers will be an evil place of (final) Return!

جَهَنَّمَ

56. Hell! --

يَصْلَوْنَهَا

they will burn therein --

فَبِئْسَ الْمِهَادُ (٥٦)

an evil bed (indeed, to lie on)! --

هَذَا

57. Yea, such! --

فَلْيَذُوقُوهُ حَمِيمٌ وَعَسَاقٌ (٥٧)

then shall they taste it -- a boiling fluid, and a fluid dark, murky, intensely cold! --

وَأَخْرُ مِنْ شَكْلِهِ أَزْوَاجٌ (٥٨)

58. And other Penalties of a similar kind, to match them!

هَذَا فَوْجٌ مُّقْتَحِمٌ مَعَكُمْ

59. Here is a troop rushing headlong with you!

لَا مَرْحَبًا بِهِمْ

No welcome for them!

إِنَّهُمْ صَالُوا النَّارِ (٥٩)

Truly, they shall burn in the Fire!

قَالُوا بَلْ أَنْتُمْ لَأَمْحَبُّوا بِكُمْ

60. (The followers shall cry to the misleaders:)

"Nay, ye (too)!

No welcome for you!

أَنْتُمْ قَدَّمْتُمُوهُ لَنَا

It is ye who have brought this upon us!

فَبِئْسَ الْقَرَارُ (٦٠)

Now evil is (this) place to stay in!"

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضِعْفًا فِي النَّارِ (٦١)

61. They will say:

"Our Lord! Whoever brought this upon us, add to him a double Penalty in the fire!"

وَقَالُوا مَا لَنَا لَأَنْ نَرَى رِجَالًا كُنَّا نَعُدُّهُمْ مِّنَ الْأَشْرَارِ (٦٢)

62. And they will say:

"What has happened to us that we see not men whom we used to number among the bad ones?"

أَتَّخَذْنَاَهُمْ سِخْرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْأَبْصَارُ (٦٣)

63. "Did we treat them (as such) in ridicule or have (our) eyes failed to perceive them?"

إِنَّ ذَلِكَ لَحَقٌّ تَخَاصُمُ أَهْلِ النَّارِ (٦٤)

64. Truly that is just and fitting, the mutual recriminations of the People of the Fire!

قُلْ إِنَّمَا أَنَا مُنذِرٌ

65. Say:

"Truly am I a Warner:

وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ (٦٥)

no god is there but the One Allah,
Supreme and Irresistible --

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا

66. "The Lord of the heavens and the earth, and all between --

الْعَزِيزُ الْعَقَّارُ (٦٦)

Exalted in Might, Able to enforce His will, forgiving again and again."

قُلْ هُوَ نَبَأٌ عَظِيمٌ (٦٧)

67. Say:

"That is a Message supreme (above all) --

أَنْتُمْ عَنْهُ مُعْرِضُونَ (٦٨)

68. "From which ye do turn away!

مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَأِ الْأَعْلَى إِذْ يَخْتَصِمُونَ (٦٩)

69. "No knowledge have I of the Chiefs on high, when they discuss (matters) among themselves.

إِنْ يُوحَىٰ إِلَيَّ إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُّبِينٌ (٧٠)

70. "Only this has been revealed to me: that I am to give warning plainly and publicly."

إِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِنْ طِينٍ (٧١)

71. Behold, thy Lord said to the angels:

"I am about to create man from clay:

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ (٧٢)

72. "When I have fashioned him (in due proportion) and breathed into him of My spirit, fall ye down in obeisance unto him."

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ (٧٣)

73. So the angels prostrated themselves, all of them together;

إِلَّا إِبْلِيسَ

74. Not so Iblis:

اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ (٧٤)

he was haughty, and became one of those who reject Faith.

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيْدِي

75. (Allah) said:

"O Iblis!

what prevents thee from prostrating thyself to one whom I have created with My hands?

أَسْتَكْبَرْتَ أَمْ كُنْتَ مِنَ الْعَالِينَ (٧٥)

Art thou haughty?

Or art thou one of the high (and mighty) ones?"

قَالَ أَنَا خَيْرٌ مِّنْهُ

76. (Iblis) said:

"I am better than he:

خَلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِينٍ (٧٦)

Thou createdst me from fire, and him Thou createdst from clay."

قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ (٧٧)

77. (Allah) said:

"Then get thee out from here:

for thou art rejected, accursed.

وَأِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ (٧٨)

78. "And My Curse shall be on thee till the Day of Judgement."

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ (٧٩)

79. (Iblis) said: "O my Lord! give me then respite till the Day the (dead) are raised."

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ (٨٠)

80. (Allah) said:

"Respite then is granted thee --

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ (٨١)

81. "Till the day of the Time Appointed."

قَالَ فَبِعِزَّتِكَ لأَعُوْبَهُمْ أَجْمَعِينَ (٨٢)

82. (Iblis) said:

"Then, by Thy power, I will put them all in the wrong --

إِنَّا عِبَادَكَ مِنْهُمُ الْمُخْلِصِينَ (٨٣)

83. "Except Thy Servants amongst them, sincere and purified (by Thy grace)."

قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ (٨٤)

84. (Allah) said:

"Then it is just and fitting -- and I say what is just and fitting --

لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّن تَبِعَكَ مِنْهُمْ أَجْمَعِينَ (٨٥)

85. "That I will certainly fill Hell with thee and those that follow thee -- every one."

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ

86. Say:

"No reward do I ask of you for this (Qur'án),

وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ (٨٦)

nor am I a pretender.

إِنْ هُوَ إِلَّا نَذْرٌ لِّلْعَالَمِينَ (٨٧)

87. "This is no less than a Message to (all) the Worlds.

وَلَتَعْلَمَنَّ نَبَأَهُ بَعْدَ حِينٍ (٨٨)

88. "And ye shall certainly know the truth of it (all) after a while."



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