

اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ

Allah chooses to Himself those whom He pleases, and guides to Himself those who turn (to Him).

Al Shura (Consultation)

In the name of Allah, Most Gracious, Most Merciful

حم (١) عسق (٢)

1. Ha Mim,
2. 'Ain Sin Qaf.

كَذَلِكَ يُوحِي إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ (٣)

3. Thus doth (He) send Inspiration to thee as (He did) to those before thee -- Allah, Exalted in Power, full of Wisdom.

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ

4. To Him belongs all that is in the heavens and on earth:

وَهُوَ الْعَلِيُّ الْعَظِيمُ (٤)

and He is Most High, Most Great.

تَكَادُ السَّمَاوَاتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ

5. The heavens are almost rent asunder from above them (by His Glory):

وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ

and the angels celebrate the Praises of their Lord, and pray for forgiveness for (all) beings on earth:

أَلَا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ (٥)

Behold! Verily Allah is He, the Oft-Forgiving, Most Merciful.

وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ اللَّهُ حَفِيفٌ عَلَيْهِمْ

6. And those who take as protectors others besides Him, Allah doth watch over them;

وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ (٦)

and thou art not the disposer of their affairs.

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ قُرْآنًا عَرَبِيًّا لِتُنذِرَ أُمَّ الْقُرَى وَمَنْ حَوْلَهَا

7. Thus have We sent by inspiration to thee an Arabic Qur'an: that thou mayest warn the Mother of Cities and all around her --

وَتُنذِرَ يَوْمَ الْجَمْعِ لَأَنْ لَا رَيْبَ فِيهِ

and warn (them) of the Day of Assembly, of which there is no doubt:

فَرِيقٌ فِي الْجَنَّةِ وَفَرِيقٌ فِي السَّعِيرِ (٧)

(when) some will be in the Garden, and some in the Blazing Fire.

وَلَوْ شَاءَ اللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً وَلَكِنْ يَدْخُلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ

8. If Allah had so willed, He could have made them a single people; but He admits whom He will to His Mercy;

وَالظَّالِمُونَ مَا لَهُمْ مِنْ وَلِيٍّ وَلَا نَصِيرٍ (٨)

and the wrongdoers will have no protector nor helper.

أَمْ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ

9. What!

Have they taken (for worship) protectors besides Him?

فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَى

But it is Allah, He is the Protector, and it is He Who gives life to the dead:

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (٩)

it is He Who has power over all things.

وَمَا اخْتَلَفْتُمْ فِيهِ مِنْ شَيْءٍ فَحُكْمُهُ إِلَى اللَّهِ

10. Whatever it be wherein ye differ, the decision thereof is with Allah:

ذَلِكُمْ اللَّهُ رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ (١٠)

Such is Allah my Lord:

in Him I trust, and to Him I turn.

فَاطِرُ السَّمَاوَاتِ وَالْأَرْضِ

11. (He is) the Creator of the heavens and the earth:

جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا يَدْرَأُكُمْ فِيهِ

He has made for you pairs from among yourselves, and pairs among cattle: by this means does He multiply you:

لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ (١١)

there is nothing whatever like unto Him, and He is the One that hears and sees (all things).

لَهُ مَقَالِيدُ السَّمَاوَاتِ وَالْأَرْضِ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ

12. To Him belong the keys of the heavens and the earth:

He enlarges and restricts the Sustenance to whom He will:

إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ (١٢)

for He knows full well all things.

شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ

13. The same religion has He established for you as that which He enjoined on Noah-the which We have sent by inspiration to thee-

وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ

and that which We enjoined on Abraham, Moses, and Jesus: Namely, that ye should remain steadfast in Religion, and make no divisions therein:

كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ

to those who worship other things than Allah, hard is the (way) to which thou callest them.

اللَّهُ يَجْتَبِي إِلَيْهِ مَن يَشَاءُ وَيَهْدِي إِلَيْهِ مَن يُنِيبُ (١٣)

Allah chooses to Himself those whom He pleases, and guides to Himself those who turn (to Him).

وَمَا تَفَرَّقُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْيًا بَيْنَهُمْ

14. And they became divided only after knowledge reached them -- through selfish envy as between themselves.

وَلَوْ لَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَى أَجَلٍ مُّسَمًّى لَفُضِيَ بَيْنَهُمْ

Had it not been for a Word that went forth before from thy Lord, (tending) to a Term appointed, the matter would have been settled between them:

وَإِنَّ الَّذِينَ أَوْرَثُوا الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِّنْهُ مُرِيبٍ (١٤)

but truly those who have inherited the Book after them are in suspicious (disquieting) doubt concerning it.

فَلِذَلِكَ فَادِعُ وَاسْتَقِمْ كَمَا أَمَرْتُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ

15. Now then, for that (reason), call (them to the Faith), and stand steadfast as thou art commanded, nor follow thou their vain desires;

وَقُلْ آمَنْتُ بِمَا أَنْزَلَ اللَّهُ مِنْ كِتَابٍ وَأَمَرْتُ لِأَعْدِلَ بَيْنَكُمْ

"I believe in the Book which Allah has sent down; and I am commanded to judge justly between you.

اللَّهُ رَبُّنَا وَرَبُّكُمْ لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ لَنَا حُجَّةٌ بَيْنَنَا وَبَيْنَكُمْ

Allah is Our Lord and your Lord.

For us (is the responsibility for) Our deeds, and for you for your deeds.

There is no contention between us and you.

اللَّهُ يَجْمَعُ بَيْنَنَا وَإِلَيْهِ الْمَصِيرُ (١٥)

Allah will bring us together, and to Him is (Our) final goal.

وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِ مَا اسْتُجِيبَ لَهُ

16. But those who dispute concerning Allah after He has been accepted,

حُجَّتُهُمْ دَاحِضَةٌ عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ وَلَهُمْ عَذَابٌ شَدِيدٌ (١٦)

futile is their dispute in the sight of their Lord: on them is Wrath, and for them will be a Penalty Terrible.

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ

17. It is Allah Who has sent down the Book in truth, and the Balance (by which to weigh conduct).

وَمَا يُذْرِكُ لَعَلَّ السَّاعَةَ قَرِيبٌ (١٧)

And what will make thee realize that perhaps the Hour is close at hand?

يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ بِهَا

18. Only those wish to hasten it who believe not in it:

وَالَّذِينَ آمَنُوا مُشْفِقُونَ مِنْهَا وَيَعْلَمُونَ أَنَّهَا الْحَقُّ

those who believe hold it in awe, and know that it is the Truth.

أَلَا إِنَّ الَّذِينَ يُمَارُونَ فِي السَّاعَةِ لَفِي ضَلَالٍ بَعِيدٍ (١٨)

Behold, verily those that dispute concerning the Hour are far astray.

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ

19. Gracious is Allah to His servants: He gives Sustenance to whom He pleases:

وَهُوَ الْقَوِيُّ الْعَزِيزُ (١٩)

and He has Power and can carry out His Will.

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ

20. To any that desires the tilth of the Hereafter, We give increase in his tilth;

وَمَنْ كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ (٢٠)

and to any that desires the tilth of this world, We grant somewhat thereof, but he has no share or lot in the Hereafter.

أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِّنَ الدِّينِ مَا لَمْ يَأْذَنَ بِهِ اللَّهُ

21. What!

have they partners (in godhead), who have established for them some religion without the permission of Allah?

وَلَوْ لَا كَلِمَةُ الْفَصْلِ لَفُضِيَ بَيْنَهُمْ وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ (٢١)

Had it not been for the Decree of Judgement, the matter would have been decided between them (at once): but verily the wrongdoers will have a grievous Penalty.

تَرَى الظَّالِمِينَ مُشْفِقِينَ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ

22. Thou wilt see the wrongdoers in fear on account of what they have earned, and (the burden of) that must (necessarily) fall on them.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي رَوْضَاتِ الْجَنَّاتِ

But those who believe and work righteous deeds will be in the luxuriant meads of the Gardens:

لَهُمْ مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ (٢٢)

they shall have before their Lord, all that they wish for: that will indeed be the magnificent Bounty (of Allah).

ذَلِكَ الَّذِي يُبَشِّرُ اللَّهُ عِبَادَهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

23. That is (the Bounty) whereof Allah gives Glad Tidings to His Servants who believe and do righteous deeds.

قُلْ لَّا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ

Say:

"No reward do I ask of you for this except the love of those near of kin."

وَمَنْ يَقْتَرِفْ حَسَنَةً نَّزِدْ لَهُ فِيهَا حُسْنًا

And if anyone earns any good, We shall give Him an increase of good in respect thereof:

إِنَّ اللَّهَ عَفُورٌ شَكُورٌ (٢٣)

for Allah is Oft-Forgiving, Most Ready to appreciate (service).

أَمْ يَقُولُونَ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا فَإِنْ يَشَأِ اللَّهُ يَخْتِمْ عَلَى قَلْبِكَ

24. What!

do they say, "He has forged a falsehood against Allah"?

But if Allah willed, He could seal up thy heart.

وَيَمْحُ اللَّهُ الْبَاطِلَ وَيُحِقُّ الْحَقَّ بِكَلِمَاتِهِ

And Allah blots out Vanity, and proves the Truth by His Words.

إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ (٢٤)

For He knows well the secrets of all hearts.

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ

25. He is the One that accepts repentance from His Servants and forgives sins:

وَيَعْلَمُ مَا تَفْعَلُونَ (٢٥)

and He knows all that ye do.

وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَيَزِيدُهُم مِّن فَضْلِهِ

26. And He listens to those who believe and do deeds of righteousness, and gives them increase of His Bounty:

وَالْكَافِرُونَ لَهُمْ عَذَابٌ شَدِيدٌ (٢٦)

but for the Unbelievers there is a terrible Penalty.

وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَكِن يُنَزِّلُ بِقَدَرٍ مَّا يَشَاءُ

27. If Allah were to enlarge the provision for His Servants, they would indeed transgress beyond all bounds through the earth; but He sends (it) down in due measure as He pleases:

إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ (٢٧)

for He is with His Servants well-acquainted, Watchful.

وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ

28. He is the One that sends down rain (even) after (men) have given up all hope, and scatters His Mercy (far and wide).

وَهُوَ الْوَلِيُّ الْحَمِيدُ (٢٨)

And He is the Protector, Worthy Of all Praise.

وَمِنْ آيَاتِهِ خَلْقُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَثَّ فِيهِمَا مِنْ دَابَّةٍ

29. And among His Signs is the creation of the heavens and the earth, and the living creatures that He has scattered through them:

وَهُوَ عَلَى جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ (٢٩)

and He has power to gather them together when He wills.

وَمَا أَصَابَكُمْ مِّنْ مُّصِيبَةٍ فَبِمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُو عَنْ كَثِيرٍ (٣٠)

30. Whatever misfortune happens to you, is because of the things your hands have wrought, and for many (of them) He grants forgiveness.

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ

31. Nor can ye frustrate (aught), (fleeing) through the earth;

وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ (٣١)

nor have ye, besides Allah, anyone to protect or to help.

وَمِنْ آيَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ (٣٢)

32. And among His Signs are the ships, smooth-running through the ocean, (tall) as mountains.

إِنْ يَشَأْ يُسْكِنِ الرِّيحَ فَيَظْلَنَ رَوَاكِدَ عَلَى ظَهْرِهِ

33. If it be His Will, He can still the Wind: then would they become motionless on the back of the (ocean).

إِنَّ فِي ذَلِكَ لآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ (٣٣)

Verily in this are Signs for everyone who patiently perseveres and is grateful.

أَوْ يُوقَهُنَّ بِمَا كَسَبُوا وَيَعْفُ عَنْ كَثِيرٍ (٣٤)

34. Or He can cause them to perish because of the (evil) which (the men) have earned: but much doth He forgive.

وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ فِي آيَاتِنَا مَا لَهُمْ مِنْ مَّحِيصٍ (٣٥)

35. But let those know, who dispute about Our Signs, that there is for them no way of escape.

فَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَاعُ الْحَيَاةِ الدُّنْيَا

36. Whatever ye are given (here) is (but) a convenience of this Life:

وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى لِلَّذِينَ آمَنُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ (٣٦)

but that which is with Allah is better and more lasting:

(it is) for those

- who believe and put their trust in their Lord;

وَالَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ (٣٧)

37. - Those who avoid the greater crimes and shameful deeds,

- and, when they are angry even then forgive;

وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَمْرُهُمْ شُورَى بَيْنَهُمْ

38. - Those who hearken to their Lord,

- and establish regular prayer;

- who (conduct) their affairs by mutual Consultation;

وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ (٣٨)

- who spend out of what We bestow on them for Sustenance;

وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ يَنْتَصِرُونَ (٣٩)

39. - And those who, when an oppressive wrong is inflicted on them, (are not cowed but) help and defend themselves.

وَجَزَاءِ سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ

40. The recompense for an injury is an injury equal thereto (in degree):
but if a person forgives and makes reconciliation, His reward is due from Allah:

إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ (٤٠)

for (Allah) loveth not those who do wrong.

وَلَمَنْ انتَصَرَ بَعْدَ ظُلْمِهِ فَأُولَئِكَ مَا عَلَيْهِمْ مِّنْ سَبِيلٍ (٤١)

41. But indeed if any do help and defend themselves after a wrong (done) to them, against such there is no cause of blame.

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ

42. The blame is only against those who oppress men with wrongdoing and insolently transgress beyond bounds through the land, defying right and justice:

أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ (٤٢)

for such there will be a Penalty grievous.

وَلَمَنْ صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنْ عَزْمِ الْأُمُورِ (٤٣)

43. But indeed if any show patience and forgive, that would truly be an exercise of courageous will and resolution in the conduct of affairs.

وَمَنْ يَضِلَّ اللَّهُ فَمَا لَهُ مِنْ وَلِيٍّ مِّنْ بَعْدِهِ

44. For any whom Allah leaves astray, there is no protector thereafter,

وَتَرَى الظَّالِمِينَ لَمَّا رَأُوا الْعَذَابَ يَقُولُونَ هَلْ إِلَىٰ مَرَدٍّ مِّنْ سَبِيلٍ (٤٤)

and thou wilt see the wrongdoers, when in sight of the Penalty, Say:

"Is there any way (to effect) a return?

وَتَرَاهُمْ يُعْرَضُونَ عَلَيْهَا خَاشِعِينَ مِنَ الدَّلِّ يَنْظُرُونَ مِنْ طَرْفٍ خَفِيٍّ

45. And thou wilt see them brought forward to the (Penalty), in a humble frame of mind because of (their) disgrace, (and) looking with a stealthy glance.

وَقَالَ الَّذِينَ آمَنُوا إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ الْقِيَامَةِ

And the Believers will say:

"Those are indeed in loss, who have given the perdition their own selves and those belonging to them on the Day of Judgement.

أَلَا إِنَّ الظَّالِمِينَ فِي عَذَابٍ مُّقِيمٍ (٤٥)

Behold! truly the wrongdoers are in a lasting Penalty!"

وَمَا كَانَ لَهُمْ مِّنْ أَوْلِيَاءٍ يَنْصُرُونَهُمْ مِّنْ دُونِ اللَّهِ

46. And no protectors have they to help them, other than Allah:

وَمَنْ يُضَلِّ اللَّهُ فَمَا لَهُ مِنْ سَبِيلٍ (٤٦)

and for any whom Allah leaves to stray, there is no way (to the Goal).

اسْتَجِيبُوا لِرَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمًا لَا مَرَدَّ لَهُ مِنَ اللَّهِ

47. Hearken ye to your Lord, before there come a Day which there will be no putting back, because of (the ordainment of) Allah!

مَا لَكُمْ مِنْ مَلْجَأٍ يَوْمَئِذٍ وَمَا لَكُمْ مِنْ نَكِيرٍ (٤٧)

That Day there will be for you no place of refuge nor will there be for you any room for denial (of your sins)!

فَإِنْ أَعْرَضُوا فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا إِنْ إِلَّا الْبَلَاغُ

48. If then they turn away, We have not sent thee as a guard over them.

Thy duty is but to convey (the Message).

وَإِنَّا إِذَا أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً فَرِحَ بِهَا

And truly, when We give man a taste of Mercy from Ourselves, He doth exult thereat,

وَإِنْ تُصِيبْهُمْ سَيِّئَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ فَإِنَّ الْإِنْسَانَ كَفُورٌ (٤٨)

but when some ill happens to him, on account of the deeds which His hands have sent forth, truly then is man ungrateful!

لِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يَخْلُقُ مَا يَشَاءُ

49. To Allah belongs the dominion of the heavens and the earth. He creates what He wills (and plans).

يَهَبُ لِمَنْ يَشَاءُ إِنَاثًا وَيَهَبُ لِمَنْ يَشَاءُ الذُّكُورَ (٤٩)

He bestows (children) male or female according to His Will (and Plan).

أَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَإِنَاثًا وَيَجْعَلُ مَنْ يَشَاءُ عَقِيمًا

50. Or He bestows both males and females, and He leaves barren whom He will:

إِنَّهُ عَلِيمٌ قَدِيرٌ (٥٠)

for He is Full of knowledge and power.

وَمَا كَانَ لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا أَوْ مِنْ وَرَاءِ حِجَابٍ

51. It is not fitting for a man that Allah should speak to him except by inspiration, or from behind a veil,

أَوْ يُرْسِلَ رَسُولًا فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ

or by the sending of a Messenger to reveal, with Allah's permission, what Allah wills:

إِنَّهُ عَلِيٌّ حَكِيمٌ (٥١)

for He is Most High, Most Wise.

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا مَا كُنْتَ تَدْرِي مَا الْكِتَابُ وَلَا الْإِيمَانُ

52. And thus have We, by Our command, sent inspiration to thee: thou knowest not (before) what was Revelation, and what was Faith;

وَلَكِن جَعَلْنَاهُ نُورًا نَّهْدِي بِهِ مَنْ نَّشَاءُ مِنْ عِبَادِنَا

but We have made the (Qur'án) a Light, wherewith We guide such of Our servants as We will;

وَإِنَّكَ لَتَهْدِي إِلَى صِرَاطٍ مُسْتَقِيمٍ (٥٢)

and verily thou dost guide (men) to the Straight Way --

صِرَاطِ اللَّهِ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ

53. The Way of Allah, to whom belongs whatever is in the heavens and whatever is on earth:

أَلَا إِلَى اللَّهِ تَصِيرُ الْأُمُورُ (٥٣)

Behold (how) all affairs tend towards Allah!



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