

إِنَّ فِي السَّمَاوَاتِ وَالْأَرْضِ لَآيَاتٍ لِّلْمُؤْمِنِينَ

Verily, in the heavens and the earth are signs for those who believe.

# Al Jathiyah

(The Kneeling)

*In the name of Allah, Most Gracious, Most Merciful*

حم (١)

1. Ha Mim.

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ (٢)

2. The revelation of the Book is from Allah, the Exalted in power, Full of Wisdom.

إِنَّ فِي السَّمَاوَاتِ وَالْأَرْضِ لَآيَاتٍ لِّلْمُؤْمِنِينَ (٣)

3. Verily in the heavens and the earth, are Signs for those who believe.

وَفِي خَلْقِكُمْ

4. And in the creation of yourselves

وَمَا يَبُتُّ مِنْ دَابَّةٍ آيَاتٍ لِّقَوْمٍ يُوقِنُونَ (٤)

and the fact that animals are scattered (through the earth), are Signs for those of assured Faith.

وَإِخْتِلَافِ اللَّيْلِ وَالنَّهَارِ

5. And in the alternation of Night and Day,

وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ رِزْقٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا

and the fact that Allah sends down Sustenance from the sky, and revives therewith the earth after its death,

وَتَصَرُّفِ الرِّيَّاحِ آيَاتٍ لِّقَوْمٍ يَعْقِلُونَ (٥)

and the change of the winds, are Signs for those that are wise.

تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ

6. Such are the Signs of Allah, which We rehearse to thee in truth:

فَبِأَيِّ حَدِيثٍ بَعْدَ اللَّهِ وَآيَاتِهِ يُؤْمِنُونَ (٦)

then in what exposition will they believe after (rejecting) Allah and His Signs?

وَيْلٌ لِّكُلِّ أَفَّاكٍ أَثِيمٍ (٧)

7. Woe to each sinful Dealer in Falsehoods:

يَسْمَعُ آيَاتِ اللَّهِ تُتْلَى عَلَيْهِ ثُمَّ يُصِرُّ مُسْتَكْبِرًا كَأَن لَّمْ يَسْمَعْهَا

8. He hears the Signs of Allah rehearsed to him, yet is obstinate and lofty, as if he had not heard them:

فَبَشِّرْهُ بِعَذَابٍ أَلِيمٍ (٨)

then announce to him a Penalty Grievous!

وَإِذَا عَلِمَ مِنْ آيَاتِنَا شَيْئًا اتَّخَذَهَا هُزُوًا

9. And when he learns something of Our Signs, he takes them in jest:

أُولَئِكَ لَهُمْ عَذَابٌ مُّهِينٌ (٩)

for such there will be a humiliating Penalty.

مِنْ وَرَائِهِمْ جَهَنَّمُ وَلَا يُغْنِي عَنْهُمْ مَا كَسَبُوا شَيْئًا وَلَا مَا اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ

10. In front of them is Hell:

and of no profit to them is anything they may have earned, nor any protectors they may have taken to themselves besides Allah:

وَلَهُمْ عَذَابٌ عَظِيمٌ (١٠)

for them is a tremendous Penalty.

هَذَا هُدًى

11. This is (true) Guidance:

وَالَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ لَهُمْ عَذَابٌ مِّن رَّجْزِ أَلِيمٍ (١١)

and for those who reject the Signs of their Lord, is a grievous Penalty of abomination.

اللَّهُ الَّذِي سَخَّرَ لَكُمُ الْبَحْرَ لَتَجْرِيَ الْفَلَكَ فِيهِ بِأَمْرِهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ

12. It is Allah Who has subjected the sea to you, that ships may sail through it by His command, that ye may seek of His Bounty,

وَلَعَلَّكُمْ تَشْكُرُونَ (١٢)

and that ye may be grateful.

وَسَخَّرَ لَكُم مَّا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ جَمِيعًا مِّنْهُ

13. And He has subjected to you, as from Him, all that is in the heavens and on earth:

إِنَّ فِي ذَلِكَ لآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ (١٣)

behold, in that are Signs indeed for those who reflect.

قُلْ لِلَّذِينَ آمَنُوا يَغْفِرُوا لِلَّذِينَ لَا يَرْجُونَ أَيَّامَ اللَّهِ

14. Tell those who believe, to forgive those who do not look forward to the Days of Allah:

لِيَجْزِيَ قَوْمًا بِمَا كَانُوا يَكْسِبُونَ (١٤)

it is for Him to recompense (for good or ill) each People according to what they have earned.

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ وَمَنْ أَسَاءَ فَعَلَيْهَا ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ (١٥)

15. If anyone does a righteous deed, it enures to the benefit of his own soul; if he does evil, it works against (His own soul).

In the end will ye (all) be brought back to your Lord.

وَلَقَدْ آتَيْنَا بَنِي إِسْرَائِيلَ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ

16. We did aforetime grant to the Children of Israel the Book, the Power of Command, and Prophethood;

وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَىٰ الْعَالَمِينَ (١٦)

We gave them, for Sustenance, things good and pure; and We favored them above the nations.

وَأَتَيْنَاهُم بَيِّنَاتٍ مِّنَ الْأَمْرِ فَمَا اخْتَلَفُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْيًا بَيْنَهُمْ

17. And We granted them clear Signs in affairs (of Religion):

it was only after knowledge had been granted to them that they fell into schisms, through insolent envy among themselves.

إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ (١٧)

Verily thy Lord will judge between them on the Day of Judgement as to those matters in which they set up differences.

ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ (١٨)

18. Then We put thee on the (right) Way of Religion:

so follow thou that (Way), and follow not the desires of those who know not.

إِنَّهُمْ لَنْ يُغْنُوا عَنْكَ مِنَ اللَّهِ شَيْئًا

19. They will be of no use to thee in the sight of Allah:

وَأِنَّ الظَّالِمِينَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَاللَّهُ وَلِيُّ الْمُتَّقِينَ (١٩)

it is only Wrongdoers (that stand as) protectors, one to another: but Allah is the Protector of the Righteous.

هَذَا بَصَائِرُ لِلنَّاسِ وَهُدًى وَرَحْمَةٌ لِّقَوْمٍ يُوقِنُونَ (٢٠)

20. These are clear evidences to men, and a Guidance and Mercy to those of assured Faith.

أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ أَنْ نَجْعَلَهُمْ كَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

21. What!

do those who seek after evil ways think that We shall hold them equal with those who believe and do righteous deeds,

سَوَاءٌ مَحْيَاهُمْ وَمَمَاتُهُمْ سَاءَ مَا يَحْكُمُونَ (٢١)

that equal will be their Life and their death?

Ill is the judgment that they make.

وَخَلَقَ اللَّهُ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ وَلِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا كَسَبَتْ

22. Allah created the heavens and the earth for just ends, and in order that each soul may find the recompense of what it has earned,

وَهُمْ لَا يُظْلَمُونَ (٢٢)

and none of them be wronged.

أَفَرَأَيْتَ مَنْ اتَّخَذَ إِلَهَهُ هَوَاهُ وَأَضَلَّهُ اللَّهُ عَلَىٰ عِلْمٍ

23. Then seest thou such a one as takes as his god his own vain desire?

Allah has, knowing (him as such), left him astray,

وَحَتَمَ عَلَىٰ سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَىٰ بَصَرِهِ

and sealed His hearing and his heart (and understanding), and put a cover on his sight.

غَشَاوَةً فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ أَفَلَا تَذَكَّرُونَ (٢٣)

Who, then, will guide him after Allah (has withdrawn Guidance)?

Will ye not then receive admonition?

وَقَالُوا مَا هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا يُهْلِكُنَا إِلَّا الدَّهْرُ

24. And they say:

"What is there but our life in this world?

We shall die and we live, and nothing but Time can destroy us."

وَمَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَظُنُّونَ (٢٤)

But of that they have no knowledge: they merely conjecture:

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ مَّا كَانَ حُجَّتَهُمْ إِلَّا أَنْ قَالُوا

25. And when Our Clear Signs are rehearsed to them, their argument is nothing but this: they say,

انْتُوا بِآبَائِنَا إِنْ كُنْتُمْ صَادِقِينَ (٢٥)

"Bring (back) our forefathers, if what ye say is true!"

قُلِ اللَّهُ يُحْيِيكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يَجْمَعُكُمْ إِلَىٰ يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ

26. Say:

"It is Allah Who gives you life, then gives you death;

then He will gather you together for the Day of Judgement about which there is no doubt":

وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ (٢٦)

but most men do not understand.

وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَيَوْمَ تَقُومُ السَّاعَةُ يُخْسِرُ الْمُبْطِلُونَ (٢٧)

27. To Allah belongs the dominion of the heavens and the earth, and the Day that the Hour of Judgment is established --

that Day will the dealers in Falsehood perish!

وَتَرَى كُلَّ أُمَّةٍ جَائِيَةٍ كُلِّ أُمَّةٍ تُدْعَى إِلَى كِتَابِهَا

28. And thou wilt see every sect bowing the knee:

every sect will be called to its Record:

الْيَوْمَ تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُونَ (٢٨)

"This Day shall ye be recompensed for all that ye did!

هَذَا كِتَابُنَا يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ إِنَّا كُنَّا نَسْتَنْسِخُ مَا كُنْتُمْ تَعْمَلُونَ (٢٩)

29. "This Our Record speaks about you with truth:

for We were wont to put on record all that ye did."

فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُدْخِلُهُمْ رَبُّهُمْ فِي رَحْمَتِهِ

30. Then, as to those who believed and did righteous deeds, their Lord will admit them to His Mercy:

ذَلِكَ هُوَ الْفَوْزُ الْمُبِينُ (٣٠)

that will be the Achievement for all to see.

وَأَمَّا الَّذِينَ كَفَرُوا أَفَلَمْ تَكُنْ آيَاتِي تُتْلَىٰ عَلَيْكُمْ فَاسْتَكْبَرْتُمْ وَكُنْتُمْ قَوْمًا مُّجْرِمِينَ (٣١)

31. But as to those who reject Allah, (to them will be said):

"Were not Our Signs rehearsed to you?

But ye were arrogant, and were a people given to sin!

وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَالسَّاعَةُ لَا رَيْبَ فِيهَا قُلْتُمْ مَا نَدْرِي مَا السَّاعَةُ

32. "And when it was said that the promise of Allah was true, and that the Hour -- there was no doubt about its (coming), ye used to say,

'We know not what is the Hour:

إِنْ نَّظُنُّ إِلَّا ظَنًّا وَمَا نَحْنُ بِمُستَيْقِنِينَ (٣٢)

we only think it is an idea, and we have no firm assurance."

وَبَدَأَ لَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِؤُونَ (٣٣)

33. Then will appear to them the evil (fruits) of what they did, and they will be completely encircled by that which they used to mock at!

وَقِيلَ الْيَوْمَ نَنْسَاكُمْ كَمَا نَسَيْتُمْ لِقَاءَ يَوْمِكُمْ هَذَا وَمَأْوَأَكُمْ النَّارُ

34. It will also be said:

"This Day We will forget you as ye forgot the meeting of this Day of yours!  
And your abode is the Fire,

وَمَا لَكُمْ مِّن نَّاصِرِينَ (٣٤)

and no helpers have ye!

ذَلِكُمْ بِأَنَّكُمْ اتَّخَذْتُمْ آيَاتِ اللَّهِ هُزُوءًا وَعَرَّيْتُمْ الْحَيَاةَ الدُّنْيَا

35. "This, because ye used to take the Signs of Allah in jest, and the life of the world deceived you."

فَالْيَوْمَ لَا يُخْرَجُونَ مِنْهَا وَلَا هُمْ يُسْتَعْتَبُونَ (٣٥)

(From) the Day, therefore, they shall not be taken out thence, nor shall they be received into Grace.

فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَاوَاتِ وَرَبِّ الْأَرْضِ رَبِّ الْعَالَمِينَ (٣٦)

36. Then Praise be to Allah,

Lord of the heavens and Lord of the earth,  
Lord and Cherisher of all the worlds!

وَلَهُ الْكِبْرِيَاءُ فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ (٣٧)

37. To Him be Glory throughout the heavens and the earth:  
and He is Exalted in Power, Full of Wisdom!



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