

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَن تَقْوِيمٍ ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ

We have indeed created man in the best of molds, Then do We abase him
(to be) the lowest of the low --

Al Tin

(The Fig)

In the name of Allah, Most Gracious, Most Merciful

وَالْتَيْنِ وَالزَّيْتُونَ (١)

1. By the Fig and the Olive,

وَطُورِ سَيْنِينَ (٢)

2. And the Mount of Sinai,

وَهَذَا الْبَلَدِ الْأَمِينِ (٣)

3. And this City of security --

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَن تَقْوِيمٍ (٤)

4. We have indeed created man in the best of molds,

ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ (٥)

5. Then do We abase him (to be) the lowest of the low --

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ (٦)

6. Except such as believe and do righteous deeds: for they shall have a reward unailing.

فَمَا يَكْذِبُكَ بَعْدُ بِالذِّينِ (٧)

7. Then what can, after this, contradict thee; as to the Judgment (to come)?

أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ (٨)

8. Is not Allah the wisest of Judges?

