

الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ

All the praises and thanks be to Allâh, Who has removed from us (all) grief. Verily, our Lord is indeed OftForgiving, Most Ready to appreciate (good deeds and to recompense).

Faatir

(The Originator)

In the name of Allâh, Most Gracious, Most Merciful

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ

1. All the praises and thanks be to Allâh, the (only) Originator [or the (only) Creator] of the heavens and the earth,

جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولِي أَجْنَحَةٍ مَّتْنًى وَثَلَاثَ وَرُبَاعَ

Who made the angels messengers with wings, - two or three or four.

يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ

He increases in creation what He wills.

إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (١)

Verily, Allâh is Able to do all things.

مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا

2. Whatever of mercy (i.e. of good), Allâh may grant to mankind, none can withhold it,

وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ

and whatever He may withhold, none can grant it thereafter.

وَهُوَ الْعَزِيزُ الْحَكِيمُ (٢)

And He is the AllMighty, the AllWise.

يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ

3. O mankind!

Remember the Grace of Allâh upon you!

هَلْ مِنْ خَالِقٍ غَيْرُ اللَّهِ يَرْزُقُكُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ

Is there any creator other than Allâh who provides for you from the sky (rain) and the earth?

لَا إِلَهَ إِلَّا هُوَ

Lâ ilâha illa Huwa (none has the right to be worshipped but He).

فَأَنَّى تُؤْفِكُونَ (٣)

How then are you turning away (from Him)?

وَأِنْ يَكْذِبُواكَ فَقَدْ كَذَّبَتْ رُسُلٌ مِنْ قَبْلِكَ

4. And if they belie you (O Muhammad SAW), so were Messengers belied before you.

وَالِلَّهِ تُرْجَعُ الْأُمُورُ (٤)

And to Allâh return all matters (for decision).

يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ

5. O mankind!

Verily, the Promise of Allâh is true.

فَلَا تُغَرِّبْكُمُ الْحَيَاةُ الدُّنْيَا

So let not this present life deceive you,

وَلَا يَغُرَّتْكُمْ بِاللَّهِ الْغُرُورُ (٥)

and let not the chief deceiver (Satan) deceive you about Allâh.

إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا

6. Surely, Shaitân (Satan) is an enemy to you, so take (treat) him as an enemy.

إِنَّمَا يَدْعُو حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ (٦)

He only invites his Hizb (followers) that they may become the dwellers of the blazing Fire.

الَّذِينَ كَفَرُوا لَهُمْ عَذَابٌ شَدِيدٌ

7. Those who disbelieve, theirs will be a severe torment;

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ (٧)

and those who believe (in the Oneness of Allâh Islâmic Monotheism) and do righteous good deeds, theirs will be forgiveness and a great reward (i.e. Paradise).

أَفَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ فَرَآهُ حَسَنًا

8. Is he, then, to whom the evil of his deeds made fairseeming, so that he considers it as good (equal to one who is rightly guided)?

فَإِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ

Verily, Allâh sends astray whom He wills, and guides whom He wills.

وَيَهْدِي مَنْ يَشَاءُ فَلَا تَذْهَبْ نَفْسُكَ عَلَيْهِمْ حَسْرَاتٍ

So destroy not yourself (O Muhammad SAW) in sorrow for them.

إِنَّ اللَّهَ عَلِيمٌ بِمَا يَصْنَعُونَ (٨)

Truly, Allâh is the AllKnower of what they do!

وَاللَّهُ الَّذِي أَرْسَلَ الرِّيَّاحَ فَتُثِيرُ سَحَابًا

9. And it is Allâh Who sends the winds, so that they raise up the clouds,

فُسُقْنَاهُ إِلَى بَلَدٍ مَيِّتٍ

and We drive them to a dead land,

فَأُحْيَيْنَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا

and revive therewith the earth after its death.

كَذَلِكَ النُّشُورُ (٩)

As such (will be) the Resurrection!

مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا

10. Whosoever desires honour, power and glory then to Allâh belong all honour, power and glory
[and one can get honour, power and glory only by obeying and worshipping Allâh (Alone)].

إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ

To Him ascend (all) the goodly words, and the righteous deeds exalt it

(the goodly words i.e. the goodly words are not accepted by Allâh unless and until they are followed by good deeds),

وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ

but those who plot evils, theirs will be severe torment.

وَمَكْرُ أُولَئِكَ هُوَ يَبُورُ (١٠)

And the plotting of such will perish.

وَاللَّهُ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ جَعَلَكُمْ أَزْوَاجًا

11. And Allâh did create you (Adam) from dust, then from **Nutfah** (male and female discharge semen drops i.e. Adam's offspring), then He made you pairs (male and female).

وَمَا تَحْمِلُ مِنْ أُنْثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ

And no female conceives or gives birth, but with His Knowledge.

وَمَا يُعَمَّرُ مِنْ مُعَمَّرٍ وَلَا يُنْقَصُ مِنْ عُمُرِهِ إِلَّا فِي كِتَابٍ

And no aged man is granted a length of life, nor is a part cut off from his life (or another man's life), but is in a Book (AlLauh AlMahfûz)

إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ (١١)

Surely, that is easy for Allâh.

وَمَا يَسْتَوِي الْبَحْرَانِ

12. And the two seas (kinds of water) are not alike,

هَذَا عَذْبٌ فُرَاتٌ سَائِغٌ شَرَابُهُ

this fresh sweet, and pleasant to drink,

وَهَذَا مِلْحٌ أُجَاجٌ

this fresh sweet, and pleasant to drink,

وَمِنْ كُلِّ تَاكُلُونَ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُونَ حِلْيَةً تَلْبَسُونَهَا

And from them both you eat fresh tender meat (fish), and derive the ornaments that you wear.

وَتَرَى الْفُلْكَ فِيهِ مَوَاحِرَ لَتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ (١٢)

And you see the ships cleaving (the seawater as they sail through it), that you may seek of His Bounty, and that you may give thanks.

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ

13. He merges the night into the day (i.e. the decrease in the hours of the night are added to the hours of the day),

and He merges the day into the night (i.e. the decrease in the hours of the day are added to the hours of the night).

وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى

And He has subjected the sun and the moon, each runs its course for a term appointed.

ذَلِكُمُ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ

Such is Allâh your Lord; His is the kingdom.

وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ مَا يَمْلِكُونَ مِنْ قِطْمِيرٍ (١٣)

And those, whom you invoke or call upon instead of Him, own not even a Qitmîr (the thin membrane over the datestone).

إِنْ تَدْعُوهُمْ لَا يَسْمَعُوا دُعَاءَكُمْ

14. If you invoke (or call upon) them, they hear not your call,

وَلَوْ سَمِعُوا مَا اسْتَجَابُوا لَكُمْ

and if (in case) they were to hear, they could not grant it (your request) to you.

وَيَوْمَ الْقِيَامَةِ يَكْفُرُونَ بَشِرْكُمْ

And on the Day of Resurrection, they will disown your worshipping them.

وَلَا يُنَبِّئُكَ مِثْلُ خَبِيرٍ (١٤)

And none can inform you (O Muhammad SAW) like Him Who is the AllKnower (of each and everything).

يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ

15. O mankind! it is you who stand in need of Allâh,

وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ (١٥)

but Allâh is Rich (Free of all wants and needs), Worthy of all praise.

إِنْ يَشَأْ يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ (١٦)

16. If He will, He could destroy you and bring about a new creation.

وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ (١٧)

17. And that is not hard for Allâh.

وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَى

18. And no bearer of burdens shall bear another's burden,

وَإِنْ تَدْعُ مُثْقَلَةٌ إِلَىٰ حِمْلِهَا لَا يُحْمَلْ مِنْهُ شَيْءٌ وَلَوْ كَانَ ذَا قُرْبَىٰ

and if one heavily laden calls another to (bear) his load, nothing of it will be lifted even though he be near of kin.

إِنَّمَا تُنذِرُ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَأَقَامُوا الصَّلَاةَ

You (O Muhammad SAW) can warn only those who fear their Lord unseen, and perform As-Salât (IqâmatasSalât).

وَمَنْ تَزَكَّىٰ فَإِنَّمَا يَتَزَكَّىٰ لِنَفْسِهِ

And he who purifies himself (from all kinds of sins), then he purifies only for the benefit of his ownself.

وَالِى اللَّهِ الْمَصِيرُ (١٨)

And to Allâh is the (final) Return (of all).

وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ (١٩)

19. Not alike are the blind (disbelievers in Islâmic Monotheism) and the seeing (believers in Islâmic Monotheism).

وَلَا الظُّلُمَاتُ وَلَا النُّورُ (٢٠)

20. Nor are (alike) the darkness (disbelief) and the light (Belief in Islâmic Monotheism).

وَلَا الظِّلُّ وَلَا الْحَرُورُ (٢١)

21. Nor are (alike) the shade and the sun's heat.

وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا الْأَمْوَاتُ

22. Nor are (alike) the living (believers) and the dead (disbelievers).

إِنَّ اللَّهَ يُسْمِعُ مَنْ يَشَاءُ

Verily, Allâh makes whom He will hear,

وَمَا أَنْتَ بِمُسْمَعٍ مِّنَ الْفُجُورِ (٢٢)

but you cannot make hear those who are in graves.

إِنْ أَنْتَ إِلَّا نَذِيرٌ (٢٣)

23. You (O Muhammad SAW) are only a Warner (i.e. your duty is to convey Allâh's Message to mankind but the guidance is in Allâh's Hand).

إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا

24. Verily! We have sent you with the truth, a bearer of glad tidings, and a Warner.

وَأِنْ مِنْ أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ (٢٤)

And there never was a nation but a Warner had passed among them.

وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ

25. And if they belie you, those before them also belied.

جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ وَبِالْزُبُرِ وَبِالْكِتَابِ الْمُنِيرِ (٢٥)

Their Messengers came to them with clear signs, and with the Scriptures, and the book giving light.

ثُمَّ أَخَذْتُ الَّذِينَ كَفَرُوا

and how terrible was My denial (punishment)!

فَكَيْفَ كَانَ نَكِيرِ (٢٦)

and how terrible was My denial (punishment)!

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً

27. See you not that Allâh sends down water (rain) from the sky,

فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ مُّخْتَلِفًا أَلْوَانُهَا

and We produce therewith fruits of varying colours,

وَمِنَ الْجِبَالِ جُدَدٌ بَيَضٌ وَحُمْرٌ مُّخْتَلِفٌ أَلْوَانُهَا وَعَرَايِبُ سُودٌ (٢٧)

and among the mountains are streaks white and red, of varying colours and (others) very black.

وَمِنَ النَّاسِ وَالدَّوَابِّ وَأَلْأَنْعَامِ مُخْتَلِفٌ أَلْوَانُهُ كَذَلِكَ

28. And of men and AdDawâb (moving living creatures, beasts, etc.), and cattle, in like manner of various colours.

إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ

It is only those who have knowledge among His slaves that fear Allâh.

إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ (٢٨)

Verily, Allâh is AllMighty, OftForgiving.

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ

29. Verily, those who recite the Book of Allāh (this Qur'ān), and perform AsSalāt (IqāmatasSalāt),

وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً

and spend (in charity) out of what We have provided for them, secretly and openly,

يَرْجُونَ تِجَارَةً لَّن تَبُورَ (٢٩)

hope for a (sure) tradegain that will never perish.

لِيُؤْفِقَهُمْ أَجُورَهُمْ وَيَزِيدَهُم مِّن فَضْلِهِ

30. That He may pay them their wages in full, and give them (even) more, out of His Grace.

إِنَّهُ غَفُورٌ شَكُورٌ (٣٠)

Verily! He is OftForgiving, Most Ready to appreciate (good deeds and to recompense).

وَالَّذِي أَوْحَيْنَا إِلَيْكَ مِنَ الْكِتَابِ هُوَ الْحَقُّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ

31. And what We have inspired in you (O Muhammad SAW), of the Book (the Qur'ān), it is the (very) truth [that you (Muhammad SAW) and your followers must act on its instructions], confirming that which was (revealed) before it.

إِنَّ اللَّهَ بِعِبَادِهِ لَخَبِيرٌ بَصِيرٌ (٣١)

Verily! Allāh is indeed AllAware, and AllSeer of His slaves.

ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا

32. Then We gave the Book (the Qur'ān) for inheritance to such of Our slaves whom We chose (the followers of Muhammad SAW).

فَمِنْهُمْ ظَالِمٌ لِّنَفْسِهِ

Then of them are some who wrong their ownelves,

وَمِنْهُمْ مُّقْتَصِدٌ

and of them are some who follow a middle course,

وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ يُأْتِنَ اللَّهُ

and of them are some who are, by Allāh's Leave, foremost in good deeds.

ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ (٣٢)

That (inheritance of the Qur'ān), that is indeed a great grace.

جَنَّاتٌ عَدْنٌ يَدْخُلُونَهَا يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا

33. 'Adn (Eden) Paradise (everlasting Gardens) will they enter, therein will they be adorned with bracelets of gold and pearls,

وَلِبَاسُهُمْ فِيهَا حَرِيرٌ (٣٣)

and their garments there will be of silk (i.e. in Paradise).

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ

34. And they will say:

"All the praises and thanks be to Allâh, Who has removed from us (all) grief.

إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ (٣٤)

Verily, our Lord is indeed OftForgiving, Most Ready to appreciate (good deeds and to recompense).

الَّذِي أَحَلَّنَا دَارَ الْمُقَامَةِ مِنْ فَضْلِهِ

35. Who, out of His Grace, has lodged us in a home that will last forever;

لَا يَمَسُّنَا فِيهَا نَصَبٌ وَلَا يَمَسُّنَا فِيهَا لُغُوبٌ (٣٥)

there, toil will touch us not, nor weariness will touch us."

وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ

36. But those who disbelieve, (in the Oneness of Allâh - Islâmic Monotheism) for them will be the Fire of Hell.

لَا يُقْضَىٰ عَلَيْهِمْ فِيمَوتُوا وَلَا يُخَفَّفُ عَنْهُمْ مِنْ عَذَابِهَا

Neither it will have a complete killing effect on them so that they die, nor shall its torment be lightened for them.

كَذَلِكَ نَجْزِي كُلَّ كَافِرٍ (٣٦)

Thus do We requite every disbeliever!

وَهُمْ يَصْطَرِخُونَ فِيهَا

37. Therein they will cry:

رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي كُنَّا نَعْمَلُ

"Our Lord! Bring us out, we shall do righteous good deeds, not (the evil deeds) that we used to do."

أَوَلَمْ نُعَمِّرْكُم مَّا يَتَذَكَّرُ فِيهِ مَنْ تَذَكَّرَ وَجَاءَكُمُ النَّذِيرُ

(Allâh will reply):

"Did We not give you lives long enough, so that whosoever would receive admonition, - could receive it?

And the warner came to you.

فَذُوقُوا فَمَا لِلظَّالِمِينَ مِنْ نَّصِيرٍ (٣٧)

So taste you (the evil of your deeds).

For the Zâlimûn (polytheists and wrongdoers, etc.) there is no helper."

إِنَّ اللَّهَ عَالِمُ غَيْبِ السَّمَاوَاتِ وَالْأَرْضِ

38. Verily, Allâh is the AllKnower of the unseen of the heavens and the earth.

إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ (٣٨)

Verily! He is the AllKnower of that is in the breasts.

هُوَ الَّذِي جَعَلَ لَكُمُ خَلَائِفَ فِي الْأَرْضِ

39. He it is Who has made you successors generations after generations in the earth,

فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ

so whosoever disbelieves (in Islâmic Monotheism) on him will be his disbelief.

وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ عِنْدَ رَبِّهِمْ إِلَّا مَقْتًا

And the disbelief of the disbelievers adds nothing but hatred with their Lord.

وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ إِلَّا خَسَارًا (٣٩)

And the disbelief of the disbelievers adds nothing but loss.

قُلْ أَرَأَيْتُمْ شُرَكَاءَكُمُ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ

40. Say (O Muhammad SAW):

"Tell me or inform me (what) do you think about your (socalled) partnergods to whom you call upon besides Allâh,

أُرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ

show me, what they have created of the earth?

أَمْ لَهُمْ شِرْكٌ فِي السَّمَاوَاتِ

Or have they any share in the heavens?

أَمْ آتَيْنَاهُمْ كِتَابًا فَهُمْ عَلَى بَيِّنَةٍ مِّنْهُ

Or have We given them a Book, so that they act on clear proof therefrom?

بَلْ إِنْ يَعِدُ الظَّالِمُونَ بَعْضُهُمْ بَعْضًا إِلَّا غُرُورًا (٤٠)

Nay,

the **Zâlimûn** (polytheists and wrongdoers, etc.) promise one another nothing but delusions."

إِنَّ اللَّهَ يُمَسِّكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَزُولَا

41. Verily! Allâh grasps the heavens and the earth lest they move away from their places,

وَلَئِنْ زَالَتَا إِنْ أُمْسَكَهُمَا مِنْ أَحَدٍ مِّنْ بَعْدِهِ

and if they were to move away from their places, there is not one that could grasp them after Him.

إِنَّهُ كَانَ حَلِيمًا غَفُورًا (٤١)

Truly, He is Ever Most Forbearing, OftForgiving.

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ

42. And they swore by Allâh their most binding oath,

لَنْ يَنْجَاءَهُمْ نَذِيرٌ لَّيَكُونُنَّ أَهْدَى مِنْ إِحْدَى الْأُمَمِ

that if a warner came to them, they would be more guided than any of the nations (before them),

فَلَمَّا جَاءَهُمْ نَذِيرٌ مَّا زَادَهُمْ إِلَّا نُفُورًا (٤٢)

yet when a warner (Muhammad SAW) came to them, it increased in them nothing but flight (from the truth),

اسْتَكْبَارًا فِي الْأَرْضِ وَمَكْرَ السَّيِّئِ

43. (They took to flight because of their) arrogance in the land and their plotting of evil.

وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ

But the evil plot encompasses only him who makes it.

فَهَلْ يَنْظُرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ

Then, can they expect anything (else), but the Sunnah (way of dealing) of the peoples of old?

فَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ تَبْدِيلًا

So no change will you find in Allâh's Sunnah (way of dealing),

وَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ تَحْوِيلًا (٤٣)

and no turning off will you find in Allâh's Sunnah (way of dealing).

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ

44. Have they not travelled in the land, and seen what was the end of those before them,

وَكَانُوا أَشَدَّ مِنْهُمْ قُوَّةً

and they were superior to them in power?

وَمَا كَانَ اللَّهُ لِيُعْجِزَهُ مِنْ شَيْءٍ فِي السَّمَاوَاتِ وَلَا فِي الْأَرْضِ

Allâh is not such that anything in the heavens or in the earth escapes Him.

إِنَّهُ كَانَ عَلِيمًا قَدِيرًا (٤٤)

Verily, He is AllKnowing, AllOmnipotent.

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِمَا كَسَبُوا مَا تَرَكَ عَلَى ظَهْرهَا مِنْ دَابَّةٍ

45. And if Allâh were to punish men for that which they earned, He would not leave a moving (living) creature on the surface of the earth,

وَلَكِنْ يُؤَخِّرُهُمْ إِلَى أَجَلٍ مُّسَمًّى

but He gives them respite to an appointed term,

فَإِذَا جَاءَ أَجْلُهُمْ فَإِنَّ اللَّهَ كَانَ بِعِبَادِهِ بَصِيرًا (٥٠)

and when their term comes, then verily, Allâh is Ever AllSeer of His slaves.



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