

فُسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ

So Glorified is He and Exalted above all that they associate with Him, and in Whose Hands is the dominion of all things, and to Him you shall be returned.

Yaseen

(Ya-Seen)

In the name of Allah, Most Gracious, Most Merciful

يس (١)

1. **Yâ-Sîn.**

[These letters are one of the miracles of the **Qur'ân**, and none but Allâh (Alone) knows their meanings.]

وَالْقُرْآنَ الْحَكِيمَ (٢)

2. By the **Qur'ân**, full of wisdom (i.e. full of laws, evidences, and proofs),

إِنَّكَ لَمِنَ الْمُرْسَلِينَ (٣)

3. Truly, you (O Muhammad SAW) are one of the Messengers,

عَلَى صِرَاطٍ مُسْتَقِيمٍ (٤)

4. On a Straight Path (i.e. on Allâh's religion of Islâmic Monotheism).

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ (٥)

5. (This is) a Revelation sent down by the AllMighty, the Most Merciful,

لِتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ (٦)

6. In order that you may warn a people whose forefathers were not warned, so they are heedless.

لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ (٧)

7. Indeed the Word (of punishment) has proved true against most of them, so they will not believe.

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا

8. Verily! We have put on their necks iron collars reaching to chins,

فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ (٨)

so that their heads are forced up.

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا

9. And We have put a barrier before them, and a barrier behind them,

فَاعْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ (٩)

and We have covered them up, so that they cannot see.

وَسَوَاءٌ عَلَيْهِمْ أَأَنْذَرْتَهُمْ أَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُونَ (١٠)

10. It is the same to them whether you warn them or you warn them not, they will not believe.

إِنَّمَا تُنْذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ الْغَيْبِ

11. You can only warn him who follows the Reminder (the [Qur'ân](#)), and fears the Most Beneficent ([Allâh](#)) unseen.

فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ (١١)

Bear you to such one the glad tidings of forgiveness, and a generous reward (i.e. [Paradise](#)).

إِنَّا نَحْنُ نُحْيِي الْمَوْتَى وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ

12. Verily, We give life to the dead, and We record that which they send before (them), and their traces

[their footsteps and walking on the earth with their legs to the mosques for the five compulsory congregational prayers, [Jihâd](#) (holy fighting in Allâh's Cause) and all other good and evil they did, and that which they leave behind],

وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُبِينٍ (١٢)

and all things We have recorded with numbers (as a record) in a Clear Book.

وَاضْرِبْ لَهُم مَّثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ (١٣)

13. And put forward to them a similitude;

the (story of the) dwellers of the town, [It is said that the town was [Antioch](#) (Antakiya)], when there came Messengers to them.

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا

14. When We sent to them two Messengers, they belied them both,

فُعَزَّزْنَا بِنِثَالٍ فَقَالُوا إِنَّا إِلَيْكُمْ مُرْسَلُونَ (١٤)

so We reinforced them with a third, and they said: "Verily! We have been sent to you as Messengers."

قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ

15. They (people of the town) said:

"You are only human beings like ourselves, and the Most Beneficent ([Allâh](#)) has revealed nothing,

إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ (١٥)

you are only telling lies."

قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ (١٦)

16. The Messengers said:

"Our Lord knows that we have been sent as Messengers to you,

وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ (١٧)

17. "And our duty is only to convey plainly (the Message)."

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ

18. They (people) said:

"For us, we see an evil omen from you,

لَئِنْ لَمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ (١٨)

if you cease not, we will surely stone you, and a painful torment will touch you from us."

قَالُوا طَائِرُكُم مَّعَكُمْ

19. They (Messengers) said: "Your evil omens be with you!

أَيْنَ ذُكِّرْتُمْ

(Do you call it "evil omen") because you are admonished?

بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ (١٩)

Nay,

but you are a people **Musrifûn** (transgressing all bounds by committing all kinds of great sins, and by disobeying Allâh).

وَجَاءَ مِنْ أَقْصَى الْمَدِينَةِ رَجُلٌ يَسْعَى

20. And there came running from the farthest part of the town, a man,

قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ (٢٠)

saying:

"O my people! Obey the Messengers;

اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ (٢١)

21. "Obey those who ask no wages of you (for themselves), and who are rightly guided.

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ (٢٢)

22. "And why should I not worship Him (Allâh Alone) Who has created me and to Whom you shall be returned.

أَتَأْخُذُ مِنْ دُونِهِ آلِهَةً

23. "Shall I take besides Him **âliha** (gods),

إِنْ يُرِدْنِ الرَّحْمَنُ بَضْرًا لَا تَنْفَعُنِي شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُون (٢٣)

if the Most Beneficent (Allâh) intends me any harm, their intercession will be of no use for me whatsoever, nor can they save me?

إِنِّي إِذَا لَفِي ضَلَالٍ مُّبِينٍ (٢٤)

24. "Then verily, I should be in plain error.

إِنِّي آمَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ (٢٥)

25. Verily! I have believed in your Lord, so listen to me!"

قِيلَ ادْخُلِ الْجَنَّةَ

26. It was said (to him when the disbelievers killed him): "Enter Paradise."

قَالَ يَا لَيْتَ قَوْمِي يَعْلَمُونَ (٢٦)

He said: "Would that my people knew!

بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ (٢٧)

27. "That my Lord (Allâh) has forgiven me, and made me of the honoured ones!"

وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُندٍ مِّنَ السَّمَاءِ

28. And We sent not against his people after him a host from heaven,

وَمَا كُنَّا مُنْزِلِينَ (٢٨)

nor do We send (such a thing).

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ (٢٩)

29. It was but one **Saiḥah** (shout, etc.) and lo! They (all) were silent (dead-destroyed).

يَا حَسْرَةً عَلَى الْعِبَادِ

30. Alas for mankind!

مَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ (٣٠)

There never came a Messenger to them but they used to mock at him.

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْفُرُونِ

31. Do they not see how many of the generations We have destroyed before them?

أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ (٣١)

Verily, they will not return to them.

وَأِنْ كُلُّ لَمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ (٣٢)

32. And surely, all, everyone of them will be brought before Us.

وَأَيَّةٌ لَهُمُ الْأَرْضُ الْمَيْتَةُ

33. And a sign for them is the dead land.

أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ (٣٣)

We gave it life, and We brought forth from it grains, so that they eat thereof.

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِنْ تَخِيلٍ وَأَعْنَابٍ

34. And We have made therein gardens of date-palms and grapes,

وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ (٣٤)

and We have caused springs of water to gush forth therein.

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ

35. So that they may eat of the fruit thereof, and their hands made it not.

أَفَلَا يَشْكُرُونَ (٣٥)

Will they not, then, give thanks?

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا

36. Glory be to Him, Who has created all the pairs of

مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ (٣٦)

that which the earth produces, as well as of their own (human) kind (male and female), and of that which they know not.

وَأَيَّةٌ لَهُمُ اللَّيْلُ

37. And a sign for them is the night,

نَسْلُخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ (٣٧)

We withdraw therefrom the day, and behold, they are in darkness.

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ

38. And the sun runs on its fixed course for a term (appointed).

لَهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ (٣٨)

That is the Decree of the All-Mighty, the All-Knowing.

وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ (٣٩)

39. And the moon, We have measured for it mansions (to traverse) till it returns like the old dried curved date stalk.

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ

40. It is not for the sun to overtake the moon, nor does the night outstrip the day.

وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ (٤٠)

They all float, each in an orbit.

وَأَيَّةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِّ الْمَشْحُونِ (٤١)

41. And an **Ayâh** (sign) for them is that We bore their offspring in the laden ship [of Nûh (Noah)].

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ (٤٢)

42. And We have created for them of the like thereunto, so on them they ride.

وَأِنْ نَشَأْ نُغْرِقْهُمْ فَلَا صَرِيحَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ (٤٣)

43. And if We will, We shall drown them,
and there will be no shout (or helper) for them (to hear their cry for help) nor will they be saved.

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ (٤٤)

44. Unless it be a mercy from Us, and as an enjoyment for a while.

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ (٤٥)

45. And when it is said to them:

"Beware of that which is before you (worldly torments), and that which is behind you (torments in the Hereafter), in order that you may receive Mercy

(i.e. if you believe in Allâh's Religion Islâmic Monotheism, and avoid polytheism, and obey Allâh with righteous deeds).

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ (٤٦)

46. And never came an **Ayâh** from among the **Ayât** (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord to them, but they did turn away from it.

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ

47. And when it is said to them: "Spend of that with which Allâh has provided you,"

قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ

those who disbelieve say to those who believe:

"Shall we feed those whom, if Allâh willed, He (Himself) would have fed?"

إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ (٤٧)

You are only in a plain error."

وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ (٤٨)

48. And they say: "When will this promise (i.e. Resurrection) be fulfilled, if you are truthful?"

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ (٤٩)

49. They await only but a single **Saiḥah** (shout, etc.), which will seize them while they are disputing!

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ (٥٠)

50. Then they will not be able to make bequest, nor they will return to their family.

وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ (٥١)

51. And the Trumpet will be blown (i.e. the second blowing)

and behold! From the graves they will come out quickly to their Lord.

قَالُوا يَا وَيْلَنَا مَن بَعَثَنَا مِن مَّرْثَدِنَا

52. They will say: "Woe to us! Who has raised us up from our place of sleep."

هَذَا مَا وَعَدَ الرَّحْمَنُ

(It will be said to them): "This is what the Most Beneficent (Allâh) had promised,

وَصَدَقَ الْمُرْسَلُونَ (٥٢)

and the Messengers spoke truth!"

إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ (٥٣)

53. It will be but a single **Saihah** (shout, etc.), so behold! They will all be brought up before Us!

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا

54. This Day (Day of Resurrection), none will be wronged in anything,

وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ (٥٤)

nor will you be requited anything except that which you used to do.

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَاكِهُونَ (٥٥)

55. Verily, the dwellers of the Paradise, that Day, will be busy in joyful things.

هُمْ وَأَزْوَاجُهُمْ فِي ظِلَالٍ عَلَى الْأَرَائِكِ مُتَكَوِّونَ (٥٦)

56. They and their wives will be in pleasant shade, reclining on thrones.

لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَّا يَدَّعُونَ (٥٧)

57. They will have therein fruits (of all kinds) and all that they ask for.

سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ (٥٨)

58. (It will be said to them): **Salâmun** (peace be on you), a Word from the Lord (Allâh), Most Merciful.

وَامْتَازُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ (٥٩)

59. (It will be said):

"And O you **Al-Mujrimûn** (criminals, polytheists, sinners, disbelievers in the Islâmic Monotheism, wicked evil ones, etc.)! Get you apart this Day (from the believers).

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَن لَّا تَعْبُدُوا الشَّيْطَانَ

60. Did I not ordain for you, O Children of Adam, that you should not worship **Shaitân** (Satan).

إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ (٦٠)

Verily, he is a plain enemy to you.

وَأَنْ اعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ (٦١)

61. And that you should worship Me [Alone Islâmic Monotheism, and set up not rivals, associate-gods with Me].

That is a Straight Path.

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبَاً كَثِيراً

62. And indeed he (Satan) did lead astray a great multitude of you.

أَفَلَمْ تَكُونُوا تَعْقِلُونَ (٦٢)

Did you not, then, understand?

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ (٦٣)

63. This is Hell which you were promised!

اصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ (٦٤)

64. Burn therein this Day, for that you used to disbelieve.

الْيَوْمَ نَخْتِمُ عَلَى أَفْوَاهِهِمْ

65. This Day, We shall seal up their mouths,

وَنُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ (٦٥)

and their hands will speak to Us, and their legs will bear witness to what they used to earn.

(It is said that one's left thigh will be the first to bear the witness).

[Tafsir At-Tabari.]

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَى أَعْيُنِهِمْ

66. And if it had been Our Will, We would surely have wiped out (blinded) their eyes,

فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى يُبْصِرُونَ (٦٦)

so that they would struggle for the Path, how then would they see?

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَى مَكَانَتِهِمْ

67. And if it had been Our Will, We could have transformed them (into animals or lifeless objects) in their places.

فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ (٦٧)

Then they should have been unable to go forward (move about) nor they could have turned back. [As it happened with the Jews see Verse 7:166 The Qur'ân].

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ

68. And he whom We grant long life, We reverse him in creation (weakness after strength).

أَفَلَا يَعْقِلُونَ (٦٨)

Will they not then understand?

وَمَا عَلَّمْنَاهُ الشُّعْرَ وَمَا يَنْبَغِي لَهُ

69. And We have not taught him (Muhammad SAW) poetry, nor is it meet for him.

إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُبِينٌ (٦٩)

This is only a Reminder and a plain Qur'ân.

لِيُنْذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ (٧٠)

70. That he or it (Muhammad SAW or the Qur'ân) may give warning to him who is living (a healthy minded the believer), and that Word (charge) may be justified against the disbelievers (dead, as they reject the warnings).

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا

71. Do they not see that We have created for them of what Our Hands have created, the cattle,

فَهُمْ لَهَا مَالِكُونَ (٧١)

so that they are their owners.

وَدَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ (٧٢)

72. And We have subdued them unto them so that some of them they have for riding and some they eat.

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبُ

73. And they have (other) benefits from them (besides), and they get (milk) to drink,

أَفَلَا يَشْكُرُونَ (٧٣)

will they not then be grateful?

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَعَلَّهُمْ يُنصَرُونَ (٧٤)

74. And they have taken besides Allâh âliha (gods), hoping that they might be helped (by those so called gods).

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُحَضَّرُونَ (٧٥)

75. They cannot help them,

but they will be brought forward as a troop against those who worshipped them (at the time of Reckoning).

فَلَا يَحْزَنكَ قَوْلُهُمْ

76. So let not their speech, then, grieve you (O Muhammad SAW).

إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ (٧٦)

Verily, We know what they conceal and what they reveal.

أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ

77. Does not man see that We have created him from **Nutfah** (mixed male and female discharge semen drops).

فَإِذَا هُوَ خَصِيمٌ مُبِينٌ (٧٧)

Yet behold! He (stands forth) as an open opponent.

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ

78. And he puts forth for Us a parable, and forgets his own creation.

قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ (٧٨)

He says: "Who will give life to these bones when they have rotted away and became dust?"

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ

79. Say: (O Muhammad SAW)

"He will give life to them Who created them for the first time!

وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ (٧٩)

And He is the All-Knower of every creation!"

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا

80. He, Who produces for you fire out of the green tree,

فَإِذَا أَنْتُمْ مِّنْهُ تُوقِدُونَ (٨٠)

when behold! You kindle therewith.

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِقَادِرٍ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ

81. Is not He, Who created the heavens and the earth Able to create the like of them?

بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ (٨١)

Yes,

indeed! He is the All-Knowing Supreme Creator.

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ (٨٢)

82. Verily, His Command, when He intends a thing, is only that He says to it,

"Be!"

and it is!

فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ

83. So Glorified is He and Exalted above all that they associate with Him,
and in Whose Hands is the dominion of all things,

وَالِيهِ تُرْجَعُونَ (٨٣)

and to Him you shall be returned.



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