

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ

Our Lord! In You (Alone) we put our trust, and to You (Alone) we turn in repentance, and to You (Alone) is (our) final Return,

Al Mumtahinah

(That Which Examines)

In the name of Allah, Most Gracious, Most Merciful

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ

1. O you who believe!

Take not My enemies and your enemies (i.e. disbelievers and polytheists, etc.) as friends,

تُلْفُونَ إِلَيْهِمْ بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِنَ الْحَقِّ

showing affection towards them, while they have disbelieved in what has come to you of the truth (i.e. Islâmic Monotheism, this Qur'ân, and Muhammad SAW),

يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ

and have driven out the Messenger (Muhammad SAW) and yourselves (from your homeland) because you believe in Allâh your Lord!

إِنْ كُنْتُمْ خَرَجْتُمْ جِهَادًا فِي سَبِيلِي وَابْتِغَاءَ مَرْضَاتِي تُسِرُّونَ إِلَيْهِمْ بِالْمَوَدَّةِ

If you have come forth to strive in My Cause and to seek My Good Pleasure, (then take not these disbelievers and polytheists, etc., as your friends). You show friendship to them in secret,

وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ

while I am All-Aware of what you conceal and what you reveal.

وَمَنْ يَفْعَلْهُ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (١)

And whosoever of you (Muslims) does that, then indeed he has gone (far) astray, (away) from the Straight Path.

إِنْ يَتَّقَوْكُمْ يَكُونُوا لَكُمْ أَعْدَاءً وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتَهُم بِالسُّوءِ

2. Should they gain the upper hand over you, they would behave to you as enemies, and stretch forth their hands and their tongues against you with evil,

وَوَدُّوا لَوْ تَكْفُرُونَ (٢)

and they desire that you should disbelieve.

لَنْ تَنْفَعَكُمُ أَرْحَامُكُمْ وَلَا أَوْلَادُكُمْ

3. Neither your relatives nor your children will benefit you

يَوْمَ الْقِيَامَةِ يَفْصِلُ بَيْنَكُمْ

on the Day of Resurrection (against Allâh). He will judge between you.

وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ (٣)

And Allâh is the All-Seer of what you do.

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ

4. Indeed there has been an excellent example for you in Ibrâhim (Abraham) and those with him,

إِذْ قَالُوا لِقَوْمِهِمْ إِنَّا بُرَاءُ مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ

when they said to their people:

"Verily, we are free from you and whatever you worship besides Allâh,

كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمْ الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ وَحْدَهُ

we have rejected you, and there has started between us and you, hostility and hatred for ever, until you believe in Allâh Alone,"

إِنَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ لَكَ وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ

except the saying of Ibrâhim (Abraham) to his father:

"Verily, I will ask for forgiveness (from Allâh) for you, but I have no power to do anything for you before Allâh ."

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ (٤)

Our Lord!

- In You (Alone) we put our trust,
- and to You (Alone) we turn in repentance,
- and to You (Alone) is (our) final Return,

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفِرْ لَنَا رَبَّنَا

5. "Our Lord! Make us not a trial for the disbelievers, and forgive us, Our Lord!

إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ (٥)

Verily, You, only You are the All-Mighty, the All-Wise."

لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ

6. Certainly, there has been in them an excellent example for you to follow, for those who look forward to (the Meeting with) Allâh (for the reward from Him) and the Last Day.

وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ (٦)

And whosoever turn away, then verily, Allâh is Rich (Free of all wants), Worthy of all Praise.

عَسَى اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوْدَّةً

7. Perhaps Allâh will make friendship between you and those whom you hold as enemies.

وَاللَّهُ قَدِيرٌ وَاللَّهُ غَفُورٌ رَحِيمٌ (٧)

And Allâh has power (over all things), and Allâh is Oft-Forgiving, Most Merciful.

لَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِنْ دِيَارِكُمْ
أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ

8. Allâh does not forbid you to deal justly and kindly with those who fought not against you on account of religion and did not drive you out of your homes.

إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ (٨)

Verily, Allâh loves those who deal with equity.

إِنَّمَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ مِنْ دِيَارِكُمْ
وَوَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَنْ تَوَلَّوْهُمْ

9. It is only as regards those who fought against you on account of religion, and have driven you out of your homes, and helped to drive you out, that Allâh forbids you to befriend them.

وَمَنْ يَتَوَلَّهُمْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ (٩)

And whosoever will befriend them, then such are the **Zâlimûn** (wrong-doers those who disobey Allâh).

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمُ الْمُؤْمِنَاتُ مُهَاجِرَاتٍ فَامْتَحِنُوهُنَّ

10. O you who believe!

When believing women come to you as emigrants, examine them,

اللَّهُ أَعْلَمُ بِإِيمَانِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ

Allâh knows best as to their Faith, then if you ascertain that they are true believers, send them not back to the disbelievers,

لَا هُنَّ حِلٌّ لَّهُمْ وَلَا هُمْ يَحِلُّونَ لِهِنَّ

they are not lawful (wives) for the disbelievers nor are the disbelievers lawful (husbands) for them.

وَأَتَوْهُم مَّا أَنْفَقُوا

But give the disbelievers that (amount of money) which they have spent [as their **Mahr**] to them.

وَلَا جُنَاحَ عَلَيْكُمْ أَنْ تَنْكِحُوهُنَّ إِذَا آتَيْتُمُوهُنَّ أَجُورَهُنَّ

And there will be no sin on you to marry them if you have paid their **Mahr** to them.

وَلَا تُمْسِكُوا بِعِصَمِ الْكَوَافِرِ وَاسْأَلُوا مَا أَنْفَقْتُمْ وَلْيَسْأَلُوا مَا أَنْفَقُوا

Likewise hold not the disbelieving women as wives, and ask for (the return of) that which you have spent (as Mahr) and let them (the disbelievers, etc.) ask back for that which they have spent.

ذَلِكَ حُكْمُ اللَّهِ يَحْكُمُ بَيْنَكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ (١٠)

That is the Judgement of Allâh. He judges between you. And Allâh is All-Knowing, All-Wise.

وَإِنْ فَاتَكُمْ شَيْءٌ مِّنْ أَزْوَاجِكُمْ إِلَى الْكُفَّارِ فَعَاقِبْتُمْ

11. And if any of your wives have gone from you to the disbelievers, and you have an accession (by the coming over of a woman from the other side),

فَاتُوا الَّذِينَ ذَهَبَتْ أَزْوَاجُهُمْ مِّثْلَ مَا أَنْفَقُوا

then pay to those whose wives have gone, the equivalent of what they had spent (on their Mahr).

وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ (١١)

And fear Allâh in Whom you believe.

يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ عَلَى أَنْ لَا يُشْرِكْنَ بِاللَّهِ شَيْئًا

12. O Prophet!

When believing women come to you to give you the Bai'â (pledge), that

- they will not associate anything in worship with Allâh,

وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ

- that they will not steal,
- that they will not commit illegal sexual intercourse,
- that they will not kill their children,

وَلَا يَأْتِينَ بِبُهْتَانٍ يَفْتَرِينَهُ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ

- that they will not utter slander, intentionally forging falsehood (i.e. by making illegal children belonging to their husbands),

وَلَا يَعْصِيَنَّكَ فِي مَعْرُوفٍ فُبَايِعُهُنَّ وَاسْتَغْفِرَ لَهُنَّ اللَّهُ

- and that they will not disobey you in any Ma'rûf (Islâmic Monotheism and all that which Islâm ordains)

then accept their Bai'â (pledge), and ask Allâh to forgive them,

إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ (١٢)

Verily, Allâh is Oft-Forgiving, Most Merciful.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ

13. O you who believe!

Take not as friends the people who incurred the Wrath of Allâh (i.e. the Jews).

قَدْ يَيْسُوا مِنَ الْآخِرَةِ كَمَا يَيْسَ الْكُفَّارُ مِنْ أَصْحَابِ الْقُبُورِ (١٣)

Surely, they have been in despair to receive any good in the Hereafter, just as the disbelievers have been in despair about those (buried) in graves (that they will not be resurrected on the Day of Resurrection).



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