

وَأَنْفِقُوا مِنْ مَا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ أَحَدَكُمُ الْمَوْتُ

And spend (in charity) of that with which We have provided you, before death
comes to one of you

Al Munafiqun

(The Hypocrites)

In the name of Allah, Most Gracious, Most Merciful

إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا نَشْهَدُ إِنَّكَ لَرَسُولُ اللَّهِ

1. When the hypocrites come to you (O Muhammad SAW), they say:
"We bear witness that you are indeed the Messenger of Allâh."

وَاللَّهُ يَعْلَمُ إِنَّكَ لَرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنَافِقِينَ لَكَاذِبُونَ (١)

Allâh knows that you are indeed His Messenger and Allâh bears witness that the hypocrites are liars indeed.

اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ

2. They have made their oaths a screen (for their hypocrisy). Thus they hinder (men) from the Path of Allâh.

إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ (٢)

Verily, evil is what they used to do.

ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ (٣)

3. That is because they believed, then disbelieved, therefore their hearts are sealed, so they understand not.

وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ

4. And when you look at them, their bodies please you;
and when they speak, you listen to their words.

كَأَنَّهُمْ خُشْبٌ مَسْنَدَةٌ يَحْسَبُونَ كُلَّ صَيْحَةٍ عَلَيْهِمْ هُمُ الْعَدُوُّ فَاحْذَرْهُمْ

They are as blocks of wood propped up. They think that every cry is against them. They are the enemies, so beware of them.

قَاتِلْهُمْ اللَّهُ أَلَيْ يُوْفِكُونَ (٤)

May Allâh curse them! How are they denying (or deviating from) the Right Path.

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ

5. And when it is said to them:
"Come, so that the Messenger of Allâh may ask forgiveness from Allâh for you",

لَوْوَا رُؤُوسَهُمْ وَرَأَيْتَهُمْ يَصُدُّونَ وَهُمْ مُسْتَكْبِرُونَ (٥)

they turn aside their heads, and you would see them turning away their faces in pride.

سَوَاءٌ عَلَيْهِمْ أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ تَسْتَغْفِرْ لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ

6. It is equal to them whether you (Muhammad SAW) ask forgiveness or ask not forgiveness for them.

إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ (٦)

Verily, Allâh guides not the people who are the Fâsiqîn (rebellious, disobedient to Allâh) .

هُمْ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَى مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّى يَنْفَضُوا

7. They are the ones who say:

"Spend not on those who are with Allâh's Messenger, until they desert him."

وَلِلَّهِ خَزَائِنُ السَّمَاوَاتِ وَالْأَرْضِ وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ (٧)

And to Allâh belong the treasures of the heavens and the earth, but the hypocrites comprehend not.

يَقُولُونَ لَنْ رَجَعْنَا إِلَى الْمَدِينَةِ لِيُخْرِجَنَا الْأَعَزُّ مِنْهَا الْأَذَلُّ

8. They (hypocrites) say:

"If we return to Al-Madinah, indeed the more honourable ('Abdûllah bin Ubai bin Salul, the chief of hypocrites at AlMadinah) will expel therefrom the meaner (i.e. Allâh's Messenger)."

وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ (٨)

But honour, power and glory belong to Allâh, His Messenger (Muhammad SAW), and to the believers, but the hypocrites know not.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ

9. O you who believe!

Let not your properties or your children divert you from the remembrance of Allâh.

وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَئِكَ هُمُ الْخَاسِرُونَ (٩)

And whosoever does that, then they are the losers.

وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ أَحَدَكُمُ الْمَوْتُ

10. And spend (in charity) of that with which We have provided you, before death comes to one of you

فَيَقُولَ رَبِّ لَوْلَا أَخَّرْتَنِي إِلَى أَجَلٍ قَرِيبٍ فَأَصَّدَّقَ وَأَكُنْ مِنَ الصَّالِحِينَ (١٠)

and he says:

"My Lord!

If only You would give me respite for a little while (i.e. return to the worldly life), then I should give Sadaqah (i.e. Zakât) of my wealth , and be among the righteous [i.e. perform Hajj (pilgrimage to Makkah)].

وَلَن يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجْلُهَا وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ (١١)

11. And Allâh grants respite to none when his appointed time (death) comes.
And Allâh is All-Aware of what you do.



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