

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَن تَقْوِيمٍ ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ

Verily, We created man of the best stature (mould), Then We reduced him to the lowest of the low,

Al Tin (The Fig)

In the name of Allah, Most Gracious, Most Merciful

وَالَّتَيْنِ وَالزَّيْتُونَ (١)

1. By the fig, and the olive,

وَطُورِ سَيْنِينَ (٢)

2. By Mount Sinai,

وَهَذَا الْبَلَدِ الْأَمِينِ (٣)

3. And by this city of security (Makkah) ,

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَن تَقْوِيمٍ (٤)

4. Verily, We created man of the best stature (mould),

ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ (٥)

5. Then We reduced him to the lowest of the low,

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ (٦)

6. Save those who believe (in Islâmic Monotheism) and do righteous deeds, then they shall have a reward without end (Paradise).

فَمَا يُكَذِّبُكَ بَعْدُ بِالدِّينِ (٧)

7. Then what (or who) causes you (O disbelievers) to deny the Recompense (i.e. Day of Resurrection)?

أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ (٨)

8. Is not Allâh the Best of judges?

